## L23000031377

| (Requestor's Name)                      |
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|   |
| (Address)                               |
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| (Address)                               |
| ,                                       |
| (0) (0) (7 (0)                          |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| (Boodificht Namoci)                     |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
| 5                                       |
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Office Use Only



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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: 120000000088

| Date:     | 03/21/2023                  |                               |
|-----------|-----------------------------|-------------------------------|
|           | Ken Howell                  |                               |
| Reference | #:1939578                   |                               |
|           | ne: <b>W</b>                | OLVES PAWS LLC                |
| Arti      | cles of Incorporation/Autho | rization to Transact Business |
| <u> </u>  | endment                     |                               |
| _         | ange of Agent               |                               |
| [] Rei    | nstatement                  |                               |
| Cor       | nversion                    |                               |
| ☐ Me      | rger                        |                               |
| ☐ Dis     | solution/Withdrawal         |                               |
| ☐ Fict    | itious Name                 |                               |
| ☐ Oth     | er                          |                               |
|           | d Amount: <b>\$25.</b> 0    | 0                             |
| Signature |                             |                               |

F: +852.2682.9790

## **COVER LETTER**

TO:

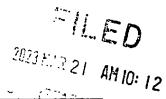
Tallahassee, FL 32314

| FO: Registration Sec<br>Division of Corp |  |  |  |
|--|--|--|--|
| Wolves Pav                               | vs LLC                                       |  |  |
| SUBJECT:                                 | Name of Limi                                 | ted Liability Company  | <del></del>  |
| The enclosed Articles of a               | Amendment and fee(s) are subr                | nitted for filing.   |  |
|  | ndence concerning this matter (              |  |  |
|  | Sonia K. Lowe, Paralegal                     |  |  |
|  |  | Name of Person   |  |
|  | Baker & Hostetler LLP                        |  |  |
|  |  | Firm/Company   | <del></del>  |
|  | 200 Civic Center Drive, Su                   | nite 1200  |  |
|  |  | Address  |  |
|  | Columbus, Ohio 43215                         |  |  |
|  |  | City/State and Zip Code  | <del></del>  |
|  | devans@bakerlaw.com                          | to be used for future annual report no                           | tification)  |
| For further information c                | oncerning this matter, please ca             |  |  |
| Sonia K. Lowe                            |  | 614 598-3033   |  |
| Name o                                   | f Person                                     | Area Code Daytii   | me Telephone Number  |
| Enclosed is a check for the              | ne following amount:                         |  |  |
| □ \$25.00 Filing Fee                     | ☐ \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Addres                           |  | Street Address:<br>Registration S                                | ection   |
| Division of C                            | Corporations                                 | Division of Co   | orporations  |
| P.O. Box 632                             | 27   | The Centre of  | Tallahassee  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



Wolves Paws LLC

| (Name of the Limite   | d Liability Company as it now appears on our records.) A Florida Limited Liability Company) | OF STATE                 |
|---|---|--------------------------|
| The Articles of Organization for this Limited Lia lorida document number L23000031377       |   | and assigned             |
| his amendment is submitted to amend the follo   | wing:   |                          |
| A. If amending name, <u>enter the new name of</u>   | the limited liability company here:   |                          |
| he new name must be distinguishable and contain the wo                                      | ords "Limited Liability Company," the designation "LLC" or the                              | he abbreviation "L.L.C." |
| Enter new principal offices address, if applica   | ble:  |                          |
| Principal office address MUST BE A STREET   | TADDRESS)   |                          |
|   |   |                          |
| Enter new mailing address, if applicable:   |   |                          |
| <u>Mailing address MAY BE A POST OFFICE I</u>   | <u></u>   |                          |
|   |   |                          |
| B. If amending the registered agent and/or reagent and/or the new registered office address | egistered office address on our records, <u>enter the o</u><br>s here:                      | name of the new regist   |
| Name of New Registered Agent:   |   |                          |
| New Registered Office Address:  |   |                          |
|   | Enter Florida street address  |                          |
|   | , Florida   | 1                        |
|   | City  | Zip Coxle                |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>                      | Address                  | Type of Action |
|--------------|----------------------------------|--------------------------|----------------|
| AMBR         | Wolves Paws Holding Company      | 51 Woodland Park Rd.     | ■Add           |
|              |                                  | Scarborough, Ontario     | □Remove        |
|              |                                  | M1N 2-X5 Canada          | □Change        |
| AMBR         | Headstrong Homes Holding Company | 8297 Championsgate Blvd. |                |
|              |                                  | #399                     | -              |
|              |                                  | Championsgate, FL 33896  | □Change        |
|              |                                  |                          |                |
|              |                                  |                          | □Remove        |
|              |                                  |                          | □Change        |
|              |                                  | <del></del>              | □Add           |
|              |                                  |                          | □Remove        |
|              |                                  |                          | □Change        |
|              | <del></del>                      |                          | □Add           |
|              |                                  |                          | □Remove        |
|              |                                  | <del></del>              | □Change        |
|              |                                  |                          | □Add           |
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|              |                                  |                          | □ Change       |

|                 |  |  | <u> </u>  |   |   |                                 |
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| _               |  |  |   | <del></del>   | <u>,                                     </u> | 1023                            |
|                 |  |  |   |   | · ·   |                                 |
|                 |  |  |   | <u></u>   | > <del>   </del>                              | <u> </u>                        |
|                 |  |  |   |   | BSSVE<br>BANK                                 |                                 |
|                 |  |  |   |   | ST.   | AH O                            |
|                 |  |  |   |   | L'AE  | 12                              |
| _               |  |  |   |   | _   |                                 |
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| _               |  |  |   |   |   |                                 |
| <u>Note:</u> If | e date, if other than the date ive date is listed, the date must be state date inserted in this block of the date inserted on the Depart | does not meet the applicat             | o date of filing or more tole statutory filing re | (option<br>han 90 days after fi<br>quirements, this o | n <b>al)</b><br>iling.) Pursi<br>date will r  | uant to 605.02<br>not be listed |
|                 | specifies a delayed effective dat  | te, but not an effective tim           | ne, at 12:01 a.m. on t                            | ne earlier of: (b)                                    | The 90th                                      | h day after th                  |
|                 | •  |  |   |   |   |                                 |
| rd is filed     | March 21   | 2023                                   |   |   |   |                                 |
| rd is filed     |  | , 2023                                 | _·  |   |   |                                 |
| ord is filed    | March 21 /s/ Kristofer Potts   | , 2023<br>nature of a member or author | _ ·<br>ized representative of a                   | member  |   |                                 |

Filing Fee: \$25.00