## L24000132001

| (Re                     | equestor's Name)        |               |
|-------------------------|-------------------------|---------------|
| (Ad                     | ldress)                 |               |
| (Ad                     | ldress)                 |               |
| (Cit                    | _<br>ty/State/Zip/Phone | e #)          |
| PICK-UP                 | ☐ WAIT                  | MAIL          |
| (Bu                     | rsiness Entity Nar      | ne)           |
| (Do                     | ocument Number)         | <del></del> _ |
| Certified Copies        | _ Certificates          | s of Status   |
| Special Instructions to | Filing Officer:         |               |
|                         |                         |               |
|                         |                         |               |
|                         |                         |               |





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06/17/24--01024--022 \*\*85.00

6/8/6/3C/

## **COVER LETTER**

| TO: Registration Se<br>Division of Cor    |                                              |                                                                     |                                                                                            |
|-------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                                           | ISTRO LLC                                    |                                                                     |                                                                                            |
| SUBJECT:                                  | Name of Lin                                  | nited Liability Company                                             | <del></del>                                                                                |
| The enclosed Articles of                  | Amendment and fee(s) are sub                 | omitted for filing                                                  |                                                                                            |
|                                           | indence concerning this matter               | -                                                                   |                                                                                            |
|                                           | JUAN R. MATA UBAN                            |                                                                     |                                                                                            |
|                                           |                                              | Name of Person                                                      | <u></u>                                                                                    |
|                                           | MATAS BISTRO LLC                             |                                                                     |                                                                                            |
|                                           |                                              | Firm/Company                                                        |                                                                                            |
|                                           | 2882 BLOOMING ALAM                           | AANDA LOPP                                                          |                                                                                            |
|                                           | <del> </del>                                 | Address                                                             |                                                                                            |
|                                           | KISSIMMEE, FLORIDA                           | 34747                                                               |                                                                                            |
|                                           |                                              | City/State and Zip Code                                             |                                                                                            |
|                                           | ADM.ANAINFANTE@G:                            | MAIL.COM<br>to be used for future annual report not                 | differtion)                                                                                |
| For further information c                 | oncerning this matter, please c              | ·                                                                   | ,                                                                                          |
| JUAN R. MATA UBAN                         | •                                            | 407 5058950                                                         |                                                                                            |
|                                           | f Person                                     | at ()                                                               | ne Telephone Number                                                                        |
| Enclosed is a check for the               | ne following amount:                         |                                                                     |                                                                                            |
| ■ \$25.00 Filing Fee                      | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| • <u>Mailing Addres</u><br>Registration S |                                              | Street Address:<br>Registration Se                                  | ection                                                                                     |
| Division of C                             | orporations                                  | Division of Co                                                      | rporations                                                                                 |
| P.O. Box 632<br>Tallahassee, I            |                                              | The Centre of 2415 N. Monro                                         | Tallahassee<br>oc Street, Suite 810                                                        |
|                                           |                                              | Tallahassee FI                                                      |                                                                                            |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MATAS BRISTRO LLC                                   |                                                                           |                                                     |
|-----------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------|
| (Name of the Lim                                    | ited Liability Company as it now ag<br>(A Florida Limited Liability Compa | opears on our records.) any)                        |
| he Articles of Organization for this Limited I      | iability Company were filed or                                            | and assigned                                        |
| orida document number L24000132001                  | ·                                                                         |                                                     |
| nis amendment is submitted to amend the fol         | lowing:                                                                   |                                                     |
| . If amending name, enter the new name o            | of the limited liability compan                                           | <u>v here</u> :                                     |
| he new name must be distinguishable and contain the | words "Limited Liability Company."                                        | the designation "LLC" or the abbreviation "L.L.C."  |
| nter new principal offices address, if appli        | cable:                                                                    |                                                     |
| Principal office address MUST BE A STRE             | ET ADDRESS)                                                               |                                                     |
|                                                     |                                                                           |                                                     |
|                                                     |                                                                           |                                                     |
| nter new mailing address, if applicable:            |                                                                           |                                                     |
| Mailing address MAY BE A POST OFFICE                | (BOX)                                                                     |                                                     |
|                                                     |                                                                           |                                                     |
|                                                     |                                                                           |                                                     |
|                                                     |                                                                           | ur records, <u>enter the name of the new regist</u> |
| gent and/or the new registered office addre         | ess here:                                                                 |                                                     |
| Name of New Registered Agent:                       | AMIS SOLUTIONS LLC                                                        |                                                     |
| New Registered Office Address:                      | 1151 MIRANDA LN                                                           |                                                     |
|                                                     | Enter                                                                     | r Florida street address                            |
|                                                     | KISSIMMEE                                                                 | Florida <sup>34741</sup>                            |
|                                                     | Circ                                                                      | Zin Code                                            |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>           | Address                     | Type of Action  |
|--------------|-----------------------|-----------------------------|-----------------|
| AMBR         | VICTORIA D. VELASQUEZ | 520 HIGHLAND MEADOWS AVE    | □Add            |
|              |                       | DAVENPORT FLORIDA 33837     | □ Remove        |
|              |                       |                             | <b>≘</b> Change |
| AMBR         | JUAN R. MATA UBAN     | 2882 BLOOMING ALAMANDA LOOP | <b>=</b> Add    |
|              |                       | KISSIMMEE FLORIDA 34747     | □Remove         |
|              |                       |                             | □Change         |
|              |                       |                             | □ Add           |
|              |                       |                             | □Remove         |
|              |                       |                             | □Change         |
|              |                       |                             | 🗆 Add           |
|              |                       |                             | □Remove         |
|              |                       |                             | □ Change        |
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|              |                       |                             | □Change         |

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|             |                                                                                                   |                                                         |
| Mactiva     | date if other than the date of filing:                                                            | al\                                                     |
| ote: lf     | date, if other than the date of filing:                                                           | ing.) Pursuant to 605.0207<br>ate will not be listed as |
|             | ·                                                                                                 | • 3                                                     |
|             | ecifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) | The 90th day after the                                  |
| ecord s     | •                                                                                                 | ,                                                       |
|             |                                                                                                   | •                                                       |
|             |                                                                                                   | :<br>-<br>i                                             |
| is filed    | JUNE 11 2024.                                                                                     | :                                                       |
| is filed    | JUNE 11 2024.                                                                                     |                                                         |
| is filed    | Signature of antember or authorized representative of a member                                    | ;<br>;<br>;<br>;                                        |

Filing Fee: \$25.00