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To:

Division of Corporations

Fax Number : (850)617-6383

From:

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Account Name : INCFILE, COM LLC

Account Number : I20220000070 : (888)462-3453

: (877)919-2613

*Enter the email address for this business entity to be used for future Fannual report mailings. Enter only one email address please.**

|--|

Address:

efile1234@incfile.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN TRIPLE A VENDING LLC

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M. SOLOMON MAR 2 2 2024

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COVER LETTER

| TO: Registration 8 Division of Co | | • | (((H24000 | 108009 3))) | |
|---|---|--|--|-------------|----|
| | TRIPLE | A VENDING LLC | | | |
| SUBJECT: | Name of Lin | nited Liability Company | | | |
| | Amendment and fee(s) are sub | - | | | |
| | LOVETTE DOBSON | | | | |
| | | Name of Person | | | |
| | | Firm/Company | | | |
| | 17350 STATE HWY 249 | STI: 220 | | | |
| | 11601-1021601-1201-1200-4 | Address | | 2024 HAR | |
| | HOUSTON, TX 77064 | City/State and Zip Code | | IAR 22 | [: |
| | efile1234@inefile.com F-mail address; (| to be used for future annual report politication | on) | | m |
| For further information c | concerning this matter, please c | · | | #M 10: 42 | |
| LOVETTE DOBSON | | 1 (888) 462-3453 | | 5m ⊗ | |
| Name o | of Person | at () Area Code Daytime Tele | phone Number | | |
| Enclosed is a check for t | he following amount: | | | | |
| ■ \$25,00 Filing Fee | ☐ \$30,00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certificate of Sta Certified Copy (additional copy is en | itus & | |
| Mailing Address Registration Division of C P.O. Box 632 | Section Corporations | Street Address: Registration Section Division of Corpora The Centre of Tallah | tions | | |
| Tallahassee, | F1, 32314 | 2415 N. Monroe Str | eet, Suite 810 | | |

Tallahassee, FL 32303

(((H240001080093)))

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

(((H24000108009 3)))

 $(((H24000108009\ 3)))$

| TRIPLE A VE | ENDING LLC | |
|--|---|---|
| (Name of the Limited Liability Comp. (A Florida Limited | any as it now appears on our records. Lability Company) | 1,1 |
| The Articles of Organization for this Limited Liability Company Florida document number $\frac{1.23000098507}{1.000000000000000000000000000000000000$ | were filed on <u>02/23/2023</u> | and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited lial | oility company here: | |
| The new name must be distinguishable and contain the words "Limited Liab | ility Company," the designation "LLC" | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | 30190 Us Highway 19n | |
| (Principal office address MUST BE A STREET ADDRESS) | Clearwater, FL 33761 | 207 |
| | | |
| Enter new mailing address, if applicable: | 30190 Us Highway 19n | 2 N 1 |
| (Mailing address MAY BE A POST OFFICE BOX) | Clearwater, FL 33761 | 11 75 |
| | | 20 E |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: Name of New Registered Agent: | address on our records, <u>enter t</u> | he name of the new registered |
| New Registered Office Address: | | |
| New Registered Office Address. | Enter Florida street address | |
| | , Flo | |
| | Cuy | Zip Code |
| New Registered Agent's Signature, if changing Registered Agent: | | |
| I hereby accept the appointment as registered agent and agr provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as being filed to merely reflect a change in the registered office company has been notified in writing of this change. | performance of my duties, and provided for in Chapter 605. F | II am familiar with and S. Or, if this document is |
| If Cha | nging Registered Agent, Signature of | New Registered Agent |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

(((H24000108009 3)))

| MGR = | Manager | |
|--------|------------|--------|
| AMBR = | Authorized | Member |

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|-------------|----------------------|---------------------------|
| AMBR | Louis Pagan | 30190 Us Highway 19n | 🗆 Add |
| | | Clearwater, FL 33761 | □Remove |
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| Effective date, if other than the different effective date is listed, the date must be Note: If the date inserted in this bloc document's effective date on the Dep | e specific and cannot be to k does not meet the ap | prior to date of filing o plicable statutory fi | (option more than 90 days after f ling requirements, this | iling.) Pursuant to 60 | 15.0207 (3)(1 sted as the |
| he record specifies a delayed effective of ord is filed. | date, but not an effectiv | ve time, at 12:01 a.c | n, on the earlier of: (b) | The 90th day aft | c: the |
| Dated MARCH 21 | . 2024 | · | | | |
| | ignature of a member or a | Pagan authorized representati | ive of a member | | |
| | • | - | | | |
| | L | ouis Pagan | | | |