# L22000531554

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### FLORIDA DEPARTMENT OF STATE Division of Corporations

October 2, 2023

MARCO PADILLA 2915 BISCAYNE BLVD STE 300-24 MIAMI, FL 33137

SUBJECT: AQUARIUS LATAM LLC

Ref. Number: L22000531554

We have received your document for AQUARIUS LATAM LLC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Florida Profit Corporation, but your entity is a LLC. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Morgan E Lovett Regulatory Specialist II

Letter Number: 223A00022662

## COVER LETTER

|                          | Registration Sc<br>Division of Cor |   |   |   |   |
|--------------------------|------------------------------------|---|---|---|---|
| eun ice                  |                                    | S LATAM LLC                                       |   |   |   |
| SUBJEC                   | l:                                 | Name of Lim                                       | ited Liability Company                              | ,                                       |   |
| The enclo                | sed Articles of                    | Amendment and fee(s) are sub                      | mitted for filing.                                  |   |   |
| Please ret               | urn all correspo                   | endence concerning this matter                    | to the following:                                   |   |   |
|                          |                                    |   |   | <u> </u>                                |   |
|                          |                                    |   | Name of Person                                      | 1                                       |   |
|                          |                                    | ESK CLIENT SERVICES                               | LLC   |   |   |
|                          | Firm/Company                       |   |   |   |   |
|                          | 2915 BISCAYNE BLVD STE 300-24      |   |   |   |   |
|                          | Address                            |   |   |   |   |
|                          |                                    | MIAMI, FL 33137                                   |   |   | _   |
|                          |                                    | A.HENRIQUEZ@SMART                                 | City/State and Zip C<br>KEEP.COM                    | ode                                     | <del>-</del>  |
| For furthe               | er information c                   | E-mail address: ( oncerning this matter, please c | to be used for future an                            | nual report notificat                   | ioni  |
|                          | DRA HENRIQ                         |   | 305   | 2096179                                 |   |
|                          | Name e                             | f Person  | at (<br>Area Code                                   | Daytime Te                              | lephone Number  |
| Enclosed                 | is a check for the                 | he following amount:                              |   |   |   |
| □ \$25.0                 | 0 Filing Fee                       | ☐ \$30.00 Filing Fee & Certificate of Status      | S\$5.00 Filing<br>Certified Cop<br>(additional copy | o <b>y</b>                              | S60.00 Filing Fee.  Certificate of Status & .  Certified Copy tadditional copy is enclosed) |
|                          | Mailing Addres Registration (      |   |   | <u>et Address:</u><br>gistration Sectic | าเ  |
| Division of Corporations |                                    | Div   | rations   |   |   |
|                          | P.O. Box 632<br>Fallahassee,       |   |   | Centre of Tall<br>5 N. Monroe S         | ahassee<br>treet, Suite 810   |

Tallahassee, FL 32303

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| AQUARIUS LATAM LLC   |  |                                       |
|--|--|---------------------------------------|
| (Name of the Limited Liability Comp<br>(A Florida Limited  | any as it now appears on our records.)<br>Liability Company) | <del></del>                           |
| The Articles of Organization for this Limited Liability Company Florida document number L22000531554 |  | and assigned                          |
| This amendment is submitted to amend the following:  |  |                                       |
| A. If amending name, enter the new name of the limited liab  | oility company here:   |                                       |
| The new name must be distinguishable and contain the words "Limited Liab                             | ility Company," the designation "LLC" or the                 | abbreviation "L.L.C."                 |
| Enter new principal offices address, if applicable:  |  |                                       |
| (Principal office address MUST BE A STREET ADDRESS)  |  | ·                                     |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                 |  |                                       |
| Maning university BEATOST OFFICE BOAT  |  | ,                                     |
| B. If amending the registered agent and/or registered office   | address on our records, enter the na                         | me of the new registe                 |
| agent and/or the new registered office address here:   |  | .23                                   |
| Name of New Registered Agent:  |  |                                       |
| New Registered Office Address:   | Face Plants and the second                                   | ··· · · · · · · · · · · · · · · · · · |
|  | Enter Florida street address                                 | -1                                    |
|  | , Florida _  | 20 P. L.                              |
|  | City   | Zip Code                              |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>          | <u>Address</u>            | Type of Action |
|--------------|----------------------|---------------------------|----------------|
| MGR          | CARLOS REYES SANDREA | 3223 NE 36TH ST APT 10    | <b>=</b> Add   |
|              |                      | FORT LAUDERDALE, FL 33308 | □Remove        |
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|  | ,                | 1/01/2023        |                     |                     |  |           |
| ffective date, if other than the d<br>an effective date is listed, the date must l | ate of filing:   |                  | ate of filing or me |                     | ional)<br>er filing ) Pursuant to            |           |
| ocument's effective date on the Dep  | k does not meet  | t the applicable | e statutory filing  | requirements, th    | is date will not be                          | listed a  |
| beament's effective date on the Dep  | mmem or state    | e s records.     |                     |                     |  |           |
| record specifies a delayed effective   | date, but not an | effective time   | , at 12:01 a.m. o   | n the earlier of: ( | b) The 90th day a                            | after the |
| 1 ' (*) 1  |                  |                  |                     |                     |  |           |
| f is filed.  |                  |                  |                     |                     |  |           |
|  | 2                | 2023             |                     |                     |  |           |
| ated NOVEMBER 15TH   |                  |                  |                     |                     |  |           |
| ated NOVEMBER 15TH   |                  |                  | Tomez               | of a mambar         |  | _         |

Filing Fee: \$25.00