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| PICK-UP WAIT MAIL                        |
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| Certified Copies Certificates of Status  |
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| Special Instructions to Filing Officer:  |
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Office Use Only



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## **COVER LETTER**

|                            | Y TREE & LAND CLEARING                       | ) LLC   |   |   |                     |
|----------------------------|--|---|---|---|---------------------|
| SUBJECT:                   |  |   |   |   |                     |
| The enclosed Articles of   | Amendment and fec(s) are sub                 | emitted for filing.   |   |   |                     |
| Please return all correspo | ondence concerning this matter               | to the following:   |   |   |                     |
|                            | JOSHUA L DAWSON                              |   |   |   |                     |
|                            |  | Name of Person  |   |   |                     |
|                            | E. Conomy Tree                               | Firm/Company  | 11  |   |                     |
|                            | 6068 EAST CR 478                             |   |   |   |                     |
|                            |  | Address   |   |   |                     |
|                            | WEBSTER .FL 33597                            |   |   |   |                     |
|                            |  | City/State and Zip Code   |   |   |                     |
|                            | ECONOMYTREELC@YA                             | IIOO.COM to be used for future annual report noti                   | fication)   | 207<br>Si                                   |                     |
| For further information c  | oncerning this matter, please c              |   | Teation,  | 3 HOV                                       | est a               |
| JOSHUA DAWSON              | •  | 352 418-2866<br>at ()   |   |   | يز عما<br>ال        |
| Name o                     | f Person                                     | Area Code Dayum   | e Telephone Number  | 2023 HOV ILL AM 10: 5<br>SECTL STANSSEE, FL | ا<br>ماران<br>ماران |
| Enclosed is a check for t  | he following amount:                         |   |   | 1E 06                                       |                     |
| ☑ \$25.00 Filing Fee       | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing<br>Certificate of<br>Certified Cop<br>(additional copy | Status &                                    |                     |
| <b>N</b> (1) - 1 - 1       |  | Stront Address  |   |   |                     |

TO:

Registration Section **Division of Corporations** 

Mailing Address: Registration Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| ECONOMY TREE & LEAND CL  |  |  |                         |
|--|--|--|-------------------------|
| (Name of the Lim   | ited Liability Company as it<br>(A Florida Limited Liability | now appears on our records.)<br>Company) |                         |
| he Articles of Organization for this Limited I   | Liability Company were f                                     | iled on                                  | and assigned            |
| lorida document number 1.23000445356   | <u>_</u> .   |  |                         |
| his amendment is submitted to amend the fol  | lowing:  |  |                         |
| If amending name, enter the new name of  | of the limited liability co                                  | ompany here:                             |                         |
| he new name must be distinguishable and contain the                                      | words "Limited Liability Con                                 | pany," the designation "LLC" or th       | e abbreviation "L.L.C." |
| nter new principal offices address, if appli   | icable:  |  |                         |
| Principal office address MUST BE A STRE.   | ET ADDRESS)  |  |                         |
| Enter new mailing address, if applicable:  |  |  | <del></del>             |
| Mailing address MAY BE A POST OFFICE   | <u></u>  |  |                         |
| 3. If amending the registered agent and/or<br>gent and/or the new registered office addr |  |  | 202:                    |
| 3. If amending the registered agent and/or   | registered office addres                                     | s on our records, <u>enter the r</u>     | ame of the new register |
| gent and/or the new registered office addr   | <u>ess here</u> :  |  |                         |
|  |  |  | <u>-</u>                |
| Name of New Registered Agent:  | JOSHUA DAWSON  |  |                         |
| New Registered Office Address:   | 6068 EAST CR 478   |  | AMIO: 56                |
|  |  | Enter Florida street address             | TIE 56                  |
|  | WEBSTER  | , Florida                                | 33597                   |
|  | Ci   |  | Zip Code                |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name          | Address                            | Type of Action      |
|--------------|---------------|------------------------------------|---------------------|
| MGR          | JOSHUA DAWSON | 6068 EAST CR 478, WEBSTER FL 33597 | <b>≘</b> Add        |
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| and cannot be prior to<br>of meet the applicab<br>of State's records. | date of filing or more<br>de statutory filing re   | than 90 days after filing  | g.) Pursuant to 605 | 5,0207 (3)(<br>.ed as the |
| not an effective tim  | e, at 12:01 a.m. on  | the earlier of: (b) T  | he 90th day afte    | er the                    |
| 2023  |  |  |                     |                           |
|   | -·<br>~  |  |                     |                           |
| (a member or author   | zed representative of  | a member   |                     |                           |
|   | ling:  11/7/2023  and cannot be prior to or meet the applicatof State's records.  not an effective time. | ling:    11/7/2023     and cannot be prior to date of filing or more of meet the applicable statutory filing roof State's records.    11/7/2023     11/7/2023     12/7/2023     13/7/2023     14/7/2023     15/7/2023     16/7/2023     17/7/202 | ling:               | ling:                     |

Filing Fee: \$25.00