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SECRETARY OF STATE  
TALLAHASSEE, FL

FILED

Jayson Schlesinger  
Empowering Investments, LLC  
1713 Sunbeam Lane  
Simi Vally, CA 93065

September 1, 2023

Secretary of State  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

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2023 SEP 26 PM 3:13  
SECRETARY OF STATE  
TALLAHASSEE, FL

Re: Empowering Investments, LLC

Dear Sir or Madam:

Enclosed please find the original and one copy of Articles of Organization, together with a check in the amount of \$155.00. This represents the cost of the Filing Fees, Certified Copy of Articles of Organization and Fee for Registered Agent Designation for the above-named organization.

Please use the email address of [jayson@empoweringoutcomes.com](mailto:jayson@empoweringoutcomes.com) for notices. Thank you.

Very truly yours,



Jayson Schlesinger  
Empowering Investments, LLC

Enclosures

check stapled here

**ARTICLES OF ORGANIZATION**

of

**EMPOWERING INVESTMENTS, LLC**

The undersigned subscriber to these Articles of Organization, a natural person competent to contract, hereby forms a limited liability company under the laws of the State of Florida.

**ARTICLE I - ORGANIZATION NAME**

The name of the organization is Empowering Investments, LLC.

**ARTICLE II - DURATION**

The limited liability company shall exist perpetually unless dissolved according to Florida law.

**ARTICLE III - PURPOSE**

The limited liability company is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida, and to be afforded all the protections of the laws of the State of Florida afforded to limited liability companies.

**ARTICLE IV – ORGANIZATION OFFICE**

The organization's principal office address shall be as follows:

7127 First Avenue South  
St. Petersburg, FL 33707

The organization's mailing address shall be as follows:

1713 Sunbeam Lane  
Simi Valley, CA 93065

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**ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT & REGISTERED AGENT'S SIGNATURE**

The name and the Florida street address of the Initial Registered Office and Agent of this Organization is:

Samantha Chechele  
7127 First Avenue South  
St. Petersburg, FL 33707

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

  
Samantha Chechele, Registered Agent

**ARTICLE VI - MANAGERS**

This organization shall have one (1) manager initially. The number of managers may be either increased or diminished from time to time by the By-Laws but shall never be less than one (1). The name and address of the initial manager of the organization is as follows:

Jayson Schlesinger  
1713 Sunbeam Lane  
Simi Vally, CA 93065

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**ARTICLE VIII - SIGNER**

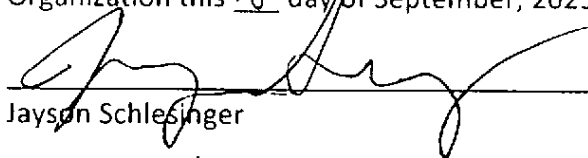
The name and address of the person signing these Articles of Organization is as follows:

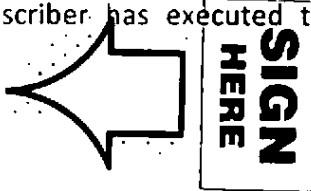
Jayson Schlesinger  
1713 Sunbeam Lane  
Simi Vally, CA 93065

**ARTICLE IX – MANAGEMENT**

The Limited Liability Company is to be managed by one or more managers who are also members and is, therefore, a member – managed company.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Organization this 18 day of September, 2023

  
Jayson Schlesinger

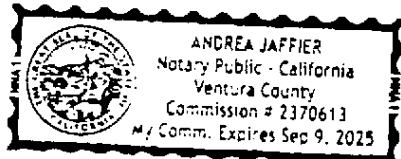


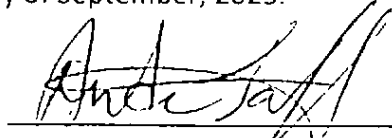
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STATE OF California  
COUNTY OF Ventura

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Jayson Schlesinger, known to me to be the person who executed the foregoing Articles of Organization, or who presented CA Drivers License as identification, and who acknowledged before me that he executed these Articles of Organization.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 18 day of September, 2023.



  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 09-09-2025