

2022/11/29 11:56:48 3 /6

L22000497767

11/29/22 11:52 AM

Division of Corporations

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H22000401613 3)))



H220004016133ABCT

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.** Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : SHUMAKER, LOOP & KENDRICK LLP  
Account Number : 075500004387  
Phone : (813)229-7600  
Fax Number : (813)229-1660

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: arichards@shumaker.com

**FLORIDA LIMITED LIABILITY CO.**  
**AHRC Ashland, LLC**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$125.00

2022 NOV 29 PM 12:20

22 NOV 29 PM 12:35

Electronic Filing Menu

Corporate Filing Menu

Help

11/6/22

H22000401613 3

**ARTICLES OF ORGANIZATION  
FOR  
AHRC – ASHLAND, LLC**

**ARTICLE I – Name:**

The name of the Limited Liability Company is **AHRC – Ashland, LLC**.

**ARTICLE II – Address:**

The physical street and mailing address of the principal office of the Limited Liability Company are:

7349 Merchant Court  
Sarasota, Florida 34240

**ARTICLE III– Management:**

The Limited Liability Company will be member-managed.

**ARTICLE IV – Indemnification:**

The Limited Liability Company shall, to the full extent permitted by Section 605.0408, of the Florida Statutes, as amended from time to time, indemnify all persons whom it may indemnify pursuant thereto. The indemnification provided by this Article IV shall not limit or exclude any rights, indemnities or limitations of liabilities to which any person may be entitled, whether as a matter of law, under the regulations of the limited liability company, by agreement or otherwise.

**ARTICLE V - Registered Agent and Registered Address**

The name and the street address of the registered agent are:

Louis Collier  
7349 Merchant Court  
Sarasota, Florida 34240

22 NOV 29 PM 12:35  
FILED IN 3001, FILE 113

H22000401613 3

**IN WITNESS WHEREOF**, I have signed these Articles of Organization as an authorized representative of a member and acknowledged them to be my act this 29<sup>th</sup> day of November 2022.

/s/ Louis Collier

**Signature of an authorized representative of a member.**

(In accordance with Section 605.0203(1)(b), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided in section 817.155, Florida Statutes.)

Louis Collier

**Typed or printed name of signee**

22 NOV 29 PM 12:35  
FBI MIAMI  
RECEIVED

H22000401613 3

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF CHAPTER 605, FLORIDA STATUTES, THE LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

1. The name of the limited liability company is **AHRC – Ashland, LLC**.
2. The name and the Florida street address of the registered agent are:

Louis Collier  
7349 Merchant Court  
Sarasota, Florida 34240

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

/s/ Louis Collier  
Louis Collier, Registered Agent

22 NOV 29 PM 12:35  
H22000401613 3