

**Electronic Articles of Organization  
For  
Florida Limited Liability Company**

**L23000282059  
FILED 8:00 AM  
June 12, 2023  
Sec. Of State  
nculligan**

**Article I**

The name of the Limited Liability Company is:

AJ HOT SPOT LEM TURNER, LLC

**Article II**

The street address of the principal office of the Limited Liability Company is:

8010 LEM TURNER RD  
JACKSONVILLE, FL. US 32208

The mailing address of the Limited Liability Company is:

8200 CYPRESS PLAZA DR  
UNIT 402  
JACKSONVILLE, FL. US 32256

**Article III**

The name and Florida street address of the registered agent is:

ALLEN LAO  
8200 CYPRESS PLAZA DR  
UNIT 402  
JACKSONVILLE, FL. 32256

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ALLEN LAO

## Article IV

The name and address of person(s) authorized to manage LLC:

Title: AMBR  
ALLEN LAO  
8200 CYPRESS PLAZA DR UNIT 402  
JACKSONVILLE, FL. 32256 US

Title: AMBR  
HENG JI NI  
4481 NW WISTERIA DR  
LAKE CITY, FL. 32055 US

Title: AMBR  
YONGAN WU  
75 GLEN RIDGE CT  
PONTE VEDRA, FL. 32081 US

Signature of member or an authorized representative

Electronic Signature: ALLEN LAO

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L23000282059  
FILED 8:00 AM  
June 12, 2023  
Sec. Of State  
nculligan