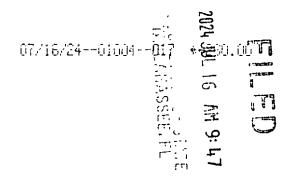
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| (Re                     | equestor's Name)     |          |
|-------------------------|----------------------|----------|
| (Ad                     | dress)               | <u>.</u> |
| (Ad                     | dress)               |          |
| (Cit                    | y/State/Zip/Phone #) |          |
| PICK-UP                 | MAIT                 | MAIL     |
| (Bu                     | siness Entity Name)  | <u>.</u> |
| (Do                     | ocument Number)      |          |
| Certified Copies        | _ Certificates of    | Status   |
| Special Instructions to | Filing Officer:      |          |
|                         |                      |          |
|                         |                      | į        |
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2024 JUL 16 AMII: 03 SECRETARY OF STATE TALLAHASSEE, FLORIDA

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# **CORPORATE** ACCESS,

## When you need ACCESS to the world

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236 Fast 6th Avenue. Tallahassee, Florida 32303

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### WALK IN

|         | I                   | PICK UP: BROOK 7/15 |                                       |
|---------|---------------------|---------------------|---------------------------------------|
| •       |                     |                     |                                       |
|         | CERTIFIED COPY      |                     |                                       |
| XX      | РНОТОСОРУ           |                     |                                       |
| XX      | GS                  | GS                  | 2024                                  |
| XX      | FILING              | LLC                 | T T T T T T T T T T T T T T T T T T T |
| 1.      | 1550 RUCKER RD      |                     |                                       |
| •       | (CORPORATE NAME AND | DOCUMENT#)          | 9: 4:<br>9: 4:                        |
| 2.      |                     |                     | [7]                                   |
|         | (CORPORATE NAME AND | DOCUMENT#)          |                                       |
| 3.      | (CORPORATE NAME AND | DOCUMENT #)         |                                       |
| 4       |                     |                     |                                       |
| 4.      | (CORPORATE NAME AND | DOCUMENT#)          |                                       |
| 5.      |                     |                     |                                       |
| •       | (CORPORATE NAME AND | DOCUMENT #)         |                                       |
| 6.      |                     |                     |                                       |
|         | (CORPORATE NAME AND | DOCUMENT#)          |                                       |
| SPECIAI | . INSTRUCTIONS:     |                     |                                       |
|         |                     |                     |                                       |

#### COVER LETTER

|               | New Filing S<br>Division of C |   |                     |   |  |                  |                            |
|---------------|-------------------------------|---|---------------------|---|--|------------------|----------------------------|
| SUBJEC        | 1550 Ruc                      | cker Rd LLC   |                     |   |  |                  |                            |
| 202020        | ••                            | Nan   | ne of Limited Lia   | bility Company  |  |                  |                            |
| The enclo     | sed Articles o                | of Organization and   | fee(s) are submit   | ted for filing.   |  |                  |                            |
| Please ret    | urn all corres <sub>l</sub>   | pondence concerning   | g this matter to th | ne following:   |  |                  |                            |
|               | Kathy Tucl                    | ker   |                     |   |  |                  |                            |
|               |                               | <del></del> -   | Name                | of Person   |  |                  |                            |
|               |                               |   |                     |   |  | 21               |                            |
|               |                               |   | Firm/               | Company   |  | 202k JUL         | ···                        |
|               | #118 1155                     | Bluegrass Court, Su   | ite 2               |   |  | · —              | - 1222<br>- 1222<br>- 1222 |
|               |                               |   | Ad                  | ldress  |  | 500 B            | ; ¥                        |
|               | Alpharetta,                   | GA 30004  |                     |   |  | 14 9:            | ال                         |
|               | kiotucker118                  | @gmail.com  | City/State          | and Zip Code  |  | <u></u>          |                            |
|               |                               |   | be used for future  | e annual report notificat   | ion)   | <del></del>      |                            |
| For further i |                               | oncerning this matter   |                     |   |  |                  |                            |
|               | Kathy Tucke                   | er  | 678<br>at (         | 878-8526  |  |                  |                            |
|               | Nan                           | ne of Person  | Area Code           | Daytime Telephon  | e Number   |                  |                            |
| Enclosed is   | s a check for t               | he following amoun  | t:                  |   |  |                  |                            |
|               | Filing Fee                    | ■\$130.00 Filing<br>Certificate of Sta                              | Fee &\$1            | 55.00 Filing Fee & ified Copy onal copy is enclosed)  | □\$160.00 F<br>Certificate o<br>Certified Cop<br>(additional cop | f Status &<br>py |                            |
|               | New F<br>Divisio<br>P.O. B    | ng Address iling Section on of Corporations ox 6327 assee, FL 32314 |                     | Street Address New Filing Section Di The Centre of Tallaha 2415 N. Monroe Street Tallahassee, FL 3230 | ssee<br>et, Suite 810  |                  |                            |

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| 1550 Rucker Rd  | LLC   | _ <del></del>                           |                                      | _                    |
|---|---|---|--------------------------------------|----------------------|
| (Must c   | ontain the words "Limited Lia   | ability Company, "                      | L.L.C.," or "LLC.")                  |                      |
| ARTICLE II - Address:<br>The mailing address and stre | et address of the principal offi  | ce of the Limited                       | Liability Company is:                |                      |
| <u>Pric</u>   | cipal Office Address:   |   | Mailing Address:                     |                      |
| 8701 Collins Ave                                      |   | #118                                    | 1155 Bluegrass Court                 | <del></del> .        |
| #705  |   | Suite                                   |                                      |                      |
| Miami Beach, FI                                       | _ 33154   | Alph                                    | aretta, GA 30004                     |                      |
| another business entity with                          | an active Florida registration.   | .)                                      | You must designate an individual or- | 10 الآل              |
| another business entity with                          | an active Florida registration. reet address of the registered a  CORPORATE ACCES  236 E. 6TH AVE                           | agent are: SS INC Name                  |                                      | 2024 JUL 16 MH 9: 47 |
| another business entity with                          | an active Florida registration. reet address of the registered a  CORPORATE ACCES   | agent are: SS INC Name                  |                                      | JUL 16 MH 9: 47      |
| another business entity with                          | an active Florida registration. reet address of the registered a  CORPORATE ACCES  236 E. 6TH AVE                           | agent are: SS INC Name                  |                                      | JUL 16 M 9: 47       |
| another business entity with                          | an active Florida registration. reet address of the registered a  CORPORATE ACCES  236 E. 6TH AVE  Florida street address ( | agent are: SS INC Name  (P.O. Box NOT a | cceptable)                           | JUL 16 MM 9: 47      |

(CONTINUED)

#### ARTICLE IV-

The name and address of each person authorized to manage and control the Limited Liability Company:

| <u>Title:</u> "AMBR" = Authorized Member "MGR" = Manager                     | Name and Address:   |       |
|--|---|-------|
| MGR  | Daniel Miles 8701 Collins Ave, #705 Miami Beach, FL 33154   |       |
| AMBR   | Kathy Tucker #118 1155 Bluegrass Court, Suite 2 Alpharetta, GA 30004  |       |
|  |   |       |
|  | 124 JUL 1   | c:    |
| (Use attachment if necessary)  | of Sline.   |       |
| If an effective date is listed, the date must be spe<br>the date of filing.) | ecific and cannot be more than five business days prior to or 90 days   | after |
| I his document is execute<br>I am aware that any false                       | mber or an authorized representative of a member.  ded in accordance with section 605.0203 (1) (b), Florida Statutes.  information submitted in a document to the Department of State felony as provided for in s.817.155, F.S. | -     |

Typed or printed name of signee

Filing Fees:
\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

\$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)

Kathy Tucker