## L23000092539

| (                 | Requestor's Name)       |
|-------------------|-------------------------|
|                   | Address)                |
|                   |                         |
| (                 | Address)                |
| (                 | City/State/Zip/Phone #) |
| PICK-UP           | WAIT MAIL               |
|                   | Business Entity Name)   |
|                   | Document Number)        |
| Copies            | Centificates of Status  |
| instructions to t | Filing Officer:         |
|                   |                         |
|                   |                         |
|                   |                         |
|                   |                         |

Office Use Only



2004026431**7**2

S. CHATHAM TIDES

4023 FEB 28 PH 2: 24 SECRETARY OF STATE

02/24/23--01005--023 \*\*150.00



February 25, 2023

CORPORATE ACCESS, INC.

SUBJECT: ADVANTAGE CUTTING SYSTEMS, LLC

Ref. Number: W23000026189

We have received your document for and your check(s) totaling \$150.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

As a condition of a conversion, pursuant to s.605.0212(9) & s.605.0212(10), s.607.1622(9) and/or 607.1622(10), Florida Statutes, the entity must be active and current in filing its annual reports with the Department of State through December 31 of the calendar year in which the conversion is submitted for filing.

If you have any further questions concerning your document, please call (850) 245-6000.

Summer Chatham Regulatory Specialist III Director's Office

TALLALASSEE, FLORIDA

Letter Number: 423A00004526

2023 FEB 28 AM 11: 3

## Articles of Conversion For "Other Business Entity" Into Florida Limited Liability Company



The Articles of Conversion and attached Articles of Organization are submitted to convert the following "Other Business Entity" into a Florida Limited Liability Company in accordance with s.605.1045, Florida Statutes.

| 1. The name of the "Other Business Entity" immediately prior to the filing of the Articles of Conversion is:  ADVANTAGE CUTTING SYSTEMS, LLC Doc Number M21000017296                                     |
|--|
| (Enter Name of Other Business Entity)  |
| 2. The "Other Business Entity" is a limited liability company  |
| (Enter entity type. Example: corporation, limited partnership, general partnership, common law or business trust, etc.   |
| First organized, formed or incorporated under the laws of  |
| (Enter state; or if a non-U.S. entity, the name of the country)  |
| 12/11/2017<br>on   |
| 12/11/2017 on  |
| 3. The name of the Florida Limited Liability Company as set forth in the attached Articles of Organization:  |
| ADVANTAGE CUTTING SYSTEMS, LLC   |
| (Enter Name of Florida Limited Liability Company)  |
| 4. If not effective on the date of filing, enter the effective date:   |
| the date this document is filed by the Florida Department of Store \   |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| 5. The plan of conversion has been approved in accordance with all applicable statutes.  |
| 5. The "Converted or Other Business Entity" has agreed to pay any members having appraisal rights the amount to  |

which such members are entitled under ss. 605,1006 and 605,1061-605,1072, F.S.

| 4   |  |                   |          |                  |
|---|--|-------------------|----------|------------------|
| Signed this ZH day of January   | 20 23                                      |                   |          |                  |
| Signature of Authorized Representative of Lim   |  |                   |          |                  |
| Signature of Authorized Representative:   | ,<br>, , , , , , , , , , , , , , , , , , , |                   |          |                  |
| Printed Name: KEVIN MILLARD   | Title: MANAGER                             | -                 |          |                  |
| Signature(s) on behalf of Other Business Entity:  | See below for required signature(s)        |                   |          |                  |
| Signature: 192  |  |                   |          |                  |
| Printed Name: KEVIN MILLARD   | Title: PRESIDENT                           | <del>.</del><br>- |          |                  |
| Signature: PATRICIA MILLARD   |  |                   |          |                  |
| Printed Name: PATRICIA MILLARD  | Title: VICE PRESIDENT                      | •                 |          |                  |
| Signature:  |  |                   |          |                  |
| Printed Name:   | Title:                                     |                   |          |                  |
| Signature:  |  | _                 |          |                  |
| Printed Name:   | Liffe:                                     |                   |          |                  |
| Signature:Printed Name:   |  |                   |          |                  |
|   |  |                   |          |                  |
| Signature: Printed Name:  | TH.  |                   |          |                  |
|   | Title:                                     |                   |          |                  |
| If Florida Corporation: Signature of Chairman, Vice Chairman, Director, or              | Officer                                    |                   |          |                  |
| If Directors or Officers have not been selected, an In-                                 |  | SE(               | 202:     |                  |
| If Florida General Partnership or Limited Liabili                                       | tv Partnershin:                            | SKE<br>ALL        | 2023 FEB |                  |
| Signature of one General Partner.   |  | <sup></sup><br>갈등 | $\sim$   | Katara<br>estata |
| If Florida Limited Partnership or Limited Liability Signatures of ALL General Partners. | ty Limited Partnership:                    | YSSER<br>VSSER    | 8 PM     | Section 1        |
| All others:   |  |                   | 5        | اسا              |
| Signature of an authorized person.  |  | . 11              | ÷        |                  |
| Fees:   |  |                   |          |                  |
| Articles of Conversion:   | \$25.00                                    |                   |          |                  |
| Fees for Florida Articles of Organization:<br>Certified Copy:                           | \$125.00                                   |                   |          |                  |
| Certificate of Status:  | \$30.00 (Optional)<br>\$5.00 (Optional)    |                   |          |                  |

