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Office Use Only

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| TO: Registration Se Division of Cor | | 14 | |
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| SUBJECT: The Omega | Center for Youth and Commu | unity Development | |
| | Name of Lim | ited Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please return all correspo | ndence concerning this matter | to the following: | |
| | Christopher Holt | | |
| | | Name of Person | |
| | <u>_</u> | Firm/Company | |
| | 2783 Bolzano Dr | | |
| | | Address | |
| | Apopka/Florida 32712 | | |
| | | City/State and Zip Code | |
| | cholt7@gmail.com E-mail address: (| to be used for future annual report notil | ication) |
| For further information e | oncerning this matter, please c | | |
| Christopher Holt | | at (<u>407</u>) <u>810-0103</u> | |
| Name o | f Person | Area Code Daytime | e Telephone Number |
| Enclosed is a check for the | ne following amount: | | |
| ■ \$25.00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Addres | | Street Address: | |
| Registration ! | | Registration Sec Division of Cor | |
| Division of Corporations | | DIVISION OF COL | poradons |

P.O. Box 6327 Tallahassee, FL 32314

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Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303



May 8, 2024

CHRISTOPHER HOLT 2783 BOLZANO DR APOPKA, FL 32712

SUBJECT: THE OMEGA CENTER FOR YOUTH AND COMMUNITY DEVELOPMENT LLC Ref. Number: L22000522475

We have received your document for THE OMEGA CENTER FOR YOUTH AND COMMUNITY DEVELOPMENT LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered agent must be at a Florida street address.

A post office box is not an acceptable address for the registered agent.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6000.

Rebekah White Regulatory Specialist III

Letter Number: 524A00010137

Rec 5-23

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

THE OMEGA CENTER FOR YOUTH AND COMMUNITY DEVELOPMENT

(<u>Name of the Limited Liability Company as it now appears on our records.</u>) (A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on <u>12/13/2022</u> and assigned Florida document number <u>1.22000522475</u>

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC."

| Enter new principal offices address, if applicable: | 8524 Compass Point Ave | | |
|---|------------------------|----|--|
| (Principal office address MUST BE A STREET ADDRESS) | Orlando, FL 32832 | sh | |
| | | | |
| | | | |
| Enter new mailing address, if applicable: | 8524 Compass Point Ave | | |
| (Mailing address MAY BE A POST OFFICE BOX) | Orlando, FL 32832 | 0 | |

B. If amending the registered agent and/or registered office address on our records, <u>enter the name of the new registered</u> agent and/or the new registered office address here:

| Name of New Registered Agent: | Tony Greene | | |
|--------------------------------|---------------------------|--------------------|----------------------------|
| New Registered Office Address: | -PO-Box 682666 | 7505 Bo | ordwine Dr. |
| | | Enter Florida stre | et address |
| | Orlando | | Florida <u>32868</u> 32818 |
| | | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

Changing Registered Agent, Signature of New Registered Agent

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ः <u>स</u> If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address | Type of Action |
|--------------|--------------------|--------------------------|-----------------------|
| AMBR | Carl Gilmore | 8524 Compass Point Ave | 🖬 Add |
| | | Orlando, FL 32832 | 🗆 Remove |
| | | | □Change |
| AMBR | Bruce Mount | 815 N MAGNOLIA AVE | 🗆 Add |
| | | Suite 300 | Remove |
| | | Orlando, FL 32803 | □Change |
| AMBR | Gregory Richardson | 1559 Orange Valley Ridge | 🖬 Add |
| | | Ococe, FL 34761 | 🗆 Remove |
| | | · | □Change |
| AMBR | Tony Greene | PO Box 682666 | 🗆 Add |
| | | Orlando, F1, 32868 | |
| | | | |
| AMBR | Russell Drake | 4434 BRADLEY AVE | 🗆 Add |
| | | ORLANDO FL 32839 | 🖻 Remove |
| | | | □Change |
| AMBR | William Riley | 412 CASTING COURT | 🗆 Add |
| | | ORLANDO FL 32825 | Remove |
| | | | □Change |

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

Remove: AMBR Shelson Watson, 4704 ALHAMA STREET, Orlando, FL 32811

Remove: AMBR Carjonne Cooper, 777 N ORANGE AVE APT 538, Orlando, FL 32801

E. Effective date, if other than the date of filing: _______(optional) (If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

| Dated April 15 | . 2024 |
|----------------|--|
| Jony Dr. | |
| | Signature of a member or authorized representative of a member |
| Tony Greene | |
| | Typed or printed name of signee |