## LA3000308915

| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
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| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| 511 011                                 |
| Special Instructions to Filing Officer: |
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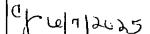
Office Use Only



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Z025 APR 16 AM 10: 02



## **COVER LETTER**

|                   | ration Section<br>in of Corporations                                   |  |
|-------------------|--|--|
|                   | SKIN HEALTH MEDILLC  |  |
| SUBJECT:          | Name (   | of Limited Liability Company   |
| The enclosed Ar   | ticles of Amendment and fee(s) a                                       | re submitted for filing.   |
|                   | correspondence concerning this n                                       | -  |
|                   | CARLA CRISTINA   | CHAPARRO   |
|                   | J  | Vanc of Person   |
|                   | 14914 CASEY ROA  |  |
|                   | TAMPA, FLORIDA   | Address 33624  |
|                   | LITASKINHEALTH(  | City/State and Zip Code  @GMAIL.COM  dress: (to be used for future annual report notification) |
| For further infor | mation concerning this matter, ple                                     | ·  |
| CARLA CRIST       | ΓΙΝΑ CHAPARRO  | 813 647-6778<br>at (   |
|                   | Name of Person   | Area Code Daytime Telephone Number   |
| Enclosed is a ch  | eck for the following amount:  |  |
| ■ \$25.00 Filir   | ng Fee S30.00 Filing Fee of Certificate of State                       |  |
| Regist<br>Divisi  | <u>e Address:</u><br>tration Section<br>on of Corporations<br>Box 6327 | Street Address: Registration Section Division of Corporations The Centre of Tallahassee        |
| Tallah            | assee, FL 32314  | 2415 N. Monroe Street, Suite 810   |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

FILED

L SKIN HEALTH MED LLC

2025 APR 16 AH 10: 02

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

SECRETION OF SALE

| The Articles of Organization for this Limited Liability Company   | were filed on 06/27/2023  TALL AHASSEE, and assign              | IAIE<br>ned-     |
|---|---|------------------|
| Florida document number L23000308975  |   |                  |
| This amendment is submitted to amend the following:   |   |                  |
| A. If amending name, enter the new name of the limited liab   | oility company here:  |                  |
| The new name must be distinguishable and contain the words "Limited Liabi   | lity Company," the designation "LLC" or the abbreviation "L.L.C | · · ·            |
| Enter new principal offices address, if applicable:   | 14914 CASEY ROAD  |                  |
| (Principal office address MUST BE A STREET ADDRESS)   | TAMPA FLORIDA 33624   |                  |
|   |   |                  |
| Enter new mailing address, if applicable:   | 14914 CASEY ROAD  |                  |
| (Mailing address MAY BE A POST OFFICE BOX)  | TAMPA FLORIDA 33624   |                  |
|   |   |                  |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, <u>enter the name of the new r</u>      | <u>egistered</u> |
| Name of New Registered Agent:   |   |                  |
| New Registered Office Address:  |   |                  |
| THE REGISTER OFFICE AND COS.  | Enter Florida street address                                    |                  |
|   | , Florida   |                  |
|   | City Zip Code   |                  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| Title | <u>Name</u> | Address | Type of Action |
|-------|-------------|---------|----------------|
|       |             |         | □Add           |
|       |             |         | □Remove        |
|       |             |         | □Change        |
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|       |             |         | □ Change       |

| Signature of a member or authorized representative of a member.  |              |                       |                     |   |                        |                                       |   |                                    |
|--|--------------|-----------------------|---------------------|---|------------------------|---------------------------------------|---|------------------------------------|
| ective date, if other than the date of filing:  APRIL 01,2025  (optional)  reffective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605,020  te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as nument's effective date on the Department of State's records.  The poth day after the stilled.  APRIL 01  2025  APRIL 01  2025  APRIL 01  2025   |              |                       |                     |   |                        |                                       |   |                                    |
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| , Colo Mapino.   |              | fies a delayed effec  | ctive date, but not | t an effective ti                       | me, at 12:01 a.m.      | on the earlier o                      | f: (b) The 90th   | day after the                      |
| Signature of a member or authorized representative of a member   | APRI         | L 01                  |                     | . 2025                                  | 7: //                  | _                                     |   |                                    |
|  | ted          |                       |                     | e Cal                                   | Mape                   | 20.                                   |   |                                    |