# LZ4000056281

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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# COVER LETTER

|               | iew Filing Sec<br>Division of Co |                                     |                   |              |   |  |
|---------------|----------------------------------|-------------------------------------|-------------------|--------------|---|--|
| SUBJECT       |                                  | s 2 Holdings, LLC                   | •                 |              |   |  |
| (A)Million    | .,                               | Nan                                 | ne of Limit       | ed Liabili   | у Сотрапу   |  |
| The enclos    | sed Articles of                  | Organization and                    | fee(s) are s      | submitted    | for filing.                                       |  |
| Please retu   | ırn all correspo                 | ondence concernin                   | g this matt       | er to the fo | ollowing:   |  |
|               | Bradley Bus                      | bin                                 |                   |              |   |  |
|               |                                  |                                     |                   | Name of      | Person  |  |
|               | Busbin Law                       | Firm, P.A.                          |                   |              |   |  |
|               |                                  | ·                                   |                   | Firm/Cor     | npany   |  |
|               | 2295 S. Hiav                     | vassee Rd., Ste. 20                 | 07                |              |   |  |
|               |                                  |                                     |                   | Addre        | rss   |  |
|               | Orlando, FL                      | 32835                               |                   |              |   |  |
|               | Brad@Busbir                      | ıl aw cam                           | City              | y/State and  | l Zip Code  |  |
|               |                                  |                                     | be used fo        | or future a  | nual report notificati                            | on)  |
| For further i | information co                   | ncerning this matt                  | er, please c      | ealt:        |   |  |
|               | Bradley Bush                     | oin                                 | 407<br>at (       |              | 955-4595  |  |
|               | Nam                              | e of Person                         |                   |              | Daytime Telephon                                  |  |
| Enclosed i    | s a check for t                  | he following amou                   | ınt:              |              |   |  |
|               |                                  | _                                   | ig Fee &<br>tatus | Certifie     | .00 Filing Fee &<br>d Copy<br>I copy is enclosed) | ☐\$160.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
|               |                                  | ig Address                          |                   |              | Street Address                                    |  |
|               |                                  | iling Section<br>on of Corporations | ŝ                 |              | New Filing Section Di<br>The Centre of Tallaha    |  |
|               | P.O. B                           | ox 6327<br>assee, FL 32314          |                   |              | 2415 N. Monroe Stree<br>Fallahassee, FL 3230.     |  |

### ARTICLES OF ORGANIZATION FOR FLORIDALIMITED LIABILITY COMPANY

| A | R | Ľ | CI | Æ | ı | - | N | 8 | me | : |
|---|---|---|----|---|---|---|---|---|----|---|
|---|---|---|----|---|---|---|---|---|----|---|

The name of the Limited Liability Company is:

Cash James 2 Holdings, LLC

(Must contain the words "Limited Liability Company, "L.L.C.," or "LLC.")

### ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

| Principal Office Address: | Mailing Address:         |
|---------------------------|--------------------------|
| 4883 Cardinal Trail       | Same as Principal Office |
| Palm Harbor, FL, 34683 US |                          |
|                           |                          |

## ARTICLE III - Registered Agent, Registered Office. & Registered Agent's Signature:

(The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida street address of the registered agent are:

| Bradley J. Busbin  | l                                    |            |
|--------------------|--------------------------------------|------------|
|                    | Name                                 |            |
| 2295 S. Hiawasse   | e Rd., Ste. 207                      |            |
| Florida street add | lress (P.O. Box <u><b>NOT</b></u> ac | cceptable) |
| Orlando            | FL                                   | 32835      |
| City               | State                                | Zin        |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

Registered Agont's Signature (REQUIRED)

(CONTINUED)

ARTICLE IV-

| "AMBR" = Authorized Member "MGR" = Manager <u>MGR</u>   | Corv Miller 4884 Cardinal Trail Palm Harbor, FL 34683  |
|---|--|
| <u>.                                    </u>  | 4884 Cardinal Trail  |
| MGR   | 4884 Cardinal Trail  |
|   | 4884 Cardinal Trail  |
|   | Palm Hashor El 34683   |
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| Fective date is listed, the date must be specification of filing.) If the date inserted in this block does not meet iment's effective date on the Department of the date. | filing: 12/31/2023 (OPTIONAL)  fic and cannot be more than five business days prior to or 90 days a  et the applicable statutory filing requirements, this date will not be list  State's records. |
| LE VI: Other provisions, if any.  |  |
|   |  |
| REOUIRED SIGNATURE: Ogmill  | lu Z   |
| Cymill<br>Signature of a memi   | ber or an authorized representative of a member.   |
| Signature of a memily This document is executed   | ber or an authorized representative of a member. in accordance with section 605.0203 (1) (b). Florida Statutes.  |
| Signature of a memile This document is executed I am aware that any false in  | ber or an authorized representative of a member.   |

- Filing Fees: \$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)