L23000382294

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Office Use Only



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COVER LETTER

| TO: | Registration Se Division of Cor | | | | |
|---|------------------------------------|---|---|---|-------------------------------|
| | | MARKETPLACE LLC | | | |
| SUBJE | C1: | Name of Lim | ited Liability Company | | |
| The encl | losed Articles of | Amendment and fee(s) are sub | mitted for filing. | | |
| Please re | eturn all correspo | ondence concerning this matter | to the following: | | |
| | | ANTHONY PALACIO | | | |
| | | | Name of Person | | |
| | | PALACIO PALACIO ZIM | MMERMAN | | |
| | | | Firm/Company | . | |
| | | 12002 SW 128 CT STE 10 |)6 | | |
| | | | Address | | TO THE |
| | | MIAMI, FL 33186 | _ | | 2023 OCT 25 F SECRILLARIAS |
| | | ANTHONY@PPZLLC.CC | City/State and Zip Code | | PH PH |
| For furth | ner information c | E-mail address: (oncerning this matter, please c | to be used for future annual report notificall: | cation) | PH 3: 53 |
| | ONY PALACIO | , | 305 595-0303 | | L., |
| | Name o | f Person | | Telephone Number | |
| Enclosed | d is a check for th | ne following amount: | | | |
| ■ \$ 25. | .00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60,00 Filing Certificate o Certified Co (additional copy | of Status & py |
| | Mailing Address Registration S | Section | Street Address: Registration Sect Division of Corp | | |
| Division of Corporations P.O. Box 6327 | | | The Centre of Ta | | |
| | Tallahassee, I | FL 32314 | 2415 N. Monroe | Street, Suite 810 | |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

NEXGEN MARKETPLACE LLC

| (<u>Name of the Limited Liability Co</u> r (A Florida Limit | mpany as it now app led Liability Compan | pears on our records.) ny) | |
|--|---|---|--|
| The Articles of Organization for this Limited Liability Comparing the Liability Comparing L23000382294 | any were filed on | AUGUST 14, 2023 | and assigned |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, <u>enter the new name of the limited l</u> | iability company | <u>r here</u> : | |
| The new name must be distinguishable and contain the words "Limited L | iability Company," tl | he designation "LLC" or the | abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | | |
| (Principal office address MUST BE A STREET ADDRESS) | <u> </u> | | 2023 OF TALL |
| | | - | T 25 |
| Enter new mailing address, if applicable: | | _ | |
| (Mailing address MAY BE A POST OFFICE BOX) | | | SEG F |
| | | <u> </u> | |
| B. If amending the registered agent and/or registered offi agent and/or the new registered office address here: | ce address on ou | r records, <u>enter the na</u> | me of the new registered |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | | | |
| | Enter | Florida street address | |
| | | Florida _ | |
| | City | | Zip Code |
| New Registered Agent's Signature, if changing Registered Age | ent: | | |
| I hereby accept the appointment as registered agent and a provisions of all statutes relative to the proper and compl accept the obligations of my position as registered agent of being filed to merely reflect a change in the registered off company has been notified in writing of this change. | ete performance as provided for i | of my duties, and Lan In Chapter 605, F.S. O | n familiar with and)r, if this document is |
| | | | |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person_being added or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|------------------------|------------------------|----------------|
| AMBR | ACONCAGUA LLC | 511 BAY STREET STE 320 | □Add |
| | | | ■Remove |
| | | TAMPA, FL 33606 | □Change |
| AMBR | ACONCAGUA HOLDINGS LLC | 511 BAY STREET STE 320 | ■Add |
| | | | □Remove |
| | | TAMPA, FL 33606 | SECULL SECULL |
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| ctive date if other | r than the date of | AUGUST | 14, 2023 | (0 | ptional) | |
| effective date is listed, | the date must be speci- ed in this block does | fic and cannot be price | or to date of filing or | more than 90 days a | itter filing.) Pursua | nt to 605. |
| | te on the Departmen | | | ing requirements. | uns date win no | . 00 11510 |
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| cord specifies a dela filed. | yed effective date, be | ut not an effective | time, at 12:01 a.n | n, on the earlier of | : (b) The 90th o | lay after |
| | | , | ~ \ | | | |
| AUGUST 14 | | 2023 | | | | |
| | \ <u>\</u> | | | ,) | | |
| | Signature | e of a member of aut | horized representati | ve of a member | | |
| | | | | | | |

Filing Fee: \$25.00