## L23000 417075

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
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## COVER LETTER

| TO:            | Registration Sect Division of Corpo |  | A  | *  |
|----------------|-------------------------------------|--|--|--|
| SUBJI          | FCT:                                | Jumph  | Pouse  |  |
| 30 <b>0</b> 01 |                                     | Name of Li                                       | mited Liability Company  | · · · · · · · · · · · · · · · · · · ·  |
|                |                                     |  |  |  |
| The en         | closed Articles of A                | mendment and fee(s) are su                       | bmitted for filing.  |  |
| Please         | return all correspond               | dence concerning this matte                      | r to the following:  |  |
|                |                                     |  | Sreg Jumps Name of Person  |  |
|                |                                     |  | Firm/Company   |  |
|                |                                     | 12891 F  | ayton St<br>Address  | <del></del>  |
|                |                                     | <u>Odrssa</u>                                    | FL 33556 City/State and Zip Code SMP house 2012 e 9W (to be used for future annual report noti | lail.com   |
| For fur        | ther information con                | te-mail address:<br>acerning this matter, please |  | fication)  |
|                | Greg Jun<br>Name of F               | n/ S<br>Virson                                   | at (_727)264<br>Area CodeDaytim  | 958Z<br>ne Telephone Number  |
| Enclos         | ed is a check for the               | following amount:                                |  |  |
| □ <b>\$</b> 2  | 5.00 Filing Fee                     | \$30.00 Filing Fee &<br>Certificate of Status    | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)                            | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|                | Mailing Address:                    |  | Street Address:  |  |

Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section
Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|  | house, LLC.  |                             |               |             |  |  |  |  |
|--|--|-----------------------------|---------------|-------------|--|--|--|--|
| ( <u>Name of the Limited Liability C</u><br>(A Florida Lin   | Company as it now appears on o<br>mited Liability Company) | ur records.)                |               |             |  |  |  |  |
| The Articles of Organization for this Limited Liability Com-<br>Florida document number <u>L23000 417075</u> . | npany were filed on  | 7/2023                      | _ and assi    | gned        |  |  |  |  |
| This amendment is submitted to amend the following:  |  |                             |               |             |  |  |  |  |
| A. If amending name, enter the new name of the limited liability company here:                                 |  |                             |               |             |  |  |  |  |
| The new name must be distinguishable and contain the words "Limited  | Liability Company," the designa                            | tion "LLC" or the abbre     | eviation "L.l | C."         |  |  |  |  |
| Enter new principal offices address, if applicable:  |  |                             |               |             |  |  |  |  |
| Principal office address MUST BE A STREET ADDRES   | <u> </u>   |                             |               |             |  |  |  |  |
|  |  | N CA                        | 2023 OC       | ·           |  |  |  |  |
| Enter new mailing address, if applicable:  | -  |                             |               | <del></del> |  |  |  |  |
| Mailing address MAY BE A POST OFFICE BOX)  |  | တ <u>်</u><br>(၁)           |               | *           |  |  |  |  |
|  |  |                             | PH 6:         |             |  |  |  |  |
| B. If amending the registered agent and/or registered of agent and/or the new registered office address here:  | ffice address on our record                                | ls, <u>enter the name (</u> | • • •         | registere   |  |  |  |  |
| Name of New Registered Agent:  |  |                             |               |             |  |  |  |  |
| New Registered Office Address:   |  | ·                           |               |             |  |  |  |  |
|  | Enter Florida str  | eet address                 |               |             |  |  |  |  |
|  | City   | , Florida                   | Zip Code      | <del></del> |  |  |  |  |
|  | •  |                             | •             |             |  |  |  |  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address                     | Type of Action |
|--------------|-------------|-----------------------------|----------------|
| MGR_         | Greg Jumps  | 12891 Payton St. Odossa, FL | 335% MAdd      |
|              |             |                             | □Remove        |
|              |             |                             | □Change        |
|              |             |                             | □Add           |
|              |             |                             | □Remove        |
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|              |             | <u> </u>                    | □ Remove       |
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|              |             |                             | Remove         |
|              |             |                             | Change         |

| 100                   | Others      | Changes         | Just .              | adding       | MOR           | 6:29   | Jumps.                                |                      |               |               |
|-----------------------|-------------|-----------------|---------------------|--------------|---------------|--|---------------------------------------|----------------------|---------------|---------------|
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|                       |             |                 |                     |              |               |  |                                       |                      | ALL<br>ALL    | 2023          |
|                       |             |                 |                     |              |               |  |                                       | -                    | <u> </u>      | )CT           |
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|                       |             |                 |                     |              | ·             | · <del></del>                                |                                       |                      | i<br>Ži       | 6: 09         |
|                       |             |                 |                     |              | <del></del>   | <u>.                                    </u> |                                       |                      | · · · -       |               |
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|                       |             |                 |                     |              |               |  |                                       |                      |               |               |
| ective d              | ate, if oth | her than th     | e date of           | filing:      | t he nrior to | date of filin                                | e or more that                        | option 90 days after |               | ant to 605.02 |
| te: If the            | date inse   | erted in this l | olock does          | not meet th  | ne applicab   | le statutory                                 | filing requ                           | irements, thi        | s date will n | ot be listed  |
| , antoni 3            |             |                 | o opai iiii         |              |               |  |                                       |                      |               |               |
| ecord spe<br>s filed. | cifies a de | elayed effect   | ive date, bu        | it not an ef | fective time  | e, at 12:01                                  | a.m. on the                           | earlier of: (b       | ) The 90th    | day after ti  |
| ted                   | 10/11/20    | 023             |                     | ·            |               |  |                                       |                      |               |               |
| _                     |             | 9/              | J. J. J. Separature | of a membe   | er or authori | Ishlu<br>zed represe                         | Quence<br>hayre of a m                | ember                |               | <del></del>   |
|                       |             | 1 / //          |                     |              |               |  |                                       |                      |               |               |