## L24000146332

| (Re                                     | equestor's Name)   |      |
|---|--------------------|------|
| `                                       | ŕ                  |      |
| (Ac                                     | ldress)            |      |
|   |                    |      |
| (Ac                                     | ldress)            |      |
|   |                    |      |
| (Cit                                    | ty/State/Zip/Phone | e #) |
| PICK-UP                                 | MAIT               | MAIL |
| /D:                                     | isiness Entity Nan | 70)  |
| Ja)                                     | isiness Entity Nan | ne)  |
| (Do                                     | ocument Number)    |      |
|   |                    |      |
| Certified Copies Certificates of Status |                    |      |
|   |                    |      |
| Special Instructions to                 | Filing Officer:    |      |
|   |                    |      |
|   |                    |      |
|   |                    |      |
|   |                    |      |
|   |                    |      |
|   |                    |      |





900424435409

94/08/24--01025--003 \*\*25.00



2024 APR -8 PH 3: 17
SECTION SECTIONS FATE

## **COVER LETTER**

|                 | Registration Se<br>Division of Cor  |   |  | .;   |
|-----------------|---|---|--|--|
|                 |   | ealth Digital LLC                                 |  |  |
| SUBJEC          | T:  | Name of Lim                                       | ited Liability Company   |  |
| The anale       | wal Socialar of   | Assessed as set and fine(a) ago sub-              | united and all an attitude   |  |
|                 |   | Amendment and fee(s) are sub                      | _  |  |
| ricase rei      | uirn all correspo   | ondence concerning this matter                    | to the following:  |  |
|                 |   | John Rius   |  |  |
|                 |   |   | Name of Person   | <del></del>  |
|                 |   | Precision Health Digital L                        | LC   |  |
|                 |   |   | Firm/Company   | <del></del>  |
|                 |   | 202 S. Parker Street Unit 6                       | 64   |  |
|                 |   | · · · · · · · · · · · · · · · · · · ·             | Address  |  |
|                 |   | Tampa, FL 33606                                   |  |  |
|                 |   |   | City/State and Zip Code  |  |
|                 |   | info@precisiontelemed.con                         |  |  |
| For furth       | er information c  | E-mail address: ( oncerning this matter, please c | to be used for future annual report notif  | ication)   |
| John Pau        |   | oncerning the matter, preade c                    |  |  |
| rau             |   |   | 561 212-9189<br>at ()  |  |
|                 | Name o  | f Person  | Area Code Daytime  | · Telephone Number   |
| Enclosed        | is a check for th   | ne following amount:                              |  |  |
| <b>■</b> \$25.0 | 00 Filing Fee   | □ \$30.00 Filing Fee &<br>Certificate of Status   | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)              | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
|                 | Mailing Addres<br>Registration 5<br>Division of C<br>P.O. Box 632<br>Tallahassee, I | Section<br>Corporations<br>17                     | Street Address: Registration Sec Division of Corp The Centre of T 2415 N. Monroe | allahassee Careet, Suite 810 mgs &   |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Precision Health Digital LLC   |  |   |  |   |
|--|--|---|--|---|
| ( <u>Name of the Limited Liabili</u><br>(A Florida   | ity Company a:<br>la Limited Liabil            | it now appears of<br>ity Company)                     | n our records.)                                    |   |
| The Articles of Organization for this Limited Liability C Florida document number L24000146332  This amendment is submitted to amend the following:  A. If amending name, enter the new name of the limited to a submitted to a submitt | <u></u> .                                      |   |  | and assigned  |
| <u></u>  |  | company nere  |  |   |
| The new name must be distinguishable and contain the words "Lim  | nited Liability C                              | ompany," the desig                                    | nation "LLC" or t                                  | he abbreviation "L.L.C."  |
| Enter new principal offices address, if applicable:  | _  |   |  | <del></del>   |
| (Principal office address MUST BE A STREET ADDR  | RESS)  |   |  | <u> </u>  |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)  B. If amending the registered agent and/or registered agent and/or the new registered office address here:  Name of New Registered Agent:  New Registered Office Address:   | ed office addr                                 |   |  | name of the new registered  |
|  | Enter Florida street address , Florida         |   |  |   |
|  | <u> </u>                                       | Ciţy  | , Florid:  | a<br>Zip C <b>o</b> de  |
| New Registered Agent's Signature, if changing Registered   | ed Agent:                                      |   |  |   |
| I hereby accept the appointment as registered agent of provisions of all statutes relative to the proper and concept the obligations of my position as registered as being filed to merely reflect a change in the registere company has been notified in writing of this change.  | complete per<br>igent as prov<br>ed office ada | formance of my<br>ided for in Cha<br>ress, I hereby o | duties, and I<br>pper 605, F.S.<br>confirm that th | am familiar with and Or, if this document is the limited liametry  Registered Agent |
|  |  |   |  |   |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| Title                                   | Name          | Address                                       | Type of Action  |  |
|---|---------------|---|-----------------|--|
| MGR                                     | Carlie Cannon | 202 S. Parker Street Unit 664 Tampa, FL 33606 | □Add            |  |
|   |               |   | <b>≡</b> Remove |  |
|   |               |   | □Change         |  |
| MGR                                     | John Rius     | 202 S. Parker Street Unit 664 Tampa, FL 33606 | ■Add            |  |
|   |               |   | Remove          |  |
|   |               |   | □Change         |  |
|   |               |   | □Add            |  |
|   |               | 71-   | □Remove         |  |
|   |               |   | Change          |  |
|   |               |   | □Add            |  |
|   |               |   | □Remove         |  |
|   |               |   | □Change         |  |
| *************************************** |               |   | □'Add           |  |
|   |               |   | □Remove         |  |
|   |               | ——————————————————————————————————————        | _ □Change       |  |
|   |               | TALL  | — — Xeo         |  |
|   |               | [ 13<br>[ 71]                                 | Remove T        |  |

## Page 2 of 3

|  |   |   |                       |                    |                | 1              |                      |
|--|---|---|-----------------------|--------------------|----------------|----------------|----------------------|
|  |   | <u> </u>  |                       |                    |                |                | _                    |
|  |   | <del></del>   |                       |                    | <del></del>    |                | _                    |
| <del></del>  | <del></del>   |   | <del></del>           | <del></del>        |                |                | _                    |
| * <del></del>  |   |   | <del>-</del>          |                    |                |                | _                    |
|  | <u> </u>  |   |                       |                    |                |                |                      |
|  |   |   |                       |                    |                |                | _                    |
|  |   |   |                       |                    |                |                | _                    |
|  |   | <del></del>   | <u>,</u>              |                    | <del></del>    |                | _                    |
|  |   |   | <del>-</del>          | <u> </u>           |                |                | _                    |
|  |   | <u>.</u>  | - <u>-</u>            |                    |                |                |                      |
|  |   |   |                       |                    |                |                | _                    |
|  |   |   |                       | <del>-</del>       |                |                | _                    |
|  | <del></del> <u>-</u> -  |   | <del></del>           |                    | <del></del>    |                | _                    |
|  |   | <u> </u>  | <del></del>           |                    |                |                | _                    |
|  |   |   |                       |                    |                |                |                      |
| ·  |   |   |                       |                    |                |                | -                    |
|  |   |   |                       |                    |                |                | -                    |
|  |   | <del></del>   |                       | <u> </u>           |                |                | -                    |
|  | <del></del>   | <del></del>   |                       |                    |                |                |                      |
| Effective date, if other than III an effective date is listed, the date Note: If the date inserted in the document's effective date on the document's effective date on the second secon | e must be specific an<br>his block does not i<br>he Department of S | d cannot be prior to<br>meet the applical<br>State's records. | ore statutory tring   | requirements, this | s date will no | ot be list     | ed as th             |
| the record specifies a data  | ayed effective (  | date, but not   | an effective tin      | ie, at 12:01 a     | a.m. on the    | earlie         | er of:               |
| the record specifies a dela<br>) The 90th day after the  | record is filed.  |   |                       |                    |                |                |                      |
| the record specifies a dela<br>The 90th day after the<br>Dated April 2nd   | record is filed.  | 2024  |                       |                    | S              | 20             |                      |
| April 2nd  | record is filed.  |   |                       |                    |                | 2024 A         | e <del>ns 74</del> 6 |
| April 2nd  |   | 2024  |                       |                    |                | 2024 APR       |                      |
| April 2nd  |   | 2024  | zed representative of | a member           |                | 2024 APR +8 PM |                      |

Page 3 of 3

Filing Fee: \$25.00