

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 PM 2: 16

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # L23510 (5)

1. Corporation Name

USA HOTEL, MOTEL AND SUITES, INC.

Principal Place of Business

Mailing Address

**4600 IRLO BRONSON HWY
KISSIMMEE FL 34746**

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KISSIMMEE FL 34746**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 10/17/1989	3a. Date of Last Report 05/01/1994
4. FEI Number 59-2984021	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
B. This corporation has notice the information has under 1500000, Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21. State, Apt. # etc.	26. State, Apt. # etc.
22. City & State	27. City & State
23. City & State	28. City & State
24. City & State	29. City & State
25. City & State	30. City & State

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
MITHA, JASMIN N 4694 W IRLO BRONSON MEMORIAL HIGHWAY KISSIMMEE FL 34746	81. Name
	82. Street Address (P.O. Box Number is Not Acceptable)
	83. City
	84. City
	85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am a member with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: _____ (Type or print name of registered agent or officer or director) _____ (Type or print name of registered agent or officer or director) _____ (Type or print name of registered agent or officer or director)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
NAME	P MITHA, NIZAR A 9210 BAY POINT DR ORLANDO FL	1.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS	ST MITHA, JASMIN, N 9210 BAY POINT DR ORLANDO FL	1.2 NAME	
CITY, STATE, ZIP		1.3 STREET ADDRESS	
		1.4 CITY, STATE, ZIP	
		2.1 TITLE	☐ Change ☐ Addition
		2.2 NAME	
		2.3 STREET ADDRESS	
		2.4 CITY, STATE, ZIP	
		3.1 TITLE	☐ Change ☐ Addition
		3.2 NAME	
		3.3 STREET ADDRESS	
		3.4 CITY, STATE, ZIP	
		4.1 TITLE	☐ Change ☐ Addition
		4.2 NAME	
		4.3 STREET ADDRESS	
		4.4 CITY, STATE, ZIP	
		5.1 TITLE	☐ Change ☐ Addition
		5.2 NAME	
		5.3 STREET ADDRESS	
		5.4 CITY, STATE, ZIP	
		6.1 TITLE	☐ Change ☐ Addition
		6.2 NAME	
		6.3 STREET ADDRESS	
		6.4 CITY, STATE, ZIP	

14. I, the undersigned, certify that the information supplied with this filing is substantially true and correct and that I am a member with and accept the obligations of Section 607.0505, Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the registered agent responsible to make this report as required by Chapter 607, Florida Statutes, and that my entire appointment is hereby terminated. I hereby accept the appointment as registered agent.

SIGNATURE: *M. Mitha* President 4/20/95 407-396-6250
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR