## Division of Corporations **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H240002728143)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ZENBUSINESS INC. Account Number : I20230000190 Phone : (844)449-3624 Fax Number : (512)597-0678

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| P      | Address. |  |  |  |
|--------|----------|--|--|--|
| ≻maı ı | ANNTESS' |  |  |  |

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN ELITE STUMP GRINDING FL LLC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$25.00 |

|          | 2024 105 29 |
|----------|-------------|
| · HSTATE | PM 12: 05   |

Help

Electronic Filing Menu Corporate Filing Menu

AUG 2 9 2024

D CUSHING H24000272814 3 1/1

## COVER LETTER

|                | egistration Se<br>vision of Cor   |  |   |   |              |                 |      |
|----------------|---|--|---|---|--------------|-----------------|------|
| SUBJECT:       | Elite Stump   | Grinding FL LLC                              |   |   |              |                 |      |
| SUBJECT.       | ·   | Name of Lim                                  | ited Liability Company  |   |              |                 |      |
| The enclose    | ed Articles of  | Amendment and fee(s) are sub                 | mitted for filing.  |   |              |                 |      |
|                |   | indence concerning this matter               | _   |   |              |                 |      |
|                | ,   |  | J   |   |              |                 |      |
|                |   | Diego Cruz                                   |   |   |              |                 |      |
|                |   |  | Name of Person  |   | -            |                 |      |
|                |   | ZenBusiness INC                              |   |   |              |                 |      |
|                |   |  | Firm/Company  |   | - in s       | <b>7</b> f.     |      |
|                |   | 336 E. College Ave Suite                     | 301   |   | ALC<br>SOCIE | 2024 YIIG 20    |      |
|                |   |  | Address   |   | - > - 6      | ਨ<br>ਹ <b>਼</b> | -    |
|                |   | Tallahassee, FL 32301                        |   |   | (4. "        | ,               |      |
|                |   |  | City/State and Zip Code   |   |              | DH 15: 00       | مندا |
|                |   | fulfillment@zenbusiness.co                   |   | <u>, —                                     </u> | EL B         | D               |      |
|                |   |  | to be used for future annual report notificatio   | n)  |              |                 |      |
| For further    | information c   | oncerning this matter, please c              | all:  |   |              |                 |      |
| c/o ZenBu      | siness INC  |  | 844 493-6249<br>at ()   |   |              |                 |      |
|                | Name o  | f Person                                     | Area Code Daytime Tele  | phone Number                                    |              |                 |      |
| Enclosed is    | a check for th  | ne following amount:                         |   |   |              |                 |      |
| € \$25.00      | Filing Fee  | ☐ \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed)  | Certified                                       | te of Status |                 |      |
| Ro<br>Di<br>P. | ailing Addres<br>egistration S<br>ivision of C<br>O. Box 632<br>allahassee, I | Section<br>orporations<br>7                  | Street Address: Registration Section Division of Corpora The Centre of Tallah 2415 N. Monroe Stre Tallahassee, FL 323 | iassee<br>cet, Suite 8                          | 10           |                 |      |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Elite Stump Grinding FL LLC.  |  |  |
|---|--|--|
| (Name of the Limited Liability Company<br>(A Florida Limited Lia              | as it now appears on our records.)     |  |
| (A Florida Limited Lia  | bility Company)                        | ~  |
|   | 2022 00 13                             |  |
| The Articles of Organization for this Limited Liability Company w             | ere filed on 2023-06-11                | 2024 and assigned 772 and assigned 772 and 200 2 |
| Florida document number L23000378242  |  | 5  |
| riorida document number   |  | 29   |
| This amendment is submitted to amend the following:                           |  | 277  |
| This anichament is salonimed to amend the following.                          |  | <u> </u>   |
| A. If amending name, enter the new name of the limited liabili                | ty company hore:                       | PH 12: 06  |
| A. If afficienting fiante, enter the new fiante of the finited nabin          | ty company nere.                       | 124 12   |
| Elite Tree Services FL LLC  |  | 근걸 용   |
| The new name must be distinguishable and contain the words "Limited Liability | Company," the designation "LLC" or the | ne abbreviation "L.L.C."                         |
| ,   | , ,                                    |  |
| Enter new principal offices address, if applicable:                           |  |  |
| • •   |  |  |
| (Principal office address MUST BE A STREET ADDRESS)                           |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Enter new mailing address, if applicable:                                     |  |  |
| (Mailing address MAV DE A BOST OFFICE BOV)                                    |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)                                    |  |  |
|   |  |  |
|   |  |  |
| B. If amending the registered agent and/or registered office ad               | dress on our records, enter the r      | name of the new registered                       |
| agent and/or the new registered office address here:                          | dress on our records, enter the r      | Tante of the new registeree                      |
| agent and/or the new registered office address nere.                          |  |  |
|   |  |  |
| Name of New Registered Agent:   |  |  |
| rame of the registered right.   |  |  |
| New Registered Office Address:  |  |  |
|   | Enter Florida street address           |  |
|   |  |  |
|   | , Florida                              |  |
|   | City                                   | Zip Code   |
| New Registered Agent's Signature, if changing Registered Agent:               |  |  |
| New Registered Agent's Signature, it changing Registered Agent.               |  |  |
| I hereby accept the appointment as registered agent and agree                 | to act in this capacity. I further     | agree to comply with the                         |
| provisions of all statutes relative to the proper and complete pa             | erformance of my duties, and La        | ım familiar with and                             |
| accept the obligations of my position as registered agent as pro-             | ovided for in Chapter 605. F.S.        | Or, if this document is                          |
| being filed to merely reflect a change in the registered office at            |  |  |
| company has been notified in writing of this change.                          | • •                                    |  |
| <del></del> .   |  |  |

If Changing Registered Agent, Signature of New Registered Agent

H24000272814 3 If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR =  | Manager    |        |
|--------|------------|--------|
| AMBR = | Authorized | Member |

| <u>Title</u> | <u>Name</u> | Address     | Type of Action |
|--------------|-------------|-------------|----------------|
|              |             |             |                |
|              |             | <del></del> | □Remove        |
|              |             |             | □Change        |
|              |             |             | □Add           |
|              |             |             | □Remove        |
|              |             |             | Change         |
| <u></u>      |             |             |                |
|              |             | <del></del> | □Remove        |
|              |             |             | □Change        |
|              |             |             | □Add           |
|              |             |             | □Remove        |
|              |             |             | ☐ Change       |
|              |             |             | □Add           |
|              |             |             | □Remove        |
|              |             | <del></del> | □Change        |
| <del></del>  |             |             |                |
|              |             |             |                |
|              |             |             | □ Change       |

| <del></del>                                    |   |
|--|---|
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| <del></del>                                    |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | H24000272814 3  |
|  | 1124000212014 0   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 block does not meet the applicable statutory filing requirements, this date will not be listed as |
| record specifies a delayed effec<br>Lis filed. | tive date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the   |
| ated   | 2024  |
|  |   |
| /s/ John Christen                              |   |
| /s/ John Christen                              | Signature of a member or authorized representative of a member  |