To:

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : LAW OFFICE OF PAUL A. KRASKER P.A.

Account Number : 120090000078 Phone : (561)515-4722

Fax Number : (561)515-3904

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

#### LLC AMND/RESTATE/CORRECT OR M/MG RESIGN CORI ABBRUZZESE TRAVEL ADVISOR LLC

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#### **COVER LETTER**

Division of Co			
	BRUZZESE TRAVEL ADVIS	OR LLC	
SUBJECT:	Name of Lir	nited Liability Company	
The enclosed Articles of	Amendment and fee(s) are sul	omitted for filing.	
	ondence concerning this matter		
	PAUL A. KRASKER		
	· · · · · · · · · · · · · · · · · · ·	Name of Person	
	THE LAW OFFICE OF P	AUL A. KRASKER	
		Firm/Company	
	1615 FORUM PLACE ST	H FLOOR	
		Address	<del>,</del>
	WEST PALM BEACH, F	L 33401	
		City/State and Zip Code	
	AMURPHY@KRASKERI		
	E-mail address: (	to be used for future annual report notif	ication)
For further information of	concerning this matter, please o	all:	
ANDREA MURPHY S	NOWDEN	561 515-4722	
Name (	of Person	at () Area Code Daytime	Telephone Number
Enclosed is a check for t	he following amount:		
\$25.00 Filing Fee	S30.00 Filing Fee & Certificate of Status	S55.00 Filing Fee & Certified Copy (additional copy is enclosed)	S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)
Mailing Addres	s <u>s:</u>	Street Address:	

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Fax: (850) 617-6383

Page: 3 of 5

### 4240003645983 ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

OF



CORLABBRUZZESE TRAVEL ADVISOR LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on  $\frac{07/07/2023}{1}$ \_\_\_\_\_ and assigned Florida document number \_\_t.23000323001 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address \_. Florida \_\_

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

MGR = Manager

Fax: 13059083168

## 4240003645983

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

AMBR = Authorized Member Title Name Address Type of Action Manager STEFAN ABBRUZZESE 1615 Forum Place, 5th Floor ≣Add West Palm Beach, FL 33401 □Remove □Change □Remove \_ Change \_\_\_\_\_ 🖸 Remove \_\_\_\_\_ GChange \_\_ ⊟Remove \_\_\_\_\_ Change \_\_\_\_\_ □Remove

Fax: 13059083168

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(If an effect Note:   I	e date, if other than the date of filing:
the record cord is tile	specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the d.
Dated _	Nuv 1 2024.
	Signature of a member or authorized representative of a member
	Paul A. Krasker  Typed or printed name of signee

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Filing Fee: \$25.00