## 123000420274

| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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|   |
| (Business Entity Name)                  |
|   |
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|   |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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## **COVER LETTER**

| TO:      | Registration Se<br>Division of Cor | ction<br>porațions                              | 4  | . •                | •                              |
|----------|------------------------------------|---|--|--------------------|--------------------------------|
| SUBJE    | ITBridge, L                        | LC  |  | -                  | •                              |
| SOBJE    |                                    | Name of Lin                                     | nited Liability Company  | <del></del>        |                                |
| The end  | closed Articles of                 | Amendment and fee(s) are sub                    | omitted for filing.  |                    |                                |
| Please   | return all correspo                | ndence concerning this matter                   | to the following:  |                    |                                |
|          |                                    | Clifford Menting                                |  |                    |                                |
|          |                                    |   | Name of Person   |                    |                                |
|          |                                    | ITBridge, LLC                                   |  |                    |                                |
|          |                                    | <del></del>                                     | Firm/Company   |                    |                                |
|          |                                    | 1110 Beech Grove Place                          |  |                    |                                |
|          |                                    |   | Address  |                    |                                |
|          |                                    | Ruskin, FL 33570                                |  |                    | Filing Fee,<br>ate of Status & |
|          |                                    | Klyphord (<br>HE-mail address:                  | City/State and Zip Code  Output  Outpu | fication)          |                                |
| For furt | her information c                  | oncerning this matter, please c                 | all:   |                    |                                |
| Clifford | 1 Menting                          |   | 701 500-1608<br>at ()  |                    |                                |
|          | Name o                             | f Person  | Area Code Daytime  | e Telephone Number |                                |
| Enclose  | ed is a check for th               | ne following amount:                            |  |                    |                                |
| ■ \$2:   | 5.00 Filing Fee                    | □ \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)  | Certified Cop      | Status &                       |
|          |                                    |   |  |                    |                                |

**Mailing Address:** 

Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Lim  | ited Liability Company as it now appears (A Florida Limited Liability Company) | on our records.)                            |
|---|--|---|
| The Articles of Organization for this Limited Florida document number L23000420274                                    |  |   |
| This amendment is submitted to amend the fol  | llowing:   |   |
| A. If amending name, enter the new name   | of the limited liability company here  | <b>∷</b>                                    |
|   |  | 20  |
| The new name must be distinguishable and contain the  | words "Limited Liability Company," the desi                                    | gnation "LLC" or the abbreviation "L.L.C."  |
| Enter new principal offices address, if appli   | icable:  |   |
| (Principal office address MUST BE A STRE  |  | ω   |
| Time que office universito of DE ASTAL  | LI ADDALOOJ  | 7   |
|   |  | 2:  |
|   |  | · + <del>-</del>                            |
| Enter new mailing address, if applicable:   |  |   |
| (Mailing address MAY BE A POST OFFICE   | <u></u>  |   |
|   |  |   |
| B. If amending the registered agent and/or agent and/or the new registered office addr  Name of New Registered Agent: | •  | ords, <u>enter the name of the new regi</u> |
| ivanie of New Registered Agent.   |  |   |
| New Registered Office Address:  | 1110 Beech Grove PLace   |   |
|   |  | a street address                            |
|   | Ruskin   | Florida 33570                               |
|   | City   | Zip Code                                    |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>             | Address                | Type of Action |
|--------------|-------------------------|------------------------|----------------|
| MGR          | Clifford R Menting      | 1110 Beech Grove Place |                |
|              |                         | Ruskin, FL 33570       | ■Remove        |
|              |                         |                        | □Change        |
| MGR          | Andrey R. Fayzrakhmanov | 1110 Beech Grove Place | ■Add           |
|              |                         | Ruskin, FL 33570       | □Remove        |
|              |                         |                        | □Change        |
|              | <del></del>             |                        |                |
|              |                         |                        | Remove         |
|              |                         | <del> </del>           | □Change        |
|              | <del></del>             |                        |                |
|              |                         |                        | □Remove        |
|              |                         | <del></del>            | □Change        |
|              |                         |                        | □Add           |
|              |                         |                        | □ Remove       |
|              |                         |                        | Change         |
|              |                         |                        | DAdd           |
|              |                         |                        | □Remove        |
|              |                         |                        | □Change        |

| R         | emoving Clifford R Menting as the manager and adding Andrey R. Faykhmanov as the new manager.  |
|-----------|--|
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| ffacti    | ve date, if other than the date of filing:   |
| fan effe  | ctive date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.020  |
|           | f the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed a nt's effective date on the Department of State's records. |
|           | ·  |
| record    | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after th  |
| d is tile |  |
|           |  |
| Dated _   | November 5 2023  |
|           | 0.1 $0.1$ $0.1$ $0.1$  |
|           |  |
|           | Signature of a marrhar or authorized convergentative of a marrhar  |
|           | Signature of a member or authorized representative of a member   |

Filing Fee: \$25.00