L23000378754

| | (Requestor's Name) | |
|----------------------|--------------------------|--------|
| | (Address) | |
| | (Address) | |
| | (City/State/Zip/Phone #) | |
| PICK-U | D WAIT | MAIL |
| | (Business Entity Name) | |
| | (Document Number) | |
| Certified Copies | Certificates of S | Status |
| Special Instructions | s to Filing Officer: | |
| | J. HORNE | |
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Office Use Only



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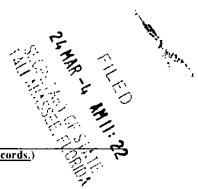
| TO: Registration Section Division of Corporatio | ns | | |
|--|--|---|---|
| SUBJECT: Creative | TOWING LL | (,. | |
| SUBJECT: OF STITLE | Name of Limited | Liability Company | |
| | | | |
| The enclosed Articles of Amendr | nent and fee(s) are submit | ted for filing. | |
| Please return all correspondence | concerning this matter to t | he following: | |
| | Silvano Pra | vcıl | |
| | | Name of Person | |
| | | Firm/Company | |
| 3 | 601 NW 81. | St | |
| | | Address | |
| | Micimy F | Tity/State and Zip Code | |
| | | | 110-0 |
| | E-mail address: (to b | very 2024 @ gmCi | cation) |
| For further information concernir | g this matter, please call: | | |
| <u>Aulen</u> BAZ | | at (<u>786</u>) <u>261-3</u> Area Code Daytime | M51. |
| Name of Person | | Area Code Daytime | Telephone Number |
| Enclosed is a check for the follow | ring amount: | | |
| | 0.00 Filing Fee & Certificate of Status | ☐ \$55,00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Address: | | Street Address: | |
| Registration Section | tions | Registration Sectory Division of Corp | |
| Division of Corpora P.O. Box 6327 | 10112 | The Centre of Ta | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Tallahassee, FL 32314

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on <u>08|11|20</u>23. and assigned Florida document number L23000378754 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." 3601 NW SIST Enter new principal offices address, if applicable: MICIMI F1 33147 (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address , Florida _

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|----------------|---------------------------------------|----------------|
| <u>AMB</u> R | Silvano Preval | 3001 NW 81 St | □Add |
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| an effe ote: I | e date, if other than the date of filing: |
| record is file | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the figure of the first of th |
| ated _ | 02-27-2024 |
| | The state of the s |
| | * // * |
| | Signature of a member or authorized representative of a member |