## L23000099780

| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
| (Address)                               |
|                                         |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only

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## **COVER LETTER**

| TO: Registration<br>Division of C |                                                         |                                                                     |                                                                                                     |
|-----------------------------------|---------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|                                   | ZZCATERINGLLC                                           |                                                                     |                                                                                                     |
| SUBJECT:                          | Name of Lin                                             | ited Liability Company                                              | <del></del>                                                                                         |
| The enclosed Articles             | of Amendment and fee(s) are sub                         | omitted for tiling.                                                 |                                                                                                     |
| Please return all corres          | pondence concerning this matter                         | to the following:                                                   |                                                                                                     |
|                                   | JAZMYN DELGADO                                          |                                                                     |                                                                                                     |
|                                   |                                                         | Name of Person                                                      |                                                                                                     |
|                                   | CHEFJAZZCATERING I                                      | .I.C                                                                |                                                                                                     |
|                                   |                                                         | Firm/Company                                                        |                                                                                                     |
|                                   | 2053 CHATHAM PLACI                                      | E DR                                                                |                                                                                                     |
|                                   |                                                         | Address                                                             |                                                                                                     |
|                                   | ORLANDO.FL 32824                                        |                                                                     |                                                                                                     |
|                                   |                                                         | City/State and Zip Code                                             | <del></del>                                                                                         |
|                                   | JAZMYN.DELGADO15@                                       |                                                                     | ·                                                                                                   |
| For further information           | E-mail address: (<br>n concerning this matter, please c | to be used for future annual report not<br>all:                     | ification)                                                                                          |
| JAZMYN DELGADO                    | -                                                       | 321 365-8556                                                        |                                                                                                     |
| Nam                               | e of Person                                             | at () Area Code Daytin                                              | ne Telephone Number                                                                                 |
| Enclosed is a check fo            | r the following amount:                                 |                                                                     |                                                                                                     |
| ■ \$25.00 Filing Fee              | ☐ \$30.00 Filing Fee & Certificate of Status            | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
| <u>Mailing Add</u><br>Registratio |                                                         | <u>Street Address:</u><br>Registration Se                           | ection                                                                                              |
| Division of                       | `Corporations                                           | Division of Co                                                      | rporations                                                                                          |
| P.O. Box 6<br>Tallahasser         | 327<br>r. FL 32314                                      | The Centre of 1<br>2415 N. Monre                                    | Fallahassee<br>be Street, Suite 810                                                                 |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| (Name of the Limite                                                                                                              | d Liability Compar<br>A Florida Limited L | ny as it now appears (<br>liability Company) | on our records.)         |             |                       |                |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|--------------------------|-------------|-----------------------|----------------|
| The Articles of Organization for this Limited Lia Florida document number $\frac{1.23000099780}{1.23000099780}$                  | ability Company                           | were filed on $\frac{2/24}{2}$               | /2023                    |             | and ass               | igned          |
| This amendment is submitted to amend the follow                                                                                  | wing:                                     |                                              |                          |             |                       |                |
| A. If amending name, enter the new name of                                                                                       | <u>th</u> e limited liabi                 | lity company here                            | · ·                      | <u> </u>    | 2023                  |                |
| CHEFJAZZCATERING LLC                                                                                                             |                                           |                                              |                          |             | 2023 HAR              |                |
| The new name must be distinguishable and contain the wo                                                                          | ords "Limited Liabili                     | ity Company," the desi                       | ignation "LLC" or the    | he abbreyi. | atio <del>n 1</del> 1 | C["            |
| Enter new principal offices address, if applica                                                                                  | ble:                                      |                                              |                          | 118 C       | 7.                    | [:]            |
| (Principal office address MUST BE A STREET                                                                                       | (ADDRESS)                                 |                                              |                          | · - :<br>:  | =                     | <u> </u>       |
|                                                                                                                                  |                                           |                                              | <del></del>              | <u> </u>    | 258                   |                |
| Enter new mailing address, if applicable:                                                                                        |                                           | 2110 MALLARD                                 | CREEK CIRCLE             | -           |                       |                |
| (Mailing address MAY BE A POST OFFICE B                                                                                          | 8 <i>0X</i> )                             | KISSIMMEELFL                                 | 34743                    |             |                       |                |
|                                                                                                                                  |                                           |                                              |                          |             |                       |                |
| B. If amending the registered agent and/or re<br>agent and/or the new registered office address<br>Name of New Registered Agent: |                                           |                                              | ords, <u>enter the</u> I | name of     | the new               | <u>registe</u> |
|                                                                                                                                  | 2053 CHATHA                               | M PLACE DR                                   | <del></del> -            |             |                       |                |
| New Registered Office Address:                                                                                                   |                                           |                                              | ı street address         |             |                       |                |
|                                                                                                                                  | ORLANDO,FL                                |                                              | , Florida                | 32834       |                       |                |
|                                                                                                                                  |                                           | Cuy                                          | , 1 1011(12              | ·Zı         | p Code                |                |

## New Registered Agent's Signature, if changing Registered Agent:

CHEFAZZCATERINGLLC

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

Jazmun Delgado

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person—being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>    | <u>Address</u>        | Type of Action |
|--------------|----------------|-----------------------|----------------|
| MGR          | JAZMYN DELGADO | 2053 CHATHAM PLACE DR | <b>≣</b> Add   |
|              |                | ORLANDO.FL 32824      | □Remove        |
|              |                |                       | Change         |
| AMBR         | JAZMYN DELGADO | 2053 CHATHAM PLACE DR | <b>■</b> Add   |
|              |                | ORLANDO.FL 32824      | □Remove        |
|              |                |                       | ☐ Change       |
|              |                |                       | □Add           |
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|              |                |                       | □Change        |

| ffective date, if other than the date of filing:  (optional)  an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing. Pursuant to 605.0207 foling: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as to occument's effective date on the Department of State's records.  record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b). The 90th day after the dis filed.  Aggrage Delayede  Signature of a member or authorized representative of a member  JAZMYN DELGADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _        |                                                                                                                                |
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| ffective date, if other than the date of filing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _        |                                                                                                                                |
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| Signature of a member or authorized representative of a member  The date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as to ocument's effective date on the Department of State's records.  The south of the state | -        |                                                                                                                                |
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| Signature of a member or authorized representative of a member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ated     | March 15 . 2023.                                                                                                               |
| Signature of a member or authorized representative of a member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Jazmyn Delgado                                                                                                                 |
| LAZMYN DEL GADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Signature of a member or authorized representative of a member                                                                 |
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