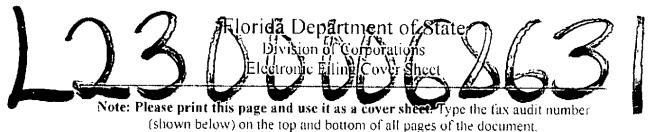
4/18/23, 12:38 PM

Division of Corporations



(((H23000144572 3)))



H230001445723ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

Account Name : VENERABLE CORPORATE AND TRUST SERVICES, LLC

Account Number : I20210000107 : (813)284-4727

Fax Number

: (813)436-8460

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

notices@venerable.law Email Address:\_\_\_

# LLC AMND/RESTATE/CORRECT OR M/MG RESIGN 21 VENTURE GROUP, LLC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$25.00 |

M. SOLOMON APR 1 9 2023

Tallahassee, FL 32314

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## From: Venerable Law Firm H23000144572 3

## **COVER LETTER**

| TO: Registratio<br>Division of                        | n Section<br>Corporations                   |   |  |
|---|---|---|--|
|   | ture Group, LLC                             |   |  |
| SUBJECT:  | ····  |   |  |
| The enclosed Article                                  | s of Amendment and fee(s) are sub           | Smitted for filing  |  |
|   | espondence concerning this matter           | ·   |  |
|   | Jason C Sampson                             |   |  |
|   |   | Name of Person  |  |
|   | VENERABLE CORPORA                           | ATE AND TRUST SERVICES,LLC  | . 20   |
| Firm/Company  |   |   |  |
| 301 WEST PLATT STREET, NO. 657                        |   |   | 2023 APR 18  |
|   |   | Address   | —————————————————————————————————————  |
|   | TAMPA, FL 33606                             |   | PR 18 PH 12: 50  |
|   | notices@venerable.law                       | City/State and Zip Code   | PH 12: 50  |
|   |   | to be used for future annual report notification)   |  |
| For further information                               | on concerning this matter, please c         | all:  |  |
| Jason C. Sampson                                      |   | 813 284-4727<br>at ()   |  |
| Nar   | ne of Person                                | Area Code Daytime Telephone N   | umber  |
| Enclosed is a check for                               | or the following amount:                    |   |  |
| ■ \$25.00 Filing Fee                                  | e S30.00 Filing Fee & Certificate of Status | Certified Copy Certified Copy (additional copy is enclosed) Certified Certified Copy is enclosed) | .00 Filing Fee.<br>tificate of Status &<br>tified Copy<br>fitional copy is enclosed) |
| MailingAdd<br>Registratio<br>Division o<br>P.O. Box ( | on Section<br>of Corporations               | StreetAddress: Registration Section Division of Corporations The Centre of Tallahassee            |  |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Comp.<br>(A Florida Limited  | ny as it now appears on our records.)       | <del></del>               |
|---|---|---------------------------|
| The Articles of Organization for this Limited Liability Company  Florida document number L23000068631   |   | and assigned              |
| This amendment is submitted to amend the following:   |   |                           |
| A. If amending name, <u>enter the new name of the limited liah</u>  | ility company here:                         |                           |
|   |   | 202;                      |
| The new name must be distinguishable and contain the words "Limited Liabi   | lity Company," the designation "LLC" or the | abbreviation "LLLG" APR I |
| Enter new principal offices address, if applicable:   | 8255 Ulmerton Road                          | \$ <b>7</b>               |
| Principal office address MUST BE A STREET ADDRESS)  | Largo, PL 33771                             | <u> </u>                  |
|   |   |                           |
| Enter new mailing address, if applicable:   | 8255 Ulmerton Road                          | ## 12: 50                 |
| Mailing address MAY BE A POST OFFICE BOX)   | Largo, FL 33771                             |                           |
| B. If amending the registered agent and/or registered office a gent and/or the new registered office address here:  Name of New Registered Agent:  New Registered Office Address: | address on our records, enter the na        | nme of the new registered |
|   |   |                           |
| <del></del>   | Florida                                     | Zip Code                  |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

H23000144572 3
If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| Title       | <u>Name</u>       | Address             | Type of Action  |  |  |  |
|-------------|-------------------|---------------------|---|--|--|--|
| MGR         | Reginald Reed Jr. | \$255 Ulmerton Road | ■Add  |  |  |  |
|             |                   | Largo, FL 3377]     |   |  |  |  |
|             |                   | · · ·               | © Change  |  |  |  |
|             |                   |                     | □ Add   |  |  |  |
|             |                   |                     | □Remove   |  |  |  |
|             |                   |                     | Change  |  |  |  |
|             |                   |                     | 2023 APR  |  |  |  |
|             |                   |                     | 2023 APR 18 FM 12: 50  Change  Change  Change  Change |  |  |  |
| <del></del> |                   |                     | DAdd  |  |  |  |
|             |                   |                     | □Remove   |  |  |  |
|             |                   |                     | □ Change  |  |  |  |
|             |                   |                     | □Add  |  |  |  |
|             |                   |                     | □Remove   |  |  |  |
|             |                   |                     |   |  |  |  |
|             |                   |                     |   |  |  |  |
|             |                   |                     | □Remove   |  |  |  |

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| _                               |  | 74.2.00                  |                                       |  |                                  | 8                    |          |
|                                 |  |                          |                                       |  | - 19<br>- 19<br>- 19             | PH 12:               |          |
| _                               |  |                          | ··                                    |  | 22<br>22<br>22                   | 50                   |          |
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| _                               |  |                          |                                       |  |                                  |                      |          |
| _                               |  |                          | <del></del> .                         |  |                                  |                      |          |
| Note: 1                         | re date, if other than the date of<br>tive date is listed, the date must be speci-<br>if the date inserted in this block does<br>not's effective date on the Departmen | not meet the applicab    | date of filing or more tha            | (optional)<br>n 90 days after filing.) Pur-<br>nirements, this date will | seant to 605.03<br>not be listed | 207 (3)(b)<br>as the | <b>)</b> |
| If the record<br>record is file | specifies a delayed effective date, but<br>d.  | ut not an effective time | e, at 12:01 a milion the              | earlier of (b) The 90t   | h day after t                    | ic                   |          |
| Dated _                         | april 18   | 2023                     | . •                                   |  |                                  |                      |          |
|                                 | Jason Sam  |                          |                                       |  |                                  |                      |          |

Typed or printed name of signee