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name:  |  |  |
|--|--|--|
| The name of the Limited Liability Company  | vis:   |  |
| ADVANTAGE CUTTING SYSTEMS, LLC   |  |  |
| (Must contain the words "Limited Lis   | bility Company, "L.L.C.," or "LLC.")   |  |
| ARTICLE Π - Address:   |  |  |
| The mailing address and street address of the  | e principal office of the Limited I  | Liability Company is:                              |
| Principal Office Address:  | Mailing Address:   |  |
| 4123 CLARK ROAD  | 4123 CLARK ROAD  |  |
| SARASOTA, FL 34233   | SARASOTA, FL 34233   | <del>- · · · · · · · · · · · · · · · · · · ·</del> |
| ARTICLE III - Registered Agent, Registe (The Limited Liability Company cannot serve as its own R business entity with an active Florida registration.) | ered Office, & Registered Agent<br>egistered Agent. You must designate an indi | 's Signature:<br>ividual or another                |
| The name and the Florida street address of the   | ne registered agent are:   | 2023 FEB SECRETA                                   |
| SHAWN CABRAL   |  |  |
| Na   | me   | (4) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 |
| 4123 CLARK ROAD  |  | ્રિક <sup>™</sup> ્ જાજ્                           |
| Florida street address (F  | P.O. Box NOT acceptable)   | rijāi 🍱 pres                                       |
| SARASOTA   | FL 34233   | 2: 24<br>STATE                                     |
| City   | Zip  | m <b>€</b>   |
|  | -  |  |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

Registered Agent's Signature (REQUIRED)

(CONTINUED)

| Title:   | Name and Address:                                     |
|--|---|
| The name and address of each person a Company: | uthorized to manage and control the Limited Liability |

| title:                           | Name and Address:                   |                                       |             |   |
|----------------------------------|-------------------------------------|---------------------------------------|-------------|---|
| "AMBR" = Authorized Member       | - <del></del>                       |                                       |             |   |
| "MGR" = Manager                  |                                     |                                       |             |   |
| MGR                              | KEVIN MILLARD                       |                                       |             |   |
| <del></del>                      | 4123 CLARK ROAD                     |                                       |             |   |
|                                  | SARASOTA, FL 34233                  |                                       |             |   |
| MGR                              | PATRICIA MILLARD                    |                                       |             |   |
|                                  | 4123 CLARK ROAD                     |                                       |             |   |
|                                  | SARASOTA, FL 34233                  |                                       |             |   |
|                                  |                                     | - CT                                  | 2023 FEB 28 |   |
| MGR                              | SHAWN CABRAL                        | 코스                                    | <u>ن</u>    | • |
|                                  | 4123 CLARK ROAD                     | [7]                                   | 賣           |   |
|                                  | SARASOTA, FL 34233                  |                                       | 2           | £ |
|                                  |                                     |                                       | ထ           |   |
|                                  |                                     | SS.                                   | 3           | 1 |
|                                  |                                     | 11 T                                  |             | - |
|                                  |                                     |                                       | 5           |   |
| (Use attachment if necessary)    |                                     |                                       | 24          |   |
| CLE V: Other provisions, if any. |                                     |                                       |             |   |
|                                  |                                     |                                       | <del></del> |   |
| REQUIRED SIGNATURE:              |                                     |                                       |             |   |
| 776                              | <u> </u>                            |                                       |             |   |
|                                  |                                     | · · · · · · · · · · · · · · · · · · · |             |   |
| Signature of a second            | in anthorized representative of a m |                                       |             |   |

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any talse information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

**KEVIN MILLARD** 

Typed or printed name of signee

Filing Fees

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
\$ 30.00 Certified Copy (Optional) \$ 5.00 Certificate of Status (Optional)