LZ30000493 Florida Department of State

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## FLORIDA LIMITED LIABILITY CO. PENNY CONSULTING GROUP LLC

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## ARTICLES OF ORGANIZATION OF PENNY CONSULTING GROUP LLC

ARTICLE I NAME
The name of the Limited Liability Company shall be: PENNY CONSULTING GROUP LLC

### <u>ARTICLE II PRINCIPAL OFFICE</u>

The principal place of business/mailing address is: 2030 NE 185th Terrace, North Miami Beach FL 33179

This company shall have perpetual existence and may engage in any and lawful business under the laws of the United States in the State of Florida.

### ARTICLE IV REGISTERED AGENT

The name and Florida Street address of the initial registered agent is:

### RAFAEL PENNY DE ARMERO

2030 NE 185th Terrace, North Miami Beach FL 33179

Having been named as registered agent and to accept service of process for the above stated limited liability Company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as register agent as provided for in Chapter 605, F.S.

Registered Agent's Signature

ARTICLE VI **MEMBERS** RAFAEL PENNY DE ARMERO - MANAGING MEMBER 2030 NE 185th Terrace, North Miami Beach FL 33179

ARTICLE VII ORGANIZER

The name and address of the person signing these articles is:

RAFAEL PENNY DE ARMERO – MANAGING MEMBER
2030 NE 185th Terrace, North Miami Beach FL 33179

IN WITNESS WHEREOF, the undersigned member has executed these Articles of Organization, in compliance with Chapter 605 of the Florida Status, this 1st day of October of the year 2022.

RAFAEL PENNY DE ARMERO Manager Member

# **CERTIFICATION**

STATE OF FLORIDA

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**COUNTY OF DADE** 

BEFORE ME, A Notary Public authorized to take acknowledgements in the state and county set forth above, personally appeared RAFAEL PENNY DE ARMERO to metand known by me to be the person who executed the foregoing Articles of Organization.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, in this state and county aforesaid on this 1th Day of February of the year 2023.

NOTARY PUBLIC

My Commission expires: May 28, 2024

Personally known (X)

