## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

| 1   | MENT # L23106<br>DN'S AUTO, INC.   | 6 (2)                           |                                |  |  |  |                    |
|---|--|---------------------------------|--------------------------------|--|--|--|--------------------|
| Principal Place of Business Mailing Address |  |                                 |                                |  |  | //# 0/0// ENDIF ## <b>##</b> / <b>0/0</b> // | \$1411 B1\$11 1881 |
| 1300 OLD DIXIE HWY 1300 OLD DIXIE HWY       |  |                                 |                                |  |  |  |                    |
| UNIT 105                                    |  | UNIT 105                        |                                | DO NOT WOLLD   | N. T. 40 00 100  |  |                    |
| LAKE PARK FL 33403<br>US                    |  | LAKE PARK FL 33403<br>US        |                                | DO NOT WRITE  3. Date Incorporated or Qualified        | 3a. Date of Last   | t Report                                     |                    |
| 🕶   |  | 00                              |                                |  | 10/16/1989   | 06/20/199                                    | •                  |
| 2. Principal Pi                             | ace of Business  | 2a. Mailing Address             |                                | 4. FEI Number  |  | Applied For                                  |                    |
| 21  |  | 26                              |                                | 65-0149658   |  | Not Applicable                               |                    |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.             |                                | 5. Certificate of Status Desired                       |  | 5 Additional                                 |                    |
| City & State                                |  | City & State                    |                                |  |  | Required                                     |                    |
| 23  |  | 28                              |                                | 6. Election Campaign Financing Trust Fund Contribution |  | 00 May Be<br>ad to Fees                      |                    |
| Zip   | Country  | Zip                             | Country                        |  | 8. This corporation owes or has pa   |  |                    |
| 24  | 25   | 29 30                           |                                |  | Personal Property Tax due June 30. Yes No  |  |                    |
|   | 9. Name and Address of Curren  | t Registered Agent              |                                |  | 10. Name and Address of New Re   | gistered Agent                               |                    |
|   | ody, robert e  |                                 | 81                             | Name   |  |  |                    |
| 4362 NORTHLAKE BLVD.                        |  |                                 | 82                             | Street Add   | lress (P.O. Box Number is Not Acceptab   | le)  | · · · ·            |
| STE 202                                     |  |                                 |                                |  |  |  |                    |
| PA  | LM BCH GARDENS FL 33410  |                                 | 83                             |  |  |  |                    |
|   |  |                                 | 84                             | City   |  | FL 85 Zi                                     | p Code             |
| 11. Pursuani i                              | to the provisions of Sections 607 0502   | 2 and 607.1508. Florida Statu   | tes the above                  | -named cor   | poration submits this statement for the pation's board of directors. I hereby accept |  | its registered     |
| SIGNATURE                                   | m familiar with, and accept the obligation of th | nt and title if applicable. (NO |                                |  | ited when reinstating)  ADDITIONS/CHANGES TO OFFIC                                   | DATE   |                    |
| TOLE  | DPT DELETE   |                                 | 1.1 TITLE                      |  |  | Chang  |                    |
| NAME  | MUNSON, MICHAEL M  |                                 | 1.2 NAME<br>1.3 STREET ADDRESS |  |  |  |                    |
| STREET ADDRESS                              | 1300 OLD DIXIE HWY, UNIT   | 105                             |                                |  |  |  |                    |
| CITY-ST-ZIP                                 | LAKE PARK FL   |                                 | 1.4 City-St-ZiP                |  |  |  |                    |
| TITLE                                       | DVS  | ☐ DELETE                        | 2.1 TITLE                      |  |  | L Change                                     | e L Addition       |
| NAME  | MUNSON, COLLEEN  |                                 | 2.2 NAME                       |  |  |  |                    |
| STREET ADDRESS                              | LAVE DADV EL   |                                 | 2.3 STREET                     |  |  |  |                    |
| CITY-ST-ZIP                                 | DELETE   |                                 | 2. 4 CITY - S<br>3.1 TITLE     | 1-ZIP  |  | Change                                       | e Addition         |
| NAME  | Grand Objective  |                                 | 3.2 NAME                       |  | •  |  |                    |
| STREET ADDRESS                              |  |                                 | 3.3 STREET                     | ADDRESS  |  |  |                    |
| CITY-ST-ZIP                                 |  |                                 | 3.4. CITY - S                  | T-ZIP  |  |  |                    |
| TITLE                                       | ☐ DELETE   |                                 | 4.1 TITLE                      |  |  | ☐ Chang                                      | e Addition         |
| NAME  |  |                                 | 4. 2 NAME                      | -  |  |  |                    |
| STREET ADDRESS                              |  |                                 | 4.3 STREET                     |  |  |  |                    |
| CITY-ST-ZIP                                 | DELETE   |                                 |                                | - ZIP  |  | Change                                       | e 🔲 Addition       |
| TITLE<br>NAME                               | ☐ DECEIE   |                                 | 5.1 TITLE<br>5.2 NAME          |  |  | ш статр                                      | י ביי אמטונוטנו    |
| STREET ADDRESS                              |  |                                 | 5.3 STREET                     | ADORESS  |  |  |                    |
| CITY-ST-ZIP                                 |  |                                 | 5.4 CITY-ST                    | l l  |  |  |                    |
| TITLE                                       | DELETE   |                                 | 6.1 TITLE                      |  |  | Change                                       | e Addition         |
| NAME  |  |                                 | 6.2 NAME                       |  |  | ` `  |                    |
| STREET ADDRESS                              |  |                                 | 6.3 STREET                     | ADDRESS  |  |  |                    |
| CITY-ST-ZIP                                 |  |                                 | 6.4 CITY - ST                  | - ZIP  |  |  |                    |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Aug 06 1997 8:00am

Secretary of State