## L23000014860

| (Requestor's Name)                      |
|---|
| (Address)                               |
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| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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SECRETARY OF STAT TALLAHASSEE, FL

Harvis

## **COVER LETTER**

TO:

Registration Section

Tallahassee, FL 32314

| Divi                      | sion of Corp  | porations                                    |  |               |                 |             |  |
|---------------------------|---|--|--|---------------|-----------------|-------------|--|
| eno nece.                 | AJI EXPRESS KISSIMMEE, LLC  Name of Limited Liability Company |  |  |               |                 |             |  |
| SUBJECT:                  |   |  |  |               |                 |             |  |
| The enclosed              | Articles of A   | Amendment and fee(s) are sub                 | mitted for filing.   |               |                 |             |  |
|                           |   | ndence concerning this matter                |  |               |                 |             |  |
|                           | •   | J  |  |               |                 |             |  |
|                           |   | ERIC C. BOUGHMAN, F                          | SQ.  |               |                 |             |  |
| Name of Person            |   |  |  |               |                 |             |  |
| FORSTERBOUGHMAN           |   |  |  |               |                 |             |  |
|                           | Firm/Company  |  |  |               |                 |             |  |
| 2200 LUCIEN WAY, STE. 405 |   |  |  |               |                 |             |  |
| Address                   |   |  |  |               |                 |             |  |
|                           | MAITLAND, FL 32751  |  |  |               |                 | 2024        |  |
|                           |   | SERVICE@FBL-LAW.CO                           | City/State and Zip Code<br>M                                   |               | TALLAHASSEE, FL | 2024 DEC 17 |  |
|                           |   | <del>-</del>                                 | to be used for future annual report notificati                 | on)           |                 |             |  |
| For further in            | formation co  | ncerning this matter, please c               | all:   |               | 11. C.          | P# 2:       |  |
| MELISSA J. RATHBUN        |   |  | 407 574-7980   |               | TATI<br>FL      | : 26        |  |
| Name of Person            |   | Person                                       | at ()<br>Area Code Daytime Tel                                 | ephone Number | <u> </u>        |             |  |
| inclosed is a             | check for the   | e following amount:                          |  |               |                 |             |  |
| <b>≡</b> \$25.00 Fi       | lling Fee   | ☐ \$30.00 Filing Fee & Certificate of Status |  |               |                 |             |  |
| Reg                       | ing Address<br>istration Se<br>ision of Co                    |  | Street Address:<br>Registration Section<br>Division of Corpora |               |                 |             |  |
| P.O. Box 6327             |   |  | The Centre of Tallahassee                                      |               |                 |             |  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

AJI EXPRESS KISSIMMEE, LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on  $\frac{01/06/2023}{1}$ and assigned Florida document number 1.23000014860 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: BONGOS KISSIMMEE, LUC. The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new regist agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

, Florida

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action   |
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| ffective date, if oth an effective date is liste Note: If the date inseroument's effective of | ed, the date must be spec<br>rted in this block doe | cific and cannot be press not meet the app | rior to date of tilii<br>olicable statutor | ng or more than 90<br>ry filing requirer | (optional)<br>days after filing.) P<br>ments, this date wi | ursuant to 605<br>III not be liste | .0207 (3)(<br>ed as the |
| record specifies a del<br>d is filed.   | layed effective date, l                             | but not an effective                       | e time, at 12:01                           | a.m. on the ear                          | fier of: (b) The S   | )0th day after                     | the                     |
| DatedDECEMBER 1   | 0   | 2024                                       | ·  |  |  |                                    |                         |
| <del> </del>  | ·   | re of a member or at                       | faure                                      | 250                                      |  |                                    |                         |
|   | Signatu   | re of a member or at                       | unorized represe                           | entative of a memb                       | er   |                                    |                         |
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Filing Fee: \$25.00