L23000522248

| (Re | equestor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
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| (Bu | isiness Entity Nan | ne) |
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| (Do | ocument Number) | |
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| Certified Copies | Cortificator | of Status |
| Certified Copies | _ Certificates | or Status |
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| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

| | New Filing Sec Division of Co | | | | | | |
|------------------|----------------------------------|---|----------|-------------|--|----------------------------|------------------|
| \$100 HEZ | On Top Fis | shing, LLC. | | | | | |
| SUBJEC | T: | Name | of Lim | ited Liabi | ity Company | · · · · | |
| The encl | osed Articles of | Organization and fee | :(s) are | submitted | I for filing. | | |
| Please re | turn all correspo | ondence concerning t | his mat | tter to the | following: | | |
| | James Mulle | n | | | | | |
| | | | | Name of | Person | · | |
| | On Top Fish | ing | | | | | |
| | | | | Firm/Co | ompany | | |
| | 1639 South 3 | 8th Street | | | | | |
| | | | | Add | ess | | |
| | Fernandina I | Beach, FL 32034 | | | | | |
| | ontoptishing! | 969@gmail.com | Ci | ty/State ar | d Zip Code | | |
| | | E-mail address: (to be | used t | for future: | innual report notification | on) | |
| For further | information co | ncerning this matter, | please | call: | | | |
| | Lauren Mitch | | | | 625-5461 | | |
| | | ne of Person | | | Daytime Telephone | | |
| Enclosed | is a check for t | he following amount | | | | | |
| ∐\$125. 0 | 00 Filing Fee | ■\$130.00 Filing f Certificate of Stat | | Certif | 5.00 Filing Fee & ed Copy al copy is enclosed) | Certificate Certified C | opy is enclosed) |
| | New F Divisio P.O. B | ng Address illing Section on of Corporations fox 6327 assee, FL 32314 | | | Street Address New Filing Section Div The Centre of Tallaha 2415 N. Monroe Stree Tallahassee, FL 32303 | ssee t, Suite 810 | 11 13 A. 7: |

$ARTICLES OF OR {\tt GANIZATION} FOR {\tt FLORIDALIMITED} {\tt LIABILITY} COMPANY$

| On Top Fishing, LLC. | | | |
|---|---|--|-------------------------------------|
| (Must conta | in the words "Limited Li | ability Company, | "L.L.C" or "LLC.") |
| ARTICLE II - Address: The mailing address and street ad- | dress of the principal off | ice of the Limited | Liability Company is: |
| <u>Principa</u> | l Office Address: | | Mailing Address: |
| 1639 South 8th Street | 1639 South 8th Street | | South 8th Street |
| Fernandina Beach, FL | . 32034 | Fern | andina Beach, FL 32034 |
| The name and the Florida street a | ctive Florida registration ddress of the registered a <u>Lauren Mitchell</u> | .) agent are: | You must designate an individual or |
| · | ctive Florida registration ddress of the registered a <u>Lauren Mitchell</u> | .} | You must designate an individual of |
| · | ctive Florida registration ddress of the registered a <u>Lauren Mitchell</u> | .) agent are: Name | |
| · | ddress of the registration Lauren Mitchell 1639 South 8th Street | .) agent are: Name | |
| · | ddress of the registration Lauren Mitchell 1639 South 8th Street Florida street address | .) igent are: Name (P.O. Box <u>NOT</u> a | cceptable) |

(CONTINUED)

ARTICLE IV-

The name and address of each person authorized to manage and control the Limited Liability Company:

| Title: Name and Address: | | | |
|--|------------------------------------|--------------|-------------|
| "AMBR" = Authorized Member | | | |
| "MGR" = Manager | | | |
| MGR James Muller 17 Sailors Lane | | | |
| Miford CT 06460 | · - | | |
| | | | |
| AMBR Lauren Mitchell | | | |
| 1639 South 8th Street | | | |
| Fernandina Beach, FL 32034 | | | |
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| (Use attachment if necessary) | | | |
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| T.E.V: Effective date, if other than the date of filing: 11/9/2023 ffective date is listed, the date must be specific and cannot be more than five business e of filing.) If the date inserted in this block does not meet the applicable statutory filing requirements of the date inserted in this block does not meet the applicable statutory filing requirements. | s days pric | or to e | |
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