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**COVER LETTER**

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** Next Level Solutions Property Management  
Name of Limited Liability Company L.L.C

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Glenroy Ricardo Evans  
Name of Person

\_\_\_\_\_  
Firm/Company

4941 SW 13 Street  
Address

Pembroke Pines FL 33023  
City/State and Zip Code

sonick17@gmail.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Glenroy Evans at (929) 320 - 4031  
Name of Person Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- \$25.00 Filing Fee
- \$30.00 Filing Fee & Certificate of Status
- \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)
- \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

**Mailing Address:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

AMGR = Manager  
AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>          | <u>Address</u> | <u>Type of Action</u>                   |
|--------------|----------------------|----------------|---|
| AMBR         | CITROY R. EVANS      | 4441 SW 13 St  | <input checked="" type="checkbox"/> Add |
|              |                      | Palm. Pines    | <input type="checkbox"/> Remove         |
|              |                      | Fl. 33023      | <input type="checkbox"/> Change         |
| AMBR         | TITNEY A. DIXON-GRAY | 4441 SW 13 St. | <input checked="" type="checkbox"/> Add |
|              |                      | Pembroke Pines | <input type="checkbox"/> Remove         |
|              |                      | Florida, 33023 | <input type="checkbox"/> Change         |
|              |                      |                | <input type="checkbox"/> Add            |
|              |                      |                | <input type="checkbox"/> Remove         |
|              |                      |                | <input type="checkbox"/> Change         |
|              |                      |                | <input type="checkbox"/> Add            |
|              |                      |                | <input type="checkbox"/> Remove         |
|              |                      |                | <input type="checkbox"/> Change         |
|              |                      |                | <input type="checkbox"/> Add            |
|              |                      |                | <input type="checkbox"/> Remove         |
|              |                      |                | <input type="checkbox"/> Change         |
|              |                      |                | <input type="checkbox"/> Add            |
|              |                      |                | <input type="checkbox"/> Remove         |
|              |                      |                | <input type="checkbox"/> Change         |

If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

Multiple horizontal lines for amending information.

Effective date, if other than the date of filing: 11/8/2023 (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated 11/8/2023  
[Signature]  
Signature of a member or authorized representative of a member  
Tiffany A. Dixon-Evans  
Typed or printed name of signer