2300084173

| (R | Requestor's Name) | |
|-----------------------|-------------------------|-----------|
| | | |
| (A | Address) | |
| | | ··· |
| (A | Address) | |
| | | |
| (C | City/State/Zip/Phone #) | |
| PICK-UP | WAIT | MAIL |
| (É | Business Entity Name) | |
| | | <u></u> |
| (5 | Document Number) | |
| : Copies | Certificates o | of Status |
| | The Officer | |
| ral Instructions to F | ining Officer. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



800405301338

03/24/29--01015--021 **73.75

· 312412623

COVER LETTER

| Division of C | orporations | | |
|-----------------------------|--|---|--|
| SUBJECT: | JUSTUSDISCU | S LLC | |
| Sobsect. | Name of Lim | ited Liability Company | |
| The enclosed Articles | of Amendment and fee(s) are sub | mitted for filing. | |
| Please return all corres | pondence concerning this matter | to the following: | |
| | FR | EDERICK BURTON | |
| | | Name of Person | |
| | J | USTUSDISCUS LLC | |
| | ···· | Fimt/Company | · |
| | 4071 | LN MCLEOD ROAD SUITE D. | |
| | | Address | |
| | OF | RLANDO, FLORIDA 32811 | |
| | City/State and Zip Code | | |
| | • • | globalnetworkllc@gmail.com to be used for future annual report not | offication) |
| For further information | n concerning this matter, please of | · · | incutony |
| Roy Person | , | 850 296-6520 at () | |
| Nam | e of Person | Area Code Daytin | ne Telephone Number |
| Enclosed is a check for | r the following amount: | | |
| □ \$25.00 Filing Fee | ■ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Add Registration | | Street Address: Registration Se | ection |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

TO:

Registration Section

Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



2023 HAR 24 PH 3: 20 JUSTUSDISCUS LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on FEBRUARY 23, 2023 and assigned Florida document number L23000084173 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager
AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|------------------------|-------------------|-------------------------|----------------|
| AMBR | FREDERICK BURTON | 823 SOUTH LOMBARD AVE. | □Add |
| | | OAK PARK ILLINOIS 60304 | Remove |
| | | 823 SOUTH LOMBARD AVE. | |
| AMBR REBECCA M. BURTON | REBECCA M. BURTON | OAK PARK ILLINOIS 60304 | = Add |
| | | | Remove |
| | | | Change |
| | | | |
| | | | Remove |
| | | | □Change |
| | | | |
| | | | □ Remove |
| | | | □ Change |
| | | | □Add |
| | | | □Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | □ Change |

| D. If ar | mending any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|------------------------|--|
| • | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| (If an Not e | ctive date, if other than the date of filing: |
| cord is | |
| Date | Signature of a number of authorized representative of a member |
| | Typed or printed name of signice |