

L24000150998

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H24000193899 3)))



H240001938993ABCC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax: Number : (850)617-6383

From:

Account Name : MACFARLANE FERGUSON & MCMULLEN
Account Number : 076077001654
Phone : (813)273-4229
Fax Number : (813)273-4396

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
BROADWAY CAPITAL (ELEC FUND I), LLC**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$25.00

RECEIVED

2024 JUN -3 AM 10:06

FLORIDA
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

FILED
2024 JUN -3 PM 1:56
TALLAHASSEE, FLORIDA

Electronic Filing Menu

Corporate Filing Menu

Help

K. SALY

JUN - 4 2024

((H24000193899 3)))

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF
BROADWAY CAPITAL (ELEC FUND I), LLC**

FILED
2024 JUN -3 PM 1:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The Articles of Organization for BROADWAY CAPITAL (ELEC FUND I), LLC, a Florida limited liability company (the "Company"), were filed on April 2, 2024 and assigned Florida document number L24000150998. The Company adopts the following Articles of Amendment to its Articles of Organization:

ARTICLE I
Amendment


Article VI of the Articles of Organization is deleted in its entirety and replaced with the following:

"ARTICLE VI
Management

The management of the limited liability company, unless otherwise provided in the operating agreement, shall be vested in a Board of Managers. The sole manager shall be:

Broadway Capital HC I, LLC.
3797 S. Military Trail
Lake Worth, FL 33467 "

By:



William M. Stainton, as Attorney and
Authorized Representative

Date: June 3, 2024

((H24000193899 3)))