# L23000 396321

| (F                         | Requestor's Name)       |             |
|----------------------------|-------------------------|-------------|
|                            |                         |             |
| <u> </u>                   | Address)                |             |
|                            |                         |             |
|                            | Address)                |             |
| · ·                        | ,                       |             |
|                            |                         | <del></del> |
| (C                         | City/State/Zip/Phone #) |             |
| PICK-UP                    | ☐ WAIT                  | MAIL        |
|                            |                         |             |
| (E                         | Business Entity Name)   |             |
| ,-                         | •                       |             |
|                            |                         | ·           |
| (L                         | Document Number)        |             |
|                            |                         |             |
| Certified Copies           | Certificates of         | f Status    |
|                            |                         |             |
| Special Instructions to Fi | ling Officer            |             |
| opedarmstronom to th       | illing Officer.         |             |
|                            |                         |             |
|                            |                         |             |
|                            |                         |             |
|                            |                         |             |
|                            |                         |             |
|                            |                         |             |
|                            |                         |             |

Office Use Only



100417582921

2023 OCT 20 PH 12: 4

PERSON OF STATE

RECEIVED



## FLORIDA FILING & SEARCH SERVICES, INC.

## P.O. BOX 10662 TALLAHASSEE, FL 32302 155 Office Plaza Dr Ste A Tallahassee FL 32301 PHONE: (800) 435-9371; FAX: (866) 860-8395

DATE:

10/20/2023

NAME:

WILHELM DESIGN, LLC

TYPE OF FILING: AMENDMENT

COST:

60.00

RETURN: CERTIFIED COPY AND GOOD STANDING PLEASE

ACCOUNT: FCA00000015

**AUTHORIZATION:** 

ABBIE/PAUL HODGE

### **COVER LETTER**

TO: Registration Section
Division of Corporations

WILHELM DESIGN, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

| SHAWN WILHELM  |  |
|--|--|
| Name of Person   |  |
| WILHELM DESIGN, LLC  |  |
| Firm/Company   |  |
| 379 Cheney Hwy Ste 317   |  |
| Address  |  |
| Titusville, FL 32780   |  |
| City/State and Zip Code  |  |
| admin@execonthego.com  |  |
| E-mail address: (to be used for future annual report notification) |  |
| arning this matter, please call                                    |  |

For further information concerning this matter, please call:

Brandon

.,818,886-4895

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☐ \$30.00 Filing Fee & Certificate of Status

\$55.00 Filing Fee & Certified Copy (additional copy is enclosed)

■ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

Mailing Address:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

WILHELM DESIGN, LLC

| (Name of the Lim  | ited Liability Company<br>(A Florida Limited Lia | y as it now appears<br>ability Company) | on our records.)                              |                 |   |
|---|--|---|---|-----------------|---|
| The Articles of Organization for this Limited I                                 | , , ,  | vere filed on                           | 08/23/2023                                    | and assig       | med   |
| This amendment is submitted to amend the fol                                    | Howing:  |   |   |                 |   |
| A. If amending name, enter the new name   | of the limited liabili                           | ity company her                         | <u>ne</u> :                                   |                 |   |
| The new name must be distinguishable and contain the                            | words "Limited Liability                         | y Company," the de                      | signation "LLC" or the abb                    | reviation "L.L. | <u>C."</u>  |
| Enter new principal offices address, if appli                                   | icable:  | 379 Cheney                              | Hwy Ste 17, Titus                             | ville, FL 32    | 2780  |
| (Principal office address MUST BE A STRE  | ET ADDRESS)                                      |   |   |                 |   |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE | E <i>BOX</i> )                                   | 379 Cheney                              | Hwy Ste 17, Titus                             | ville, FL 32    | 2780  |
| B. If amending the registered agent and/or                                      | registered office ad                             | dress on our re                         | cords, enter the name                         | of the new      | registere   |
| agent and/or the new registered office addr                                     | ess here:  |   |   | 120             | 800 40 1<br>0 887[]<br>1 1 1 2                      |
| Name of New Registered Agent:   |  |   | <del></del> — — — — — — — — — — — — — — — — — | <u></u>         | - <del>2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </del> |
| New Registered Office Address:  | 379 Cheney                                       | <u> </u>                                | da street address                             | - <b>4</b> 0    |   |
|   | Titusville                                       |   | , Florida <u>32</u>                           | 780             |   |
|   | ·  | City                                    | ,   | Zip Code        |   |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>   | Address                                     | Type of Action                                       |
|--------------|---------------|---|--|
| MBR          | SHAWN WILHELM | 379 Cheney Hwy Ste 17, Titusville, FL 32786 | O Add  |
|              |               |   | _ □Remove  |
|              |               |   | _ <b>=</b> Change                                    |
|              |               |   | _ 🗆 Add  |
|              |               |   | □Remove  |
|              |               |   | _ Change   |
|              |               |   | OLARON CO  |
|              |               |   | _ G&emoVel   |
|              |               | Pichange                                    |  |
|              |               |   | _ <b>5</b> 3.40 = 10 = 10 = 10 = 10 = 10 = 10 = 10 = |
|              |               |   | _ □Remove  |
|              |               |   | _ Change   |
|              |               |   | □ Add  |
|              |               |   | □Remove  |
|              |               |   | _ Change   |
|              | <del></del>   |   | _ 🗆 Add  |
|              |               |   | □Remove  |
|              |               |   | Change   |

| -                               |   |                         |              |
|---------------------------------|---|-------------------------|--------------|
| -                               |   |                         |              |
| -                               |   |                         |              |
| _                               |   |                         |              |
| _                               |   | <del></del>             |              |
| _                               |   |                         |              |
| _                               |   |                         |              |
|                                 |   |                         |              |
| _                               |   |                         |              |
| -                               |   | 202                     | 다.<br>보.     |
| -                               |   | 300                     | Sion         |
| -                               |   | 20                      | SE CE        |
| -                               |   | PX                      | 7707         |
| -                               |   | <del>- [3-</del>        |              |
| -                               |   |                         | :::          |
| -                               |   |                         |              |
| _                               |   |                         |              |
| f an eff<br>Not <mark>e:</mark> | ve date, if other than the date of filing:  | t to 605.0<br>be listed | )207<br>d as |
| recor                           | d specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th dated. | ay after t              | the          |
| Dated                           | October 17th 2023   | _                       |              |
|                                 | Signature of a member or authorized representative of a member  |                         |              |
|                                 | SHAWN WILHELM   |                         |              |