3/12/24, 3:08 PM

Division of Corporations



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000096363 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (858)617-6383

From:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : I20000000146 Phone : (305)444-4994

Fax Number : (305)328-4774

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email | Address: | |
|-------|----------|--|
| | | |

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN FIRST MORTGAGE LLC

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$25.00 |

Electronic Filing Menu Corporate Filing Menu

Help

To.

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| FIRST MORTGAGE LLC | | |
|--|---|--|
| (Name of the Limited Liability Compa- (A Florida Lamited I | ny as it now appears on our records.) hability Company) | |
| The Articles of Organization for this Limited Liability Company Florida document number 1.24000113809 | were filed on 03/05/2024 | and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited liabi | lity company here: | |
| SOFLO LENDING LLC | | 20 |
| The new name must be distinguishable and contain the words "Emited Linbili | ly Company," the designation "LLC" or the | ubbrevinium C. L.C. |
| Enter new principal offices address, if applicable: | | HAR T |
| (Principal office address MUST BE A STREET ADDRESS) | | 12 |
| | | SS |
| | | |
| Enter new mailing address, if applicable: | | - 19 T |
| (Mailing address MAY BE A POST OFFICE BOX) | | 11: 00 |
| | | |
| B. If amending the registered agent and/or registered office as agent and/or the new registered office address here: | ddress on our records, <u>enter the na</u> j | ne of the new registered |
| Name of New Registered Agent: | | |
| New Registered Office Address. | | |
| | Enter Florida street address | <u> </u> |
| | , Florida | |
| | City | Zip Code |
| New Registered Agent's Signature, if changing Registered Agent: | | |
| I hereby accept the appointment as registered agent and agre- provisions of all statutes relative to the proper and complete p accept the obligations of my position as registered agent as pr being filed to merely reflect a change in the registered office of company has been notified in writing of this change, | performance of my duties, and I am vovided for in Chapter 695, F.S. Or | familiar with and ; if this document is |
| | | |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person-being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| Title | <u>Name</u> | Address | Type of Action |
|-------|------------------|---------|---|
| AMBR | ALEJANDRO RIVERA | | DAdd |
| | | | П Келюус |
| | | | ≘ Change |
| | | | |
| | | | CIRemove |
| | | | □Change |
| | 4 | | □Add |
| | | | CIRemove |
| | | | DChange |
| | | | □Add |
| | | | □ Remove |
| | | | (DChange |
| | | | D∧dd |
| | | | ☐Change ☐Add ☐Remove ☐Change ☐Add ☐Remove ☐Change ☐Add ☐Remove ☐Change ☐Add ☐Remove ☐Change |
| | | | ☐ Cliange |
| | | | ClAdd |
| | | | DRemove |
| | | | □ Change |

| | • |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| 9-9-9-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | The state of the s |
| | |
| | |
| ffective date, if other than the da an effective date is listed, the date must be lote: If the date inserted in this block ocument's effective date on the Depa | te of filling: |
| record specifies a delayed effective d lis filed. | nte, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the |
| 03/12 | 2024 |
| ated | |
| | |
| Sig | multer of a member or althorized representative of a member |