

**Electronic Articles of Organization  
For  
Florida Limited Liability Company**

**L24000079093  
FILED 8:00 AM  
February 13, 2024  
Sec. Of State  
fjeggleston**

**Article I**

The name of the Limited Liability Company is:  
POWER SAVINGS CLUBS LLC

**Article II**

The street address of the principal office of the Limited Liability Company is:  
6950 SW 26TH STREET  
MIRAMAR, FL. UN 33023

The mailing address of the Limited Liability Company is:  
6950 SW 26TH STREET  
MIRAMAR, FL. UN 33023

**Article III**

Other provisions, if any:

OUR PURPOSE IS TO PROMOTE FINANCIAL SECURITY AMONG MEMBERS.  
MEMBERS CAN SAVE FOR EMERGENCIES, FUTURE EXPENSES, OR  
INVESTMENT OPPORTUNITIES. WE PROVIDE FINANCIAL EDUCATION,  
EMPOWERMENT AND ACCESS TO SAVINGS.

**Article IV**

The name and Florida street address of the registered agent is:  
JOSEPH N TAPPER  
6950 SW 26TH STREET  
MIRAMAR, FL. 33023

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: JOSEPH N TAPPER

## **Article V**

The name and address of person(s) authorized to manage LLC:

Title: P  
JOSEPH N TAPPER  
6950 SW 26TH STREET  
MIRAMAR, FL. 33023 UN

Title: VP  
JANICE D TAPPER  
6950 SW 26TH STREET  
MIRAMAR, FL. 33023 UN

Title: SEC  
JOSEPH N TAPPER JR  
743 E BROADWAY  
LOUISVILLE, KY. 40202 UN

Title: TRS  
JANICE D TAPPER  
6950 SW 26TH STREET  
MIRAMAR, FL. 33023 UN

## **Article VI**

The effective date for this Limited Liability Company shall be:

03/13/2024

Signature of member or an authorized representative

Electronic Signature: JOSEPH N TAPPER

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

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