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COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT: JONES BONS BBD + CUISINE LLC Name of Limited Liability Company
The enclosed Articles of Amendment and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:
JUSON D JONUS Name of Person
Jones Bones BAQ & Cuisine LLe
1020 Alhumbra St.
Deltona R 32725 City/State and Zip Code Code To Constitute 100 M
City/State and Zip Code Tone Bon/SBBQ 23 CZ 9mail COM 12-refail address: (to be used for future annual report notification) For further information concerning this matter, please call:
For further information concerning this matter, please call:
Tason P. Jones at 386, 307-2200 Name of Person Area Code Daytime Telephone Number
Enclosed is a check for the following amount:
Certificate of Status Certificate of Status & Certificate
Mailing Address: Registration Section Registration Section

Registration Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

<u>Title</u>	Name	Address	Type of Action
MER	Jason D. Jun	ies 1020 Alhambra 5	TEAdd
		Falon M. Jones	Demove
			□Change
			□Add
			□Remove
			□Change
			□Add
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			□Change
			🗆 Add
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			□Change
		·	🗀 Add
			□Remove
			Change
			DAdd
			□Remove
			Change

	ing any other information, enter change(s) here: (Attach additional sheets, if necessary.)
Effective	date, if other than the date of filing:
Note: If t	he date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as 's effective date on the Department of State's records.
record sprd is filed.	pecifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the
Dated	11-7 2023
	Signature of a member or authorized representative of a member

Filing Fee: \$25.00