Fax.

Division of Corporations

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000112053/3)))



H2300011205334BCR

Note: DO NOT hit the REFRESH-RELOAD button on your browser from this page. Doing so will generate another cover sheet.

ĭo.

Division of Corporations

Fax Number : (859)617-6381

From:

Account Name : SMITH HULSEY & BUSEY

Account Number : 075030000653 Phone : (904)359-7700 Fax Number : (904)359-7708

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: PAULKENT002@GMAIL.COM

FLORIDA LIMITED LIABILITY CO.

Paul Stephen Kent Jr., APRN, LLC

Certificate of Status	0
Certified Copy	. 0
Page Count	02
Estimated Charge	\$125.00

Help

Electronic Filing Menu — Corporate Ulling Menu

artas //etile sunpiz ora/scripts/efilcovi.eve

767.

(((H23000112053 3)))

ARTICLES OF ORGANIZATION OF

PAUL STEPHEN KENT JR., APRN, LLC

The undersigned organizer, who is the authorized representative of Paul Stephen Kent Jr., APRN, LLC (the "Company") under the Florida Revised Limited Liability Company Act, hereby adopts the following Articles of Organization.

ARTICLE I - NAME

The name of the Company is Paul Stephen Kent Jr., APRN, LLC

ARTICLE II - PRINCIPAL OFFICE

The street address and the mailing address of the principal office of the Company are 211 East Beacon Road, Lakeland, Florida 33803.

ARTICLE III - INITIAL REGISTERED AGENT AND ADDRESS

The name and street address of the initial registered agent are Parrish and Parrish, CPAs, P.A. and 6700 S. Florida Avenue, Suite 19, Lakeland, Florida 33813.

ARTICLE IV - MANAGEMENT

The Company shall be a manager-managed company. The name of the initial manager is Paul Kent.

IN WITNESS WHEREOF, the undersigned authorized representative has foregoing Articles of Organization on the 24 day of Mach 2023.

Paul Kent

Authorized Representative

(((H23000112053 3)))

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 605.0113, FLORIDA STATUTES, PAUL STEPHEN KENT JR., APRN, LLC, A FLORIDA LIMITED LIABILITY COMPANY, SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

- 1. The name of the Limited Liability Company is Paul Stephen Kent Jr., APRN, LLC.
- The name and the Florida street address of the registered agent and office are Parrish and Parrish, CPAs, P.A. and 6700 S. Florida Avenue, Suite 19, Lakeland, Florida 33813.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, Parrish and Parrish, CPAs, P.A. hereby accepts the appointment as registered agent and agrees to act in this capacity. Parrish and Parrish, CPAs, P.A. further agrees to compty with the provisions of all statutes relating to the proper and complete performance of its duties, and is familiar with and accepts the obligations of its position as registered agent as provided for in Chapter 605, F.S.

PARRISH AND PARRISH, CPAS, P.A.

By: S Rude Points

Title: Presider

Date: $\frac{3}{2}$ / $\frac{24}{2}$. 2023

ASSEE FLOR

MAR 24 PH 12

(0)26(367-1)