## E24000137719

| (Re  | equestor's Name)   |           |
|--|--------------------|-----------|
| (Ac  | ldress)            |           |
| (Ac  | idress)            |           |
| (Ci  | ty/State/Zip/Phone | e #)      |
| (Requestor's Name)  (Address)  (Address)  (City/State/Zip/Phone #)  PICK-UP WAIT MAIL  (Business Entity Name)  (Document Number)  Certified Copies Certificates of Status  Special Instructions to Filing Officer. | MAIL               |           |
| (Bu  | siness Entity Nam  | ne)       |
| (Do  | ocument Number)    |           |
| Certified Copies   | _ Certificates     | of Status |
| Special Instructions to  | Filing Officer.    |           |
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Office Use Only



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2024 NOV 25 PH 4: 30 SECRETARY OF STATE



November 7, 2024

PATRICIA E SULLIVAN 3441 COLONIAL BLVD STE 1 FORT MYERS, FL 33966

SUBJECT: OCEANSIDE 408 LLC Ref. Number: L24000137719



Letter Number: 524A00024508

We have received your document for OCEANSIDE 408 LLC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a CORPORATION, but your entity is a FLORIDA LLC. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

SHANTELL BROWN Regulatory Specialist II

## **COVER LETTER**

Tallahassee, FL 32314

|                   | ration Secon of Corp |  |   |   |
|-------------------|----------------------|--|---|---|
|                   | CEANSID              |  |   |   |
| SUBJECT:          |                      | Name of Lim                                  |   |   |
| The enclosed Ar   | rticles of A         | Amendment and fee(s) are sub-                | mitted for filing.  |   |
| Please return all | correspor            | ndence concerning this matter                | to the following:   |   |
|                   |                      | IAIN JOHNSTONE                               |   |   |
|                   |                      |  | Name of Person  |   |
|                   |                      | OCEANSIDE 408 LLC                            |   |   |
|                   |                      |  | Firm/Company  |   |
|                   |                      | 3441 COLONIAL BLVD                           | STE I   |   |
|                   |                      |  | Address   |   |
|                   |                      | FORT MYERS, FLORIDA                          | A 33966   |   |
|                   |                      | PSULLYGIRL33@GMAIL                           |   |   |
|                   |                      | E-mail address: (                            | to be used for future annual report notificati                      | ion)  |
| For further infor | rmation co           | oncerning this matter, please ca             | all;  | AL SEC  |
| PATRICIA E S      | ULLIVAI              | N  | 770 366-6898<br>at ( )  | RETURN  |
|                   | Name of              | Person                                       |   | lephone Number 37 55  |
| Enclosed is a ch  | eck for the          | e following amount:                          |   | 4: 30<br>STAT   |
| □ \$25.00 Filir   | ng Fee               | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
| Regis<br>Divisi   |                      | ection<br>orporations                        | Street Address: Registration Section Division of Corpor             | ations  |
| P.O. I            | Box 632'             | /  | The Centre of Talla   | anassee   |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| OCEANSIDE 408 LLC   |   |                             |
|---|---|-----------------------------|
| (Name of the Limited Liability Con<br>(A Florida Limit  | npany as it now appears on our records.)<br>ed Liability Company) |                             |
| The Articles of Organization for this Limited Liability Compa   | ny were filed on 03/20/2024                                       | and assigned                |
| Florida document number L24000137719  |   |                             |
| This amendment is submitted to amend the following:   |   |                             |
| A. If amending name, <u>enter the new name of the limited li</u>  | ability company here:   |                             |
| The new name must be distinguishable and contain the words "Limited Li  | ability Company," the designation "LLC" o                         | r the aboreviation "L.L.C." |
| Enter new principal offices address, if applicable:   |   |                             |
| (Principal office address MUST BE A STREET ADDRESS)   |   |                             |
|   | - <del></del>   |                             |
|   |   |                             |
| Enter new mailing address, if applicable:   | <del></del>   |                             |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |                             |
|   |   | <del></del>                 |
|   |   | 200<br>Si                   |
| B. If amending the registered agent and/or registered officagent and/or the new registered office address here: | e address on our records, enter th                                | entine of the new regist    |
| agent and/of the new registered office address here.  |   | LAA LAA                     |
| N. CN. D. Seeved America  |   | 50 O                        |
| Name of New Registered Agent:   |   | Ser B                       |
| New Registered Office Address:  | Enter Florida street address                                      | <u>πρ ω</u>                 |
|   |   | THE O                       |
|   | , Flori   | da                          |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person</u> <u>being added or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| Title | <u>Name</u>            | Address                 | Type of Action     |
|-------|------------------------|-------------------------|--------------------|
| MGR   | PATRICIA E SULLIVAN    | 12150 SHOREVIEW DR      | <b>=</b> Add       |
|       |                        | MATLACHA, FLORIDA 33993 | □Remove            |
|       |                        | 12150 SHOREVIEW DR      | □Change            |
| MGR   | JOHNSTONE, P'ATRICIA H | MATLACHA, FLORIDA 33993 |                    |
|       |                        |                         | - <del></del>      |
|       |                        |                         | ≣Remove            |
|       |                        |                         | □Change            |
|       |                        |                         | □Add               |
|       |                        |                         | SECRETARY OF STATE |
|       |                        |                         | □Change            |
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|                             |                                |                            |  |                   |                            |                             |             | <u></u>     |             | J.W.              | 2024            |                          |
|                             |                                |                            |  |                   |                            |                             |             |             |             | - P.C.            | <del>1</del> 07 | 5                        |
|                             |                                | _                          |  |                   |                            |                             |             |             | <del></del> | <del>- 25</del>   | <del>-25</del>  | 21 230000<br>(1862 2476) |
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| ctive dat                   | e. if other                    | than th                    | e date of t                                | liling:           | 0/15/2024                  |                             |             |             | (opti       | ona <del>l)</del> | <u> </u>        |                          |
| effective da<br>e: If the d | ite is listed,<br>late inserte | the date mi<br>d in this b | ist be specifi<br>block does<br>Department | e and cannot meet | not be prior<br>the applic | to date of f<br>able statut | iling or mo | re than 90  | days after  | r filing.∫P       | ursuant t       | .o 605.02<br>e listed    |
|                             | _                              |                            |  |                   | an                         |                             |             |             |             |                   |                 |                          |
| ord specif<br>filed.        | fies a delay                   | ed effecti                 | ve date, bu                                | t not an e        | effective ti               | me, at 12:                  | :01 a.m. o  | n the earl: | ier of: (t  | o) The            | 90th day        | ratter th                |
| ed                          | 2024                           |                            |  |                   |                            |                             |             |             |             |                   |                 |                          |
|                             |                                | 1.                         | 1  |                   |                            |                             |             | of a membe  |             |                   |                 |                          |
|                             |                                | × ( • •                    | 4 X/                                       |                   |                            |                             |             |             |             |                   |                 |                          |