## L23000372713

| (Requestor                        | s Name)               |
|-----------------------------------|-----------------------|
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| (Address)                         |                       |
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| (City/State/                      | Zip/Phone #)          |
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| PICK-UP                           | VAIT MAIL             |
|                                   |                       |
| (Business E                       | ntity Name)           |
|                                   |                       |
| (Document                         | Number)               |
|                                   |                       |
| Certified Copies Ce               | ertificates of Status |
|                                   |                       |
| Special Instructions to Filing Of | ficer:                |
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Office Use Only



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## **COVER LETTER**

TO:

Registration Section

| Division of C            | orporations                                     |   |  |
|--------------------------|---|---|--|
| J Marshn                 | nan LLC   |   |  |
| SUBJECT:                 | Name of Lin                                     | ited Liability Company  |  |
|                          |   |   |  |
| The enclosed Articles of | of Amendment and fee(s) are sub                 | omitted for filing.   |  |
| Please return all corres | pondence concerning this matter                 | to the following:   |  |
|                          | Joshua Marshman                                 |   |  |
|                          | <del></del>                                     | Name of Person  |  |
|                          | J Marshman LLC                                  |   |  |
|                          |   | Firm/Company  |  |
|                          | 3221 W Ballast Point Blvo                       |   |  |
|                          |   | Address   |  |
|                          | Tampa, FL 33611                                 |   |  |
|                          |   | City/State and Zip Code   |  |
|                          | joshmarshman00@gmail.co                         | om<br>to be used for future annual report not                             |  |
| For further information  | concerning this matter, please c                |   | incation   |
| Joshua Marshman          |   | 813 765-8365  |  |
| Name                     | of Person                                       | at ()<br>Area Code Daytin   | ne Telephone Number  |
|                          |   |   |  |
| Enclosed is a check for  | the following amount:                           |   |  |
| ■ \$25.00 Filing Fee     | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
|                          |   |   |  |
| Mailing Addr             |   | Street Address:   |  |
| Registration             | Section<br>Corporations                         | Registration So<br>Division of Co   |  |
| P.O. Box 63              | •   | The Centre of   | •  |
| Tallahassee              |   |   | pe Street, Suite 810   |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| lorida document number 1.23000372713  | and assigned        |
|---|---------------------|
| The Articles of Organization for this Limited Liability Company were filed on $\frac{08/08/2023}{1000000000000000000000000000000000000$ | and assigned        |
|   |                     |
| his amendment is submitted to amend the following:  |                     |
| ms uncommend a sometime to uncoming.  |                     |
| . If amending name, enter the new name of the limited liability company here:   |                     |
| he new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the ab                  | breviation "L.L.C." |
| inter new principal offices address, if applicable:   | <del>- 3</del>      |
| Principal office address MUST BE A STREET ADDRESS)  | 7073                |
|   | ·                   |
|   | 2                   |
| nter new mailing address, if applicable:  |                     |
| Mailing address MAY BE A POST OFFICE BOX)   | 1,T                 |
|   | <del></del>         |

Thereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or. if this document is being filed to merely reflect a change in the registered office address. Thereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person—being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | Address                   | Type of Action |
|--------------|-----------------|---------------------------|----------------|
| MGR          | Joshua Marshman | 3221 W Ballast Point Blvd | ≅Add           |
|              |                 | Tampa, FL 33611           | □Remove        |
|              |                 |                           | □Change        |
| AMBR         | Joshua Marshman | 3221 W Ballast Point Blvd | ≣Add           |
|              |                 | Tampa, FL 33611           | □Remove        |
|              |                 |                           | □Change        |
|              |                 |                           | □Add           |
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| fective date, if other than an effective date is listed, the date inserted in this | the date of filing: _<br>must be specific and cans<br>s block does not meet | not be prior to date o<br>the applicable sta | f filing or more than 9<br>actory filing require | (optional)<br>0 days after filing.) Pur<br>ments, this date will | suant to 605.020<br>not be listed a |
| cument's effective date on th  | e Department of State   | 's records.                                  |  |  |                                     |
| ecord specifies a delayed effe<br>is filed.  | ctive date, but not an o  | effective time, at 1                         | 2:01 a.m. on the ea                              | rlier of: (b) The 90   | th day after th                     |
| August 16  | 2   | 023  |  |  |                                     |
|  | Josh Ma   | eshina                                       | h  |  |                                     |
|  |   | her or authorized re                         | presentative of a mem                            | bor  |                                     |

Filing Fee: \$25.00