Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

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From:

Account Name : HUBCO

Account Number : 104662003400 Phone : (516)935-3940 Fax Number : (516)935-3088

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

HANEMCONSTRUCTION@YAHOO.COM Email Address:

FLORIDA LIMITED LIABILITY CO.

HANEM Restoration LLC

| Certificate of Status | 1 |
|-----------------------|----------|
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Help

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ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name: The name of the Limited | Liability Company is: | | | | | |
|---|---|--|---|---|----------------------------------|---------------|
| | HANEM F | Restoration L | LC | | | |
| (M | ust end with the words | "Limited Liability | Company, "L.I | C.," or "LLC.") | | |
| ARTICLE II - Address The mailing address and | | incipal office of t | ne Limited Liabi | ility Company is: | | |
| Principal Office Addre | <u> 35:</u> | Mailing Addr | ess: | | | |
| 3721 116th Court Bradenton, FL 342 | | | 1 116th Cou lenton, FL 3 | | Pig | |
| ARTICLE III - Registe (The Limited Liability Canother business entity) | company cannot serve as | s its own Register | | | CREMARY LAHMSSE | <u></u> |
| The name and the Florid | a street address of the r | egistered agent ar | e: | | E P | |
| _ | Anthony Pate | | | | STA 9: | |
| | | Name | | | 97E 59 | |
| | 3721 116th Court | West | | | | |
| - | Florida street address (| P.O. Box <u>NOT</u> a | ceptable) | | | |
| _ | Bradenton | FL | 34210 | | | |
| • | City | | Zip | | | |
| the place designated capacity. I further agr | registered agent and to o in this certificate, I here see to comply with the pr n familiar with and acce | by accept the app ovisions of all sta | ointment as regi rutes relating to i of my position a | stered agent and agi the proper and comp | ree to act in t plete perform | this nance |
| | Registered Agen | —F4F25075117A44D t's Signature (K.E. | QUIRED) | | | |
| | An | thony Pate | | | | |
| | (CC | ONTINUED) | | | | |
| | | Page 1 of 2 | | | | |

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| <u>Title:</u> "AMBR" = Authorized Member | Name and Address: | | | |
|---|--|------|--|--|
| "MGR" = Manager AMBR | Anthony Pate | | | |
| | 3721 116th Court West Bradenton, FL 34210 | | | |
| | | | | |
| | ALL A | | | |
| | HAITARY 29 | į | | |
| | | į | | |
| (Use attachment if necessary) | 8: 59 ORIDA | (| | |
| ICLE V: Effective date, if other than the date of filing | | 9175 | | |
| n effective date is listed, the date must be specific an | d cannot be more than five business days prior to or 90 d | дуз | | |
| n effective date is listed, the date must be specific an iate of filing.) | d cannot be more than five business days prior to or 90 d | | | |
| n effective date is listed, the date must be specific an ate of filing.) | —— DocuSigned by: | | | |
| n effective date is listed, the date must be specific an ate of filing.) ICLE VI: Other provisions, if any. REQUIRED SIGNATURE: | anthony Pate | | | |
| REQUIRED SIGNATURE: Signature of a member of (In accordance with section 605.020 constitutes an affirmation under the | r an authorized representative of a member. 3 (1) (b), Florida Statutes, the execution of this document penalties of perjury that the facts stated herein are true. on submitted in a document to the Department of State | | | |

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