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## **COVER LETTER**

| TO: Registration Section Division of Corporations  |       |  |  |  |
|--|-------|--|--|--|
| SUBJECT: THE MILE CLUB LLC  Name of Limited Liability Company  |       |  |  |  |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.  |       |  |  |  |
| Please return all correspondence concerning this matter to the following:  |       |  |  |  |
| Tatjana Piana-TrAppni Name of Person   |       |  |  |  |
| THE HILF CLUB LLC. Firm/Company  |       |  |  |  |
| 4032 HARWOOD D   |       |  |  |  |
| Deerfield Deach TZ 33442  City/State and Zip Code  total and Zip Code  |       |  |  |  |
| E-mail address: (to be used for future annual report notification)   |       |  |  |  |
| For further information concerning this matter, please call:   |       |  |  |  |
| Tatyona Piana Trapani at (561) 809-0721  Name of Person Area Code Daytime Telephone Number   |       |  |  |  |
| Enclosed is a check for the following amount:  |       |  |  |  |
| S25.00 Filing Fee S30.00 Filing Fee & S55.00 Filing Fee & Certificate of Status Certified Copy (additional copy is enclosed)  S60.00 Filing Fee & Certificate of Status Certified Copy (additional copy is enclosed) | tus & |  |  |  |

Mailing Address:
Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | Address                                  | Type of Action              |
|--------------|-----------------|--|-----------------------------|
| AHBR         | Stokes, Corry 5 | Address  9 Mill Court  Holbrock, WY 1174 | □Add                        |
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