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Division of Corporations

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From:

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## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN PREMIER URGENT CARE AND WELLNESS, L.L.C.

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Tallahassee, FL 32314

## **COVER LETTER**

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|-------------------|-------------------------------------|---|--|--|---|
| рр                | REMIER                              | URGENT CARE AND WELL                                  | NESS, L.L.C.   |  |   |
| SUBJECT:          |                                     | Name of Lim   | ited Liability Company   |  |   |
| The enclosed A    | rticles of .                        | Amendment and fee(s) are sub                          | mitted for filling.  |  |   |
| Please return all | l correspo                          | ndence concerning this matter                         | to the following:  |  |   |
|                   |                                     | LOVETTE DOBSON  |  |  |   |
|                   |                                     |   | Name of Person   |  |   |
|                   |                                     |   | Firm/Company   |  | <u> </u>  |
|                   |                                     | 17350 STATE HWY 249 (                                 | STE 220  |  |   |
|                   |                                     |   | Address  |  | <del></del>   |
|                   |                                     | HOUSTON, TX 77064                                     |  |  |   |
|                   |                                     | EFILE1234@INCFILE.CO                                  |  |  |   |
| For further infor | rmation ce                          | F-mail address: (<br>oncerning this matter, please ca | to be used for future annua<br>all:                              | Freport notifical                          | ion)  |
| LOVETTE DO        | BSON                                |   | 1 88   | 38-462-3453                                |   |
|                   | Name of                             | Person  | at () Area Code  | Daytime Te                                 | lephone Number  |
| Enclosed is a ch  | ieck for th                         | e following amount:                                   |  |  |   |
| ■ \$25,00 Filit   | ng Fee                              | ☐ \$30.00 Filing Fee & Certificate of Status          | ☐ \$55.00 Filing Fee<br>Certified Copy<br>(additional copy is en |  | S60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
| Regis             | g Address<br>tration S<br>ion of Co |   |  | Address:<br>ration Section<br>on of Corpor |   |
|                   | 3ox 632                             |   | The Co   | entre of Talla                             | ahassee   |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

Page: 3/5 FILED
2024 NOV 19 PM 4: 25
ALLAHASSEE FINDIA

PREMIER URGENT CARE AND WELLNESS, L.L.C.

(Name of the Limited Liability Company as it now appears on our records.

| (A Florida Limited  | Liability Company)               | - CORIO,                           |
|---|----------------------------------|------------------------------------|
| The Articles of Organization for this Limited Liability Company   | y were filed on 02/19/2024       | and assigned                       |
| Florida document number 1.24000087547   |                                  |                                    |
| This amendment is submitted to amend the following:   |                                  |                                    |
| A. If amending name, enter the new name of the limited liab   | bility company here:             |                                    |
| PREMIER WELLNESS IV THERAPY AND SPA L.L.C.  |                                  |                                    |
| The new name must be distinguishable and contain the words "Limited Liab  | ility Company," the designation  | "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:   |                                  |                                    |
| (Principal office address MUST BE A STREET ADDRESS)   |                                  |                                    |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                              |                                  |                                    |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, <u>e</u> | nter the name of the new register  |
| Name of New Registered Agent:   |                                  |                                    |
| New Registered Office Address:  |                                  | <u> </u>                           |
|   | Enter Florida street address     |                                    |
|   |                                  | Florida                            |
|   | Cin                              | Zip Code                           |
| New Registered Agent's Signature, if changing Registered Agent:   | <u>.</u>                         |                                    |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

| If amending or remove | ng Authorized Person(s) authorized d from our records: | to manage, enter the title, nam  | e, and address of each person being added |  |
|-----------------------|--|--|---|--|
| MGR = 3<br>AMBR =     | Manager<br>Authorized Member                           | Address  Add |   |  |
| <u>Title</u>          | <u>Name</u>  | Address  | TALLAHASSET STATE                         |  |
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