

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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## **COVER LETTER**

| Division of Co                |  |   |   |
|-------------------------------|--|---|---|
|                               | CTIONALHEALTH LLC                            |   |   |
| 30b3EC1                       | Name of Lin                                  | nited Liability Company   |   |
| The enclosed Articles of      | Amendment and fee(s) are sub-                | amitted for tiling  |   |
|                               | ondence concerning this matter               | <u> </u>  |   |
|                               | ADRIAN ACCAY                                 |   |   |
|                               |  | Name of Person  |   |
|                               | APEXFUNCTIONALHE                             | ALTH LLC  |   |
|                               |  | Firm/Company  |   |
|                               | 21605 HALSTEAD DRIV                          | Έ   |   |
|                               |  | Address   |   |
|                               | BOCA RATON, FL 3342                          | 3   |   |
|                               |  | City/State and Zip Code   |   |
|                               | ADRIAN@APEXFUNCTI                            | ONALHEALTH.COM<br>to be used for future annual report notice        | 6   |
| For further information e     | concerning this matter, please c             |   | icationy  |
| ADRIAN ACCAY                  |  | 610 996-6660  |   |
|                               | of Person                                    | at ()   | e Telephone Number  |
|                               |  |   |   |
| Enclosed is a check for the   | he following amount:                         |   |   |
| ■ \$25.00 Filing Fee          | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
| Mailing Addres Registration 9 |  | Street Address:<br>Registration Sec                                 | ction   |
| Division of C                 | Corporations                                 | Division of Cor   | porations   |
| P.O. Box 632                  | 2.1  | The Centre of T   | aliahassee  |

Tallahassee, FL 32314

The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| our records.)                         |                                       |
|---------------------------------------|---------------------------------------|
| ARY 26, 2024                          | and assigned                          |
|                                       |                                       |
|                                       |                                       |
| ation "LLC" or the abbr               | eviation "L.L.C."                     |
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| r-1                                   | ယ                                     |
| ds, <u>enter the name</u>             | of the new regist                     |
| treet address                         |                                       |
| . Florida                             |                                       |
|                                       | ation "LLC" or the abbr               |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

Zip Code

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person\_being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>  | Address             | Type of Action |
|--------------|--------------|---------------------|----------------|
| MGR          | RYAN KENNEDY | 801 WOODSIDE LANE   | □Add           |
|              |              | ENCINITAS, CA 92024 | ■Remove        |
|              |              |                     | □Change        |
|              |              |                     | □Add           |
|              |              |                     | □Remove        |
|              |              |                     | □Change        |
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| ctive date, if other than the date of filing:   |  | (optional)                      |                     |
| effective date is listed, the date must be specific and cannot be p   | rior to date of filing or r  | nore than 90 days after filing. | Pursuant to 605.02  |
| e: If the date inserted in this block does not meet the appument's effective date on the Department of State's reco | blicable statutory fili<br>ds.   | ng requirements, this date      | will not be listed  |
|   |  |                                 |                     |
| ord specifies a delayed effective date, but not an effective  | e time, at 12:01 a.m.  | on the earlier of: (b) The      | e 90th day after th |
|   |  |                                 |                     |
| ad  | ·  |                                 |                     |
| 1/101   | 1/1/   |                                 |                     |
|   |  |                                 |                     |
| Signature of a member or a  | THE MAN PROPERTY AND ADDRESS OF THE PARTY OF |                                 |                     |