124000410453

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer. |
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Office Use Only



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E TALL TALKS SEE, FL

COVER LETTER

TO:

| | Registration So Division of Co | | |
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| SUBJEC | | OF SEALING LLC | |
| SUBJEC | ı: | Name of Lim | nited Liability Company |
| The enclos | sed Articles of | Amendment and fee(s) are sub | mitted for filing. |
| Please reti | urn all correspo | ondence concerning this matter | to the following: |
| | | Maximilian Stanish | |
| | | | Name of Person |
| | | | Firm/Company |
| | | 5601 buchanan st | Address |
| | | Hollywood Fl, 33021 | ridicas |
| | | redsroofsealing@gmail.com | City/State and Zip Code |
| For furthe | r information c | E-mail address: (| to be used for future annual report notification) |
| Maximilia | | | 954 627-4791 at () |
| | Name o | of Person | Area Code Daytime Telephone Number |
| Enclosed i | is a check for the | he following amount: | |
| \$25.00 | 0 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & □ \$60.00 Filing Fee, Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Ŕ | <u>Jailing Addres</u> Registration | Section | Street Address: Registration Section |
| P | Division of C P.O. Box 632 Pallahassee, I | 2.7 | Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |
| | | | |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| REDS ROOF SEALING LLC | | |
|---|---|---|
| (Name of the Limited Liability) (A Florida L | Company as it now appears on our records, imited Liability Company) |) |
| The Articles of Organization for this Limited Liability Cor | npany were filed on 09/20/2024 | and assigned |
| Florida document number L24000410453 | | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limite | d liability company here: | |
| Red's Pressure Cleaning LLC | | |
| The new name must be distinguishable and contain the words "Limite | d Liability Company," the designation "LLC" | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRE | <u></u> | |
| | | |
| | | |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| B. If amending the registered agent and/or registered of agent and/or the new registered office address here: Name of New Registered Agent: | office address on our records, <u>enter t</u> | he name of the new registere |
| New Registered Office Address: | | |
| | Enter Florida street address | |
| | rida | |
| | City | 7.ip Code |
| New Registered Agent's Signature, if changing Registered | Agent: | |
| I hereby accept the appointment as registered agent an provisions of all statutes relative to the proper and con accept the obligations of my position as registered age being filed to merely reflect a change in the registered | mplete performance of my duties, and ont as provided for in Chapter 605, F | I I am familiar with and .S. Or, if this document is |
| company has been notified in writing of this change. | | E 8 |
| | | 128 |
| | If Changing Desistered Agent Signature of | Name Danis California A and TVI |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| <u> Fitle</u> | Name | Address | Type of Action |
|---------------|------|-------------|--|
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| (If an ef <u>Note:</u> docum | If the date inserted in this block dinent's effective date on the Departr | pecific and cannot be prior to date of filing or mon- loes not meet the applicable statutory filing r ment of State's records. | requirements, this date will not be | listed as the |
| | | e, but not an effective time, at 12:01 a.m. on | the earlier of: (b) The 90th day | after the |
| he recor ord is fi | | | | |
| | 10/23 | 2024 | | . ~3 |
| ord is fi | 10/23 | mg | a member | 2024 OCT |
| ord is fi | 10/23 | 2024 nture of a member or authorized representative of | 'a member | <u>·</u> `` |

Filing Fee: \$25.00