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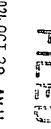
| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
| (Business Entity Name) |
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| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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COVER LETTER

TO:

| | Registration Se Division of Cor | | | | | | | |
|--------------------------|-------------------------------------|--|--|--|--|--|--|--|
| SUBJEC [*] | _ | NE PARTS LLC | : | | | | | |
| SUBJEC | | Name of Lim | ited Liability Company | | | | | |
| The enclo | sed Articles of | Amendment and fee(s) are sub | mitted for filing. | | | | | |
| Please ret | urn all correspo | endence concerning this matter | to the following: | | | | | |
| | | SALVADOR I DIPP | | | | | | |
| | | | Name of Person | | | | | |
| | | PREMIUM TAX SERVIC | CES | | | | | |
| | | | Firm/Company | | | | | |
| | 6505 WATERFORD DISTRIC DR SUITE 460 | | | | | | | |
| | | | Address | - | | | | |
| | | MIAMI, FL 33126 | | | | | | |
| | | | City/State and Zip Code | <u> </u> | | | | |
| | | saldipp@premiumtaxservic | | | | | | |
| | | E-mail address: (| to be used for future annual report noti | fication) | | | | |
| For furthe | r information c | oncerning this matter, please co | all: | | | | | |
| SALVADOR DIPP | | 305 406-3858 | | | | | | |
| | Name o | f Person | | e Telephone Number | | | | |
| Enclosed: | is a check for th | ne following amount: | | | | | | |
| \$25.0 | 0 Filing Fee | ■ \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | | | | |
| | Mailing Addres Registration 5 | | <u>Street Address:</u> Registration Se | ction | | | | |
| Division of Corporations | | | - | Division of Corporations | | | | |
| | P.O. Box 632 | | The Centre of T | | | | | |
| | fallahassee, I | FL 32314 | 2415 N. Monro | e Street, Suite 810 | | | | |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

AB MARINE PARTS LLC

(Name of the Limited Liability Company as it now appears on our records.)

| (A Piorida Limited | Liability Company) |
|--|---|
| The Articles of Organization for this Limited Liability Company | y were filed on 12/20/2023 and assigned |
| Florida document number L23000560054 | |
| This amendment is submitted to amend the following: | |
| A. If amending name, enter the new name of the limited liab | bility company here: |
| N/A | |
| The new name must be distinguishable and contain the words "Limited Liab | ility Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | N/A |
| (Principal office address MUST BE A STREET ADDRESS) | |
| | |
| Enter new mailing address if applicable: | N/A : 20 |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A ZE OCT TO THE TENT OF THE |
| Annual numbers with BE 111 Oct Of 110B Bong | |
| | (3) O |
| B. If amending the registered agent and/or registered office | address on our records, enter the name of the new registere |
| agent and/or the new registered office address here: | |
| Name of New Registered Agent: N/A | ÇÃ 🗸 |
| | |
| New Registered Office Address: | Enter Florida street address |
| | |
| | , Florida |
| New Registered Agent's Signature, if changing Registered Agent | , |
| | |
| I hereby accept the appointment as registered agent and agree provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as being filed to merely reflect a change in the registered office company has been notified in writing of this change. | e performance of my duties, and I am familiar with and provided for in Chapter 605, F.S. Or, if this document is |
| If Cha | inging Registered Agent, Signature of New Registered Agent |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|---------------|--------------------------------------|----------------|
| VP | JOSUE F GOMEZ | 4623 SW 127th TERR MIRAMAR, FL 33027 | |
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| ffecti | ve date, if othe | r than the date | of filing: | | | | (optional) | | |
| f an effe Note: | ective date is listed. | r than the date the date must be speed in this block do | ecific and car | nnot be prior to | date of filing o | r more than 90 da ling requireme | avs after filing | .) Pursuant to 60: | 5.0207 (. |
| | | te on the Departn | | | ne statutory ii | inig requireme | ins, inis date | WIII HOLDE HS | icu as ti |
| | | | | | | | | | |
| | | yed effective date | , but not an | effective tim | ie, at 12:01 a.r | n. on the earlic | er of: (b) Tl | ne 90th day afto | er the |
| d is file | ed. | | | | | | | | |
| | OCTOBER 18 | | | 2024 | | | | | |
| Datad | - | 26 | | | _ · | | | | |
| Dated _ | (\ | | | | | | | | |
| Dated _ | ~ () | | > | | | | | | |

Filing Fee: \$25.00

Typed or printed name of signee