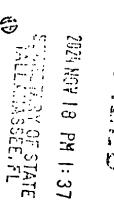
## 

(Re	equestor's Name)	
(Ac	ddress)	
(Ac	ldress)	
(Ci	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	usiness Entity Nan	ne)
(Do	ocument Number)	<del></del>
tified Copies	_ Certificates	of Status
pecial Instructions to	Filing Officer:	
	Office Use On	lv



11/18/24--01030--016 \*\*250.00



## **COVER LETTER**

344 36	-tions		
	LLC		
	Name of Lim	ited Liability Company	
enclosed Articles of	Amendment and fee(s) are sub	mitted for filing.	
se return all correspo	ndence concerning this matter	to the following:	
	Andrew Pierce		
		Name of Person	
	Cindy's Florida LLC		
	<del></del>	Firm/Company	
	8051 N. Tamiami Trail S	STE E6	
		Address	
	Sarasota, Florida, 34240	3	
City/State and Zip Code			
	reports@cloudpeaklaw.co	to be used for future annual report notification)	
further information c	oncerning this matter, please or	·	
drew Pierce	one of the state of	307 683-0983	
	C th	at ()	
Name o	retson	Area Code Daytime Telephone Number	
closed is a check for th	ne following amount:		
S25.00 Filing Fee	☐ \$30.00 Filing Fee & Certificate of Status	☐ \$55.00 Filing Fee & ☐ \$60.00 Filing Fee, Certified Copy Certificate of Status & (additional copy is enclosed) Certified Copy (additional copy is enclosed)	
Mailing Addres Registration S Division of C P.O. Box 632 Tallahassee, I	Section orporations 7	Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

METAFUSION LLC		
(Name of the Limited Liability Compan (A Florida Limited Li	y as it now appears on our reco ability Company)	ords.)
Articles of Organization for this Limited Liability Company vida document number L23000409059	vere filed on08/31/2023	and assigned
amendment is submitted to amend the following:		
If amending name, enter the new name of the limited liabil	ity company here:	
new name must be distinguishable and contain the words "Limited Liabilit	y Company," the designation "L	LC" or the abbreviation "L.L.C."
er new principal offices address, if applicable:		
incipal office address MUST BE A STREET ADDRESS)		
er new mailing address, if applicable:		
uiling address MAY BE A POST OFFICE BOX)		
If amending the registered agent and/or registered office acent and/or the new registered office address here:	ldress on our records, <u>ent</u>	er the name of the new registered
Name of New Registered Agent:		
New Registered Office Address:		
	Enter Florida street add	lress
		Florida
w Registered Agent's Signature, if changing Registered Agent:	City	Zip Codu
ereby accept the appointment as registered agent and agree ovisions of all statutes relative to the proper and complete poset the obligations of my position as registered agent as pring filed to merely reflect a change in the registered office and appany has been notified in writing of this change.	performance of my duties, wided for in Chapter 60.	further agree to comply with the and I am familiae with and so 5. F.S. Or if this against is

If Changing Registered Agent, Signature of New Registered Agent

nending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added emoved from our records:

R = Manager BR = Authorized Member

:	<u>Name</u>	Address	Type of Action
3R ——	DISANTHA INC	444 NE 7TH ST APT 206	
			■Remove
		FORT LAUDERDALE, FL 33304	Change
			□Add
			□Remove
			□Change
			□Add
		<del></del>	□ Remove
		<del></del>	□Change
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ve date, if other than the date ective date is listed, the date must be s	e of filing:	date of filing or more than 9	(optional) 20 days after filing ) Pr	ursuant to 605 026
If the date inserted in this block of	does not meet the applicat	ole statutory filing require	ements, this date wi	ll not be listed a
ent's effective date on the Depart	tment of State's records.			
	te, but not an effective tim	e, at 12:01 a.m. on the ea	arlier of: (b) The 9	Oth day after th
			<i>(</i> =	
ed.			/ 6	. 28
	2024		/ <b>6</b>	2024
ed.			<b>6</b>	2024 NG)
ed. 11/ 11	· 2024 ·		6	1 AON 1232
		ized representative of a men	nber San	MON 18 PM