## 123000046546

| (Re                     | equestor's Name)     |                |  |  |  |  |
|-------------------------|----------------------|----------------|--|--|--|--|
|                         |                      |                |  |  |  |  |
| (Address)               |                      |                |  |  |  |  |
|                         |                      |                |  |  |  |  |
| (Ac                     | ldress)              |                |  |  |  |  |
| (Cit                    | ty/State/Zip/Phone # | <del>(</del> ) |  |  |  |  |
| · ·                     |                      |                |  |  |  |  |
| PICK-UP                 | WAIT                 | MAIL           |  |  |  |  |
|                         |                      |                |  |  |  |  |
| (Bu                     | isiness Entity Name  | e)             |  |  |  |  |
|                         |                      |                |  |  |  |  |
| (Do                     | ocument Number)      |                |  |  |  |  |
| Certified Copies        | Certificates o       | of Status      |  |  |  |  |
|                         |                      |                |  |  |  |  |
| Special Instructions to | Filing Officer:      |                |  |  |  |  |
|                         |                      |                |  |  |  |  |
|                         |                      |                |  |  |  |  |
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A. RIVERS APR 2 9 2023

## **COVER LETTER**

| TO: Registration Section Division of Corporations  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| RENT AUTO LLC<br>SUBJECT:  |  |  |  |  |  |  |  |
| Name of Limited Liability Company  |  |  |  |  |  |  |  |
| Dear Sir or Madam:   |  |  |  |  |  |  |  |
| The enclosed Registered Agent/Registered Offic   | e Change and fee(s) are submitted for filing.  |  |  |  |  |  |  |
| Please return all correspondence concerning this   | matter to the following:   |  |  |  |  |  |  |
| Sertan Thompson  |  |  |  |  |  |  |  |
| Name of Person   |  |  |  |  |  |  |  |
| Firm/Company   | <del></del>  |  |  |  |  |  |  |
| 10856 Essex Square Blvd  |  |  |  |  |  |  |  |
| Address  | <del> </del>   |  |  |  |  |  |  |
| Fort Myers, FL 33913   |  |  |  |  |  |  |  |
| City/State and Zip Code  | <del> </del>   |  |  |  |  |  |  |
| sertanthompson@gmail.com   |  |  |  |  |  |  |  |
| E-mail address: (to be used for future annu  | al report notification)  |  |  |  |  |  |  |
| For further information concerning this matter, p  | please call:   |  |  |  |  |  |  |
| Sertan Thompson  | 954 854 5945<br>at ()  |  |  |  |  |  |  |
| Name of Person   | Area Code & Daytime Telephone Number   |  |  |  |  |  |  |
| Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |  |  |  |  |  |  |
| Enclosed is a check for the following a  | imount:  |  |  |  |  |  |  |
| ■ \$25 Filing Fee  | ☐ \$55 Filing Fee & Certified Copy   |  |  |  |  |  |  |

and the same

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR LIMITED LIABILITY COMPANY

Pursuant to the provisions of sections 605.0114 or 605.0116, Florida Statutes, the undersigned limited liability company submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

| 1. Na                        | ame of the limited liability company: RENT AUTO L  | .LC   |                          |   |  |  |  |  |
|------------------------------|--|---|--------------------------|---|--|--|--|--|
| 2. (a)                       | Sertan Thompson  |   | (b)                      | RENT AUT  | TO LLC   |  |  |  |
| ()                           | Principal office address of limited liability company:  (Note: MUST BE STREET ADDRESS)   |   | (-)                      | M   | ailing address o<br>(Note: MAY B   |  |  | •  |
|                              | 10856 Essex Square Blvd  |   |                          | 10856 Essex   | s Square Blvd  |  |  |  |
|                              | Fort Myers FL, 33913   |   |                          | Fort Myers  | FL, 33913  |  |  |  |
|                              | 01/25/2023   |   | L                        | .2300004654   | 16   |  |  |  |
| 3.                           | Date of filing/registration in Florida   | 4.  | _                        | E   | Document nu  | mber   |  |  |
| 5. (a)                       |  |   |                          |   |  |  |  |  |
| J. (u)                       | Registered Agent and Registered Office shown on the records of UNITED STATES CORPORATION AGENTS, INC.  | f the Flori                                   | ida (                    | Dept. of State:   |  |  |  |  |
|                              | Registered Office Address (MUST BE FLORIDA STREET  | r anner                                       | .667                     |   |  |  |  |  |
|                              | 476 RIVERSIDE AVE.   | (ADDAC)                                       | <u>,</u>                 |   |  |  |  |  |
|                              | JACKSONVILLE,  | 32202   |                          | ·····   |  |  | ·**  |  |
|                              | , r  | ւ   |                          |   |  |  | ~2   |  |
| (b)                          |  |   |                          |   |  | 333  | 123  |  |
| (0)                          | Enter name of NEW Registered Agent and/or NEW Registered   |   |                          | ress:   |  | 고점   | 2023 FEB   |  |
|                              | Sertan Thompson  |   |                          |   |  | TARY<br>ASSE   | 9  | -  |
|                              | NEW Registered Office Address:   |   |                          |   |  | 4 J  | AH II:   | ()                                       |
|                              | 10856 Essex Square Blvd  |   |                          |   |  | CORID<br>PATE<br>PATE  | =  |  |
|                              |  |   |                          |   |  | and the second   | ည်   |  |
|                              | Fort Myers, F  | L_33913                                       |                          |   |  |  |  |  |
| change<br>agent v<br>was/w   | imited liability company is not organized under the last or changes are made, the Florida street address of the will be identical. Or, in the case of a Florida limited leave-authorized by an affirmative vote of the members icles of organization or the operating agreement of the | e registe<br>iability<br>of the li            | con<br>imit              | office and pany, it is lead to be a second to be a | the business<br>hereby confir<br>company or                              | office of the<br>med that th                                 | e registe<br>e chang   | ered<br>ge(s)                            |
|                              | 1 thousand   | Se  | ertai                    | Thompson  |  |  |  |  |
| Signa                        | ture of a member or authorized representative of a member  |   |                          | I   | Printed or typed   | I name of signs  | ce   |  |
| provisi<br>the obt<br>tozner | by accept the appointment as registered agent and agions of all statutes relative to the proper and complete the groups of my position as registered agent as providely reflect a change in the registered office address, the writing of this change.                                 | gree to a<br>e perfori<br>ed for in<br>hereby | et i<br>mar<br>Ch<br>con | n this capac<br>nce of my du<br>napter 605, i<br>firm that th   | city. I further<br>uties, and I at<br>F.S. Or, if the<br>ne limited liah | r agree to co<br>m familiar v<br>nis documen<br>bility compa | omply with and it is being the is being the individual in it is being the inverse in it is in it is in it in | vith the<br>d accept<br>ng filed<br>been |
| Signari                      | re of Registered Agent   |   |                          |   |  |  |  |  |
| -/                           | , - "  |   |                          |   |  |  |  |  |