

L23000143010

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

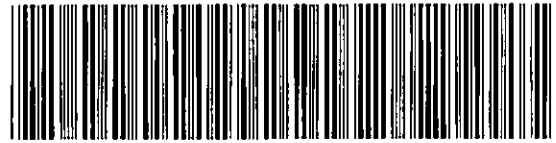
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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01/01/2023 09:00:00 AM

FILED

2023 MAR -9 AM 2:53

D. O'KEEFE

MAR 30 2023

ME

February 23, 2023

Florida Dept. of State
Division of Corporation
P.O. Box 6327
Tallahassee, FL 32301

Subj: Articles of Organization - SEASHORE ENTERPRISE SOLUTIONS LLC
Dear Sir:

Enclosed please find the following:

1. The original and one copy of the Articles of Organization for the subject limited liability company. Please certify one copy and return it to the undersigned.
2. My check in the amount of \$155.00 to cover the filing fees.
3. Designation of Resident Agent.

Kindly acknowledge filing of these Articles of Organization in compliance with Florida law and return the certified copy of the Articles of Organization to the undersigned at Atlantic Nonlawyer Services, Inc., 1592 N. Highway A1A, Satellite Beach, FL 32937. Telephone Number (321) 773-2020.

Thank you for your assistance in this matter.

Sincerely,



RAUL G. CASTELLANOS

ARTICLES OF ORGANIZATION
OF
SEASHORE ENTERPRISE SOLUTIONS LLC

ARTICLE I. NAME

The name of this Limited Liability Company is
SEASHORE ENTERPRISE SOLUTIONS LLC

ARTICLE II. DURATION

This Limited Liability Company shall have perpetual existence.

ARTICLE III. PURPOSE

This Limited Liability Company is organized for the purpose of
transacting any or all lawful business.

ARTICLE IV. PRINCIPAL OFFICE AND MAILING ADDRESS

The principal office of the limited liability company is located
at 3121 Village Park Drive, Melbourne, FL 32934 and the mailing
address of the limited liability company is 3121 Village Park
Drive, Melbourne, FL 32934.

ARTICLE V. REGISTERED AGENT, REGISTERED OFFICE, & REGISTERED

AGENT'S SIGNATURE:

The name and the Florida street address of the registered agent
are:

ATLANTIC NONLAWYER SERVICES, INC.
1592 North Highway 1A
Satellite Beach, FL 32937

2023 MAR -9 AM 2:55
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

Nathan C. Grogan
Registered Agent Signature

ARTICLE VI. MANAGEMENT

The name and address of each person authorized to manage and control the Limited liability Company:

RAUL GUSTAVO CABANILLAS - "AMBR"
3121 Village Park Drive
Melbourne, FL 32934 32937

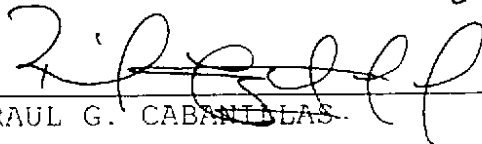
DOUGLAS JOHN MOSS - "AMBR"
240 Harwood Ave.
Satellite Beach, FL 32937


ARTICLE VII. AMENDMENTS

This limited liability company reserves the right to amend or repeal any provision contained in these Articles of Organization, or any amendment hereto.

FILED
2023 MAR -9 AM 2:55
CLERK OF COURT
JANUARY 11, 2023

IN WITNESS WHEREOF the undersigned member has executed these articles of organization on this 23rd day of February 2023.


RAUL G. CABANILLAS

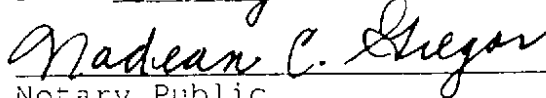

DOUGLAS J. MOSS

(In accordance with Section 605.0203 (1)(b), Florida Statutes, the executive of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

STATE OF FLORIDA
COUNTY OF BREVARD

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, by means of physical presence, RAUL G. CABANILLAS and DOUGLAS J. MOSS to me known to be the person described as member in and who executed the foregoing Articles of Organization, and who acknowledged before me that they subscribed to those Articles of Organization and presented their FL/DL as their photo-identification.

WITNESS my hand and official seal in the County and State named above this 23rd day of February 2023.


Notary Public

