Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : SAXON GILMORE & CARRAWAY, P.A.

Account Number : I20180000023 Phone : (813)314-4551 Fax Number : (813)314-4555

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Ema1l	Address	<b>.</b> .			

## FLORIDA LIMITED LIABILITY CO. LCHA Barrett Park, LLC

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Estimated Charge	\$155.00

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## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE 1 - Name:

The name of the Limited Liability Company is:

LCHA Bartett Park, LLC
(Must contain the words "Limited Liability Company, "L.L.C.," or "LLC.")

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Limited Company is:

BERNICE'S, SAXON, ESQ.

Principal Office Address:	Mailing Address:
14)70 Warner Circle	14170 Warner Circle
Fort Myers, FL 33903	Fort Myers, FL 33903

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature: (The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida street address of the registered agent are:

Name

201 E. Kennedy Blvd., Suitc 600

Florida street address (P.O. Box NOT acceptable)

Tampa Florida 33602

City State Zip

PH 4: 22

hillity company at the

Having been named as registered agent and to accept service of process for the above stated limited hability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I om familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

Registered Agent's Signature (REQUIRED)

(CONTINUED)

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Title: "AMBR" = Authorized Member "MGR" = Manager	Name and Address:
AMBR	Lee County Housing Authority 14170 Warner Chele Fort Myers, FL 33963
	第三
(Use anachment if necessary) (LEV: Effective that, if other than the date of	filing: OPTIONWED: C
L.E.V: Liffective thue, Il other than the date of Neethva date is listed, the date must be speci e of filing.)	filing: (OPTIONAL).  The and entinot be more than live business days prior to on 90 divide and entinot statutory filing requirements, this dots will not be in
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