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| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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## COVER LETTER

|             | legistration Se<br>Division of Cor      |  |   |  |  |  |
|-------------|---|--|---|--|--|--|
| cup rec     | VITAMAN                                 | LLC  |   |  |  |  |
| SUBJECT     | 1:                                      | Name of Lim                                  | ited Liability Company  | <del></del>  |  |  |
| The enclos  | sed Articles of                         | Amendment and fee(s) are sub                 | mitted for filing.  |  |  |  |
| Please retu | ım all correspo                         | ndence concerning this matter                | to the following:   |  |  |  |
|             |   | Sonia Becerra                                |   |  |  |  |
|             |   |  | Name of Person  | <del></del>  |  |  |
|             |   | Swyft Filings                                |   |  |  |  |
|             |   |  | Firm/Company  |  |  |  |
|             |   | 3 Greenway Plaza #1320                       |   |  |  |  |
|             |   | 3 Greenway Plaza #1320 Address               |   |  |  |  |
|             |   | Houston, TX 77046                            |   |  |  |  |
|             |   |  | City/State and Zip Code   | <del></del>  |  |  |
|             |   | info@legalcorpsolutions.co                   |   |  |  |  |
|             |   | E-mail address: (                            | to be used for future annual report no                              | otification)   |  |  |
| For further | r information c                         | oncerning this matter, please c              | all:  |  |  |  |
| Banessa A   | lvarez                                  |  | 877 7770450<br>at ()  |  |  |  |
|             | Name o                                  | f Person                                     | Area Code Dayti   | me Telephone Number  |  |  |
| Enclosed i  | s a check for th                        | e following amount:                          |   |  |  |  |
| \$25.00     | O Filing Fee                            | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |  |  |
| _           | <u>failing Addres</u><br>Registration S | _  | Street Address:<br>Registration S                                   | ection   |  |  |
| Γ           | Division of C                           | orporations                                  | Division of Co  | orporations  |  |  |
|             | O. Box 632                              |  | The Centre of   | Tallahassee<br>oe Street, Suite 810  |  |  |
| 1           | allahassee, l                           | TL 04014                                     | Z4 ( ) ( N. (VIOIII   | or barer and are   |  |  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| VITAMAN LLC   |   |                              |  |  |
|---|---|------------------------------|--|--|
| (Name of the Limited Liability Comps<br>(A Florida Limited  | any as it now appears on our records.<br>Liability Company) | )                            |  |  |
| The Articles of Organization for this Limited Liability Company Florida document number                           | were filed on 06/10/2024                                    | and assigned                 |  |  |
| This amendment is submitted to amend the following:   |   |                              |  |  |
| A. If amending name, enter the new name of the limited liab   | ility company here:   |                              |  |  |
| The new name must be distinguishable and contain the words "Limited Liabi   | lity Company," the designation "LLC"                        | or the abbreviation "L.L.C." |  |  |
| Enter new principal offices address, if applicable:   | 4832 N State Rd 7 Apt 104                                   |                              |  |  |
| (Principal office address MUST BE A STREET ADDRESS)   | Coconut Creek, FL 33073                                     |                              |  |  |
|   |   | 24                           |  |  |
|   | <del> </del>  | - JUL                        |  |  |
| Enter new mailing address, if applicable:   | 4832 N State Rd 7 Apt 104                                   | - 7 T                        |  |  |
| Mailing address MAY BE A POST OFFICE BOX)   | Coconut Creek, FL 33073                                     |                              |  |  |
|   | <del></del>   | 5.7                          |  |  |
|   |   | <u> </u>                     |  |  |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, <u>enter ti</u>                     |                              |  |  |
| igent and/or the new registerer office andress here.  |   |                              |  |  |
| Name of New Registered Agent:   |   |                              |  |  |
|   |   |                              |  |  |
| New Registered Office Address:  | Enter Florida street address                                |                              |  |  |
| <u>.</u>  | . Flor  | idai                         |  |  |
|   | Cin   | Zin Code                     |  |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u>                                      | <u>Name</u>        | <u>Address</u>            | Type of Action |
|---|--------------------|---------------------------|----------------|
| AMBR  | CURTIS CHORNOPYSKI | 4832 N State Rd 7 Apt 104 | DbAd           |
|   |                    | Coconut Creek, FL 33073   | □Remove        |
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|  |  |                                       |                    |                                       | (4 <sup>2</sup>  | `  |
| If an effective date is<br>Note: If the date | fother than the data is listed, the data must be inserted in this blocking date on the Department. | e specific and can<br>k does not meet | the applicable st  | of filing or more than                | (optional<br>n 90 days after filin<br>irements, this dat | )<br>g.) Pursuant to 605.020<br>e will not be listed a |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                       |                    |                                       | •  | •  |
| e record specifies and is filed.             | a delayed effective o  | late, but not an                      | effective time, at | 12:01 a.m. on the                     | earlier of: (b) T  | he 90th day after the                                  |
|  |  | 2                                     | :024               |                                       |  |  |
| June 25                                      |  | , _                                   |                    |                                       |  |  |
| Dated  |  | 15/1                                  | $\mathcal{M}$      |                                       |  |  |
| Dated  | July   | gnature of a men                      | ober or suthorized | epresentative of a m                  | ember  |  |

Filing Fee: \$25.00