

L23 000 256 080

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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MAIL

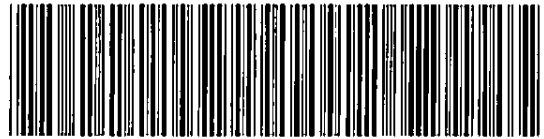
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2024 MAR 22 PM 6:37  
FILING OFFICE  
STATE OF TEXAS

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Many Skilz Handyman LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Angel J. Thompson  
Name of Person

Many Skilz Handyman LLC  
Firm/Company

9491 NW 46<sup>th</sup> Place  
Address

Chieftland FL 32626  
City/State and Zip Code

ManySkilzHandymanLLC@gmail.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Angel J Thompson at ( 561 ) 569-0898  
Name of Person Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> \$25.00 Filing Fee | <input checked="" type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|---|---|--|--|

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Many Skilz Handyman LLC

**If Changing Registered Agent, Signature of New Registered Agent**



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17037  
11/11/22  
1004

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated April 19, 2024

*Angel J. Thompson*  
Signature of a member or authorize

Signature of a member or authorized representative of a member

Angel J. Thompson  
Typed or printed name

Typed or printed name of signee