# L240W389259

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



100435474951

2024 SEP 10 AM 9: 47

T C E O

SEP -6 PM 3: 26

## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

| _                |                   |      |          |   |  |          |
|------------------|-------------------|------|----------|---|--|----------|
| WAJSB CONSUL     | TING, LLC         |      |          |   |  |          |
| Please Debit FCA | 000000003 For: 12 | .5   |          |   | (A 6   | 3        |
| Thank you Seth N | eeley             |      |          |   | 1/1<br>2                                     | <u> </u> |
| Stoff            | ,                 |      |          | Art of Inc. File  LTD Partnership File  Foreign Corp. File  L.C. File | ASSES R                                      |          |
|                  |                   |      |          | Fictitious Name File  Trade/Service Mark                              |  | 4        |
|                  |                   |      | <u> </u> | Merger File   |  |          |
|                  |                   |      |          | Art, of Amend, File   |  |          |
|                  |                   |      | <u> </u> | RA Resignation  | <u>.                                    </u> |          |
|                  |                   |      |          | Dissolution / Withdrawal  |  |          |
|                  |                   |      |          | Annual Report / Reinstatement_  |  |          |
|                  |                   |      |          | Cert. Copy  |  |          |
|                  |                   |      | <u> </u> | Photo Copy  |  |          |
|                  |                   |      |          | Certificate of Good Standing  |  | _        |
|                  |                   |      |          | Certificate of Status   |  |          |
|                  |                   |      |          | Certificate of Fictitious Name_                                       |  | <u></u>  |
|                  |                   |      |          | Corp Record Search  | <u>=</u>                                     |          |
| / .              |                   |      |          | Officer Search  | _  |          |
| A                | 2/                |      |          | Fictitious Search   |  |          |
| Signature        | <u> </u>          |      |          | Fictitious Owner Search   |  |          |
|                  |                   |      |          | Vehicle Search  |  |          |
|                  |                   |      |          | Driving Record  | <del></del>                                  |          |
| Requested by:    |                   |      |          | UCC 1 or 3 File   |  |          |
| Name             | Date              | Time |          | UCC 11 Search   |  |          |
|                  |                   |      |          | UCC 11 Retrieval  |  |          |
| Walk-In          | Will Pick Up      |      |          | Courier   |  |          |

### COVER LETTER

|                      | ng Section<br>of Corporations   |                |  |   |                  |
|----------------------|---|----------------|--|---|------------------|
| WA.                  | JSB CONSULTING, LLC   |                |  |   |                  |
|                      | Name of Lim   | ited Liabilit  | y Company  |   |                  |
| The enclosed Artic   | cles of Organization and fee(s) are   | submitted t    | or filing.   |   |                  |
| Please return all co | orrespondence concerning this ma-   | tter to the fo | flowing:   |   |                  |
| PAUL                 | . A. KRASKER, ESQ.  |                |  |   | 2024 \$          |
|                      |   | Name of F      | erson  |   | SEP              |
| THE !                | LAW OFFICE OF PAUL A. KRA   | ASKER, P.A     |  |   | 2024 SEP 10      |
|                      |   | Firm/Con       | npany  |   |                  |
| 1615                 | FORUM PLACE 5TH FLOOR   |                |  |   | NH 9: 47         |
|                      |   | Addres         | SS   | <del></del> -   | <del></del>      |
| WES1                 | T PALM BEACH, FLORIDA 334   | 01             |  |   |                  |
| AMUR                 | Ci<br>PHY@KRASKERLAW.COM  | ty/State and   | Zip Code   |   |                  |
| <del></del>          | E-mail address: (to be used )   | for future an  | nual report notification   | on)   |                  |
| For further informat | ion concerning this matter, please  | call:          |  |   |                  |
| ANDR                 | EA MURPHY SNOWDEN 56  | i<br>_ )       | 515-4722   |   |                  |
|                      | Name of Person Are  | ea Code        | Daytime Telephone  |   |                  |
| Enclosed is a check  | k for the following amount:   |                |  |   |                  |
|                      | Fee □\$130.00 Filing Fee & Certificate of Status  | Certified      | 00 Filing Fee &<br>I Copy<br>copy is enclosed)   | □\$160.00 F<br>Certificate o<br>Certified Co<br>(additional cop | f Status &<br>py |
| )<br>1<br>E          | Mailing Address  New Filing Section  Division of Corporations  P.O. Box 6327  Fallahassee, FL 32314 | N<br>T<br>2-   | treet Address<br>ew Filing Section Div<br>he Centre of Tallaha<br>415 N. Monroe Stree<br>allahassee, Fl. 32303 | ssee<br>t, Suite 810  |                  |

#### ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| .3 | Ŋ. | П | (1 | I.F. I | i . : | N | D1 0 |
|----|----|---|----|--------|-------|---|------|
| 11 | л  |   |    | . r.   | - 1   |   | LLLL |

The name of the Limited Liability Company is:

#### WAJSB CONSULTING, LLC

(Must contain the words "Limited Liability Company, "L.L.C.," or "LLC.")

#### ARTICLE II - Address:

| <u>Princips</u>  | al Office Address:                       |   | Mailing Address:                        | 2024 SEP |
|--|--|---|---|----------|
| 1615 FORUM PLAC  | TE 5TH FLOOR                             | 1615 FC                                   | ORUM PLACE 5TH FLOOR 🚊 🗀                | S        |
| WEST PALM BEAC   | TH, FLORIDA 33401                        | WEST                                      | PALM BEACH, FLORIDA 33401               | Ę        |
| ARTICLE III - Registered Age<br>(The Limited Liability Company         | cannot serve as its own Reg              | legistered Agent's<br>gistered Agent, You | must designate an individual or $n = 1$ | M        |
| another business entity with an a<br>The name and the Florida street a | address of the registered age            |   | ER PA                                   | 9: 47    |
| •  | nddress of the registered age            |   | L'AJE                                   |          |
| •  | nddress of the registered age            | PAUL A. KRASKI<br>ame<br>TH FLOOR         | ER. P.A.                                |          |
| •  | THE LAW OFFICE OF No. 1615 FORUM PLACE 5 | PAUL A. KRASKI<br>ame<br>TH FLOOR         | ER. P.A.                                |          |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

Registered Agent's Signature (REQUIRED)

(CONTINUED)

| <u>Title:</u> "AMBR" = Authorized Member                                      | Name and Address:   |             |
|---|---|-------------|
| "MGR" = Manager   |   |             |
| <u>MGR</u>  | PAUL A. KRASKER 1615 FORUM PLACE 5TH FLOOR WEST PALM BEACH, FLORIDA 33401   |             |
|   |   |             |
|   |   | 21          |
|   | AC A  | 2024 SEP 10 |
| (Use attachment if necessary)   | NS 25   | MV 0        |
| (If an effective date is listed, the date must be spe<br>the date of filing.) | of filing: (OPTIONAL) | ogs after   |
| ARTICLE VI: Other provisions, if any.   |   |             |
|   |   |             |
| REQUIRED SIGNATURE:   | au A. Klasker   |             |
| This document is execute<br>I am aware that any false                         | mber or an authorized representative of a member, ed in accordance with section 605.0203 (1) (b). Florida Statutes, information submitted in a document to the Department of State felony as provided for in s.817.155. F.S.  |             |
| PALII A PRACE   | rep   |             |

Filing Fees:

Typed or printed name of signee

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

\$ 30.00 Certified Copy (Optional)

ARTICLE IV-

\$ 5.00 Certificate of Status (Optional